

Title: You are Judged by your Works

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Summary: Christians believe by faith alone you are saved and so get into Christ, clearly said you are judged by works.

Many people have been fooled into thinking; by simply having faith in Christ and living a good life, yet this doesn't follow his teachings. This stems from Paul's writing of Anti-Christ's teachings. As Christ asked that people help fetch in the harvest, to help the poor to receive eternal life.

Quote:

Matthew 5:16 Let your light so shine before men that they may see your good works and glorify your Father who is in Heaven.

This is quite clear to do good works and by doing so, showing you are a good person. People learn from example, so if there were more people doing this, the world would become a better place, as was starting to happen; until Paul/Saul ended this. It happened; is people try to convert people to faith in Christ and not so much to being like Christ.

Quote:

Mark 3:35 For whoever does the will of God, the same is My brother and sister and mother.

This is to point out, Christ said to be equal to who he was and more, not to have us believe.

Quote:

Luke 10:2 Then He said to them, the harvest truly is great, but the labourers are few. Therefore, pray to the Lord of the harvest that He may send forth labourers into His harvest.

This again is a clear reference that the world needs workers; to help people grow so helping grow the harvest.

A saint is someone who has done such good works they inspired others to do the same. Christians did this 1st, rather than trying to convert people, the world would be a better place. Now why don't they if they are supposed to be followers of Christ? Well, as Paul and John have said and say they believe in Christ, so therefore they should do good works.

Quote:

Galatians 2:16 knowing that a man is not justified by works of the Law, but by the faith of Christ; even we believed in Yeshua Christ, that we might be justified by the faith of Christ.

works of the Law. For all flesh will not be justified by works of law.

Paul talks like a winding snake, as to hypnotise you into believing it as it is so Anti-Christ's teachings; these are: you are justified by the words of heaven by keeping the law and you must have faith in God.

Quote:

Roman 11:6 But if by grace, then it is no more of works; otherwise grace of works, then it is no more of grace; otherwise work is no more work.

Again with everything written by Paul, it can be taken to pieces and show Grace comes from God, your works show your faith and by doing good works in heaven.

Quote:

Matthew 23:3-5 Therefore whatever they tell you to observe, observe and according to their works; for they say, and do not do. (4) For they bind burdens and lay them on men's shoulders. But they will not move them with But they do all their works in order to be seen of men. They make their p enlarge the borders of their garments.

Though this passage is only slightly on the subject of works, I have added see how much a Pharisee, Paul still was, by laying extra laws on people teachings of Christ, by his heavy wording and principles. This was unlike so easy to understand and doesn't need re-explaining and adding extra to almost all of what Paul has written does.

Also within what Christ was saying, this is very similar to current Christianity to lift a finger, yet can receive eternal life from the teachings of the Pharisees. Now with this passage before you read it, you have to remember, that Christ "end the law, yet to fulfil it", so the law of the Tanach stands, Paul believed both senses.

Quote:

Roman 3:27-31 Then where is the boasting? It is excluded. Through what through the law of faith. (28) Therefore we conclude that a man is justified of the Law. (29) Or is He the God of the Jews only, and not also of the also, (30) since it is one God who will justify circumcision by faith, and (31) Do we then make the Law void through faith? Let it not be! But we what then shall we say that our father Abraham has found, according to faith was justified by works, he has a boast; but not before God. (3) For what "Abraham believed God, and it was counted to him for righteousness." (4) reward is not reckoned according to grace, but according to debt. (5) But believing on Him justifying the ungodly, his faith is counted for righteousness also says of the blessedness of the man to whom God imputes righteousness

Although Paul is trying to end the law and saying that by faith alone you motives to serve, as Paul had broken much of the law of the commandments murdering the faithful martyr Stephen, lying to accomplish this; the fact image of God and that he desired to be like Christ. So you can understand

law had ended, as he had convinced himself that this was the case, as he had said. Now back on to the subject of works, I thank my brother James for pointing out the scriptures used by Paul, in fact show a different story to what Paul would have us believe. Quote:

