

**Title: Pilate and the Gospel of John, More making it untrustworthy.**

**Subtitle: Religious Resolution**

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Summary: With many believing the gospel of John to be truth, here is more evidence against as the testimonies that do not match; on when Yeshua was led to Pilate.

Now since much of Christianity is based on the idea Christ was led to slaughter silently:

Quote:

Act 8:32

(32) The place of the scripture which he read was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth:

Here are the references from the disciples.

Quote:

Mat 27:11-14

(11) And Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, Thou sayest.

(12) And when he was accused of the chief priests and elders, he answered nothing.

(13) Then said Pilate unto him, Hearest thou not how many things they witness against thee?

(14) And he answered him to never a word; insomuch that the governor marvelled greatly.

Never a word??

Quote:

Mar 15:1-5

(1) And straightway in the morning the chief priests held a consultation with the elders and scribes and the whole council, and bound Jesus, and carried him away, and delivered him to Pilate.

(2) And Pilate asked him, Art thou the King of the Jews? And he answering said unto him, Thou sayest it.

(3) And the chief priests accused him of many things: but he answered nothing.

(4) And Pilate asked him again, saying, Answerest thou nothing? behold how many things they witness against thee.

(5) But Jesus yet answered nothing; so that Pilate marvelled.

Answered nothing??

Quote:

Luk 23:1-14

(1) And the whole multitude of them arose, and led him unto Pilate.

(2) And they began to accuse him, saying, We found this fellow perverting the nation, and forbidding

to give tribute to Caesar, saying that he himself is Christ a King.

(3) And Pilate asked him, saying, Art thou the King of the Jews? And he answered him and said, Thou sayest it.

(4) Then said Pilate to the chief priests and to the people, I find no fault in this man.

(5) And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place.

(6) When Pilate heard of Galilee, he asked whether the man were a Galilaean.

(7) And as soon as he knew that he belonged unto Herod's jurisdiction, he sent him to Herod, who himself also was at Jerusalem at that time.

(8) And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long season, because he had heard many things of him; and he hoped to have seen some miracle done by him.

(9) Then he questioned with him in many words; but he answered him nothing.

(10) And the chief priests and scribes stood and vehemently accused him.

Answered nothing??

Quote:

Joh 18:29-38

(29) Pilate then went out unto them, and said, What accusation bring ye against this man?

(30) They answered and said unto him, If he were not a malefactor, we would not have delivered him up unto thee.

(31) Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death:

(32) That the saying of Jesus might be fulfilled, which he spake, signifying what death he should die.

(33) Then Pilate entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Jews?

(34) Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me?

(35) Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done?

(36) Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.

(37) Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

(38) Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault at all.

So he was led to the slaughter silently??

Why then does John proclaim [EGO](#) and ([I am](#)) at every turn, it is an egotistical representation of what the Pharisee believed he said.

That then holds no weight as evidence; as you see on this and other occasions, there are many points that leave a lot of questions that then contradict each other, in what Christ said and didn't say. This especially when none of the other gospels match it and in fact, represent an entirely different person.

Who couldn't have spoken many of the things in [The Gospel of John](#), as they entirely contradict Yeshua (in the other gospels) and the Bible on many points.