

Title: Understanding the Way of Loving like Christ

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Summary: What has been taught is Anti-Christ's teachings, as Christ taught to love self.

Now one key principle to really giving your whole self to God is the freedom of anything, but God. This is the 1st commandment and is reiterated by Christ: you love your body and soul, you love God above all. As while you still love the self, you are not following God; when you finally give up all of the self, not needing to be accepted and accepted by following God; then you are nearing to what Christ asked of you and what He wanted. As I explained in the article on unconditional love, when you do love God above all then this love is never ending, as it is unchangeable, yet love in material things, including the self, is not the true form of unconditional love from God and so there will be times, when you don't like others.

Quote:

Mat 6:24 No one can serve two masters. For either he will hate the one and love the other, or he will hold to the one and despise the other. You cannot serve God and mammon (the material matter and the material world in this instance).

From what Christ continues after this, about how first seek the kingdom of God and it will be added to you. What he is referring to here, is do not worry about your self, but first seek the kingdom of God, then God will provide for you.

Quote:

Luk 14:26 If anyone comes to me and does not hate his father and mother, his brothers and sisters, yes, and his own life also, he cannot be my disciple.

Now as I have fully discussed in the article on unconditional love, when you love anything other than God, any other love can get depleted, where as the love of God is unconditional and always give. You love your self as you are part of God, so therefore you are not loving the self, same, so keeping the commandment to love your neighbours, as you're serving God.

Quote:

Rev 12:11 And they overcame him because of the blood of the Lamb, and because of their testimony. And they did not love their soul until death.

Now as this states till death, even in heaven you don't love your self, you love God. People who had loved them self's and still did; not having helped others, they found out that they weren't worthy of entering heaven, all they did was love them self's. While you have worries of the self, this is what causes ego;

self, when you give up the need of the self and do not need to worry, what
Instead of what God needs of you, and then you can find true love and happiness.
So the main point of this article is to point out that what Paul taught was
self, this is why he did so much to exalt himself and his teachings. Not
yet if you look at his teachings overall he was determined to spread his
symbol of importance. This is the same as when he is telling us all the things
says it all doesn't matter and it is all about Christ. If he really meant that
so much of himself, just simply kept it short.

Quote:

Eph 5:29 for no man ever yet hated his own flesh, but nourishes and cherishes
loves the church.

Now as we are told by Christ and in Revelations, even till death people have
soul. Then in fact this by Paul is seriously wrong as are much of his teachings.
two ideas of love: one is to love your self and then through this love, love
Christ was a sacrifice and as he had great faith and love; we too could have
Christ in death. Both of these as I have already discussed are wrong and
into heaven. As with Christ being a sacrifice, you are accusing God of sacrifice
didn't the Jewish council make that choice (which the author of the gospel
therefore you are showing just how much of a loving person you can be
should be is, that you are distraught that they killed Christ; as he was our
inspiring people, we have ever had in our history as a human race. Though
teachings, this by John is probably the worst culprit in this whole instance.

Quote:

Joh 3:16 For God so loved the world that He gave His only-begotten Son
Him should not perish but have everlasting life.

As people are not aware that the gospel of John was also by a member of
expect this to be a disciple. Yet the disciples stuck to the facts, where
the words of Yeshua; it is not reiterated in the other gospels. In fact it is
receive eternal life, by Yeshua's own words. So yet again within all of the
Pharisees (i.e. John and Paul) you shall no means enter heaven".

So to truly be a follower of Christ, love God with all your mind, body and
being accepted by others, yet worry about being accepted by God and do
all. As the whole law rests upon this one key principle and when you can
realise every last one of us are his children and all need caring for; so to
fulfil love your neighbour as yourself. While you worry about the self, you
every last one of us cared about each other this is the way of heaven and
what it truly means to be a follower of Christ.