James 2:14-26 My brothers, what profit is it if a man says he has faith and does not have works? Can faith save him? (15) If a brother or sister is naked and destitute of clothing, and you say to them, Go in peace, be warmed and filled, but you do not give them the clothing which are needful to the body, what good is it? (17) Even so, if it does not have works, faith is dead by itself. (18) But someone will say, you have faith, and I have works. Show me your works, and I will show you my faith from my works. (19) You believe that there is one God, do well; even the demons believe and tremble. (20) But will you know, O foolish man, that faith without works is dead? (21) Was not Abraham our father justified by works when he offered his only son upon the altar? (22) Do you see how faith worked with his works, and his faith was made complete? (23) And the Scripture was fulfilled which says, "Abraham believed God, and it was imputed to him for righteousness, and he was called the friend of God." (24) You see that a man is justified by works, and not by faith only. (25) And in the same way the harlot also was justified by works when she had received the messengers and gave them food and clothing. (26) For as the body without the spirit is dead, so faith without works is dead.

You can clearly see from what James has said, the same story of Abraham. He had faith, which made him believe in doing the work of God. That he offered his own son because of his faith in God and that by this act of attempting to do God's will, he showed God through his works that he was dedicated to God. In today's world of people telling you how much faith they have, yet ask the Lord to help the poor and they will tell you they can't. It is the work of giving up their faith; as you know God will always provide for you.

Now within this part by James he says vain man, almost as if his whole book was aimed at Paul, as it contradicts Paul's whole point. Now the reason within this part has this issue of people boasting about their works.

Quote:

Ephesians 2:9 not of works, lest anyone should boast.

This is something Paul had a great problem with himself, as if you go through the amount of times he is going on about what he had done. Now if Paul was speaking the words of Christ and not his own, he may have taken in that Christ said not to boast and show off your works before men, so therefore no chance to boast!

Quote:

Matthew 6:1-4 Take heed that you do not do your merciful deeds before men, that you may be rewarded of them. Otherwise you have no reward with your Father in Heaven. (2) Therefore when you do merciful deeds, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may have glory from men. Truly I say to you, they have their reward. But when you do merciful deeds, do not let your left hand know what your right hand does, that your deeds may be in secret. And your Father who sees in secret Himself shall reward you.

It is quite easy to see if you have read the epistles of Paul, how many times he is boasting of who he is and what he has done, even if he may say he does not.

in comparison, if you read the other books of the Bible, all is focused on
Quote:

Hebrews 10:24 and let us consider one another to provoke to love and to

Now for once I will give Paul a break, as he does say to try and get others
and encourage others to love. What happened though with being your own
works? If people stopped worrying what other people are doing and focus
things get accomplished. While everyone is worrying what each other is doing
yet slowly.

Quote:

Revelations 14:13 And I heard a voice from Heaven saying to me, Write,
who die in the Lord from now on. Yes, says the Spirit, they shall rest from
works follow them.

This clearly states that the works of a person are taken with them, when
own experience of this and say that, when you see your life flash before
ramifications of your actions throughout your life. If you don't stick in 10
person falls, from what you have said or done. The only way to overcome
many get trapped by this, by not repenting or forgiving. Yet instead many
not their fault, yet if they had followed the words that Christ said, they saved
this.

Quote:

Matthew 16:27 For the Son of Man shall come in the glory of His Father and
shall reward each one according to his works.

This taken with all Christ said of: learning new skills, being a light to the
harvest, justified by your words, keeping the commandments, giving up
forgiving others and trusting God for all your needs. How many can say that
Many people say we did much in the name, yet it is those who do the works
Quote:

Revelations 20:12-13 And I saw the dead, the small and the great, stand
were opened, and another book was opened, which is the Book of Life. And
out of those things which were written in the books, according to their works
up the dead in it. And death and hell delivered up the dead in them. And
judged according to their works.

After what I have just shown, everything you have ever said or done is
recorded; the whole universe is God and so all has been seen. So every
is your own judge. If