

Title: Perjury in the Gospel of John

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Author: wizanda

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Summary: The gospel of John is clearly made up, with numerous contradictions with other gospels. A major point is the destroying of the temple and it being rebuilt. What we can see from the other gospels is a case for perjury.

To begin let's go over what Yeshua stated standing outside of the temple. Quote:

Mat 24:1-2 Yeshua left the temple and was going away, when his disciples said to him, "Look at the buildings of the temple. (2) But he answered them, "You see all these things? Truly I tell you, there will not be left here one stone upon another that will not be destroyed."

So here we see he declares and prophesied that the temple will be torn down. There is no mention of it being rebuilt in 3 days, anywhere in all 3 synoptic gospels (Matthew 24:1-2).

We then find in both Matthew and Mark, that the false testimony of it being rebuilt was made up by false witnesses of the Pharisees, to discredit Yeshua. Quote:

Mat 26:59-61 Now the chief priests and the whole council were seeking to kill Yeshua that they might put him to death, (60) but they found none, though many came forward. At last two came forward (61) and said, "This man said, 'I will destroy the temple of God, and to rebuild it in three days.'"

Mar 14:55-59 Now the chief priests and the whole council were seeking to kill Yeshua that they might put him to death, but they found none. (56) For many bore false witness against him, but their testimony did not agree. (57) And some stood up and bore false witness against him, saying, "We heard him say, 'I will destroy this temple that is made with hands, and in three days I will rebuild it, not made with hands.'" (59) Yet even about this their testimony did not agree.

So clearly in both these testimonies, it states that the false witnesses made up the story that they would destroy the temple and rebuild it in 3 days. We know this did not happen until some 70 years later and will never be rebuilt; according to prophecy a 3rd temple will be built 2nd one again.

So then we look in John, its stating that the evidence we just saw as false is the truth. Quote:

Joh 2:19-22 Jesus answered them, "Destroy this temple, and in three days I will rebuild it." The Jews then said, "It has taken forty-six years to build this temple, and you say, 'I will rebuild it in three days.'"

days?" (21) But he was speaking about the temple of his body. (22) When he rose from the dead, his disciples remembered that he had said this, and they believed in the word that Jesus had spoken.

So in John it's claiming 'the disciples knew he meant the body', yet in the other gospels he did say, there is no mention of his disciples concluding this and in both Matthew and Mark the fisherman accounts (possible disciples), they don't mention the resurrection made up by the Pharisee's false witnesses.

We find at the cross the Pharisee came mocking him with this same statement (Mark 15:29-30), that they perceived to be true. [John 8:12-18](#) who was possibly by a pharisee [John 8:12-18](#) still tells it as truth, even though we can clearly see it was made up and rebuilt in three days.

Quote:

Mar 15:29-30 And those who passed by derided him, wagging their heads and saying, "Who would destroy the temple and rebuild it in three days, (30) save yourself from the cross!"

So with all of [false statements and contradictions](#) within the whole book, it is untrustworthy, this is just one of many cases of perjury that is clear with