Title: Simon Peter was the Stone of Stumbling

Subtitle: Religious Resolution

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Summary: Peter means stone and was therefore what Isaiah was referring named Simon this to confirm it.

Now to many this may be hard to believe, yet all I am doing is showing we means stone and Yeshua said he would build upon this rock, now according that Simon Peter (stone), laid the stone of stumbling and the rock Yeshua said he was.

I still can't fully get my head around this my self, as you would expect the long with Yeshua, he would have known the truth. Yet from his epistles he Yeshua the saviour, when in fact God is, and he preaches Christ as a saw where both John and Paul got a lot of the ideas, which they then preaches points that Yeshua and the bible say about this matter. Now I know that I said Yeshua is the stone of stumbling and the rock of offence. Yet Yeshu Peter in Hebrew or in Chaldee Cephas, meaning stone and then said he would be said to the said to the said to the said to the said he would be said to the said to

Zec3:9 For behold, the stone (petros) That I have laid before (Yeshua) J seven eyes. Behold, I will engrave its inscription, Says the LORD of host iniquity of that land in one day.

So was Yeshua referring to here knowing that it said his name and symbostone (petros/peter), yet due to the name change, most won't have realiz Quote:

Mat 16:18-23 And I also say to you that you are Peter (stone), and on the and the gates of hell shall not prevail against it. (19) And I will give the Heaven to you. And whatever you may bind on earth shall occur, having been loosed in Heaven the heaven you may loose on earth shall occur, having been loosed in Heaven the heaven that they should tell no one that He was Yeshua the Christ. Yeshua began to show His disciples that He must go to Jerusalem and su elders and chief priests and scribes, and be killed, and be raised again to you. (23) But He turned and said to Peter, Go, Satan! You are an off savor the things that are of God, but those that are of men.

To start with from this passage, if we look at the start, as many do not k the word, they assume Yeshua was saying Peters name in verse 18, yet a and is referring to Simon, as an object as such, As Peter means stone. Quote:

Is a 8:14-15 And He shall be a sanctuary for you, but for a stone of stumb to both the houses of Israel, for a trap and for a snare to the people of among them shall stumble and fall and be broken, and be snared, and be This is the only other point in the Bible, where both the words stone and passage. So the only logical explanation is that Simon Peter was the sto stumbling as he mis-taught the Jews after Yeshua's death. Now I am well Simon Peter said that Yeshua was this, yet I trust Yeshua more then bot clearly tells us Simon is. Also the following verse within the passage hely eshua explains why Simon is a stone.

Quote

Mar 8:33 But when He had turned around and looked on His disciples, He behind Me, Satan! For you do not mind the things of God, but of the thin After just calling Simon Peter (stone) both things that pertain to the verschange the wishes of Yeshua. Now Yeshua responds in such away that I disciples or friends. To call Simon Satan and tell him that he does not men make this picture a bit clearer.

Quote:

Luke 22:31-32 And the Lord said, Simon, Simon, behold, Satan has desir as wheat. (32) But I have prayed for you, that your faith fail not. And w strengthen your brothers.

Now according to Revelations, Yeshua had the spirit of prophecy and her as he tells Simon that Satan wishes to have him. Now It is apparent that that Simon is about to deny Yeshua and after come back to faith. Yet the came back to faith, yet in faith in Yeshua and not in God, he taught peop which is not what Yeshua preached or showed. When you understand the Isaiah was referring to, about it not being a conspiracy, yet a snare. All happen with Yeshua and how people would not see the snare that was rig explanation is that the Bible teaches to have no idols, through what Simo preached, they turned Yeshua into an idol. This then breaks the second on image of God, and to only worship God alone, else you break the first Hopefully this is clear and I will go over each point individually, where t preached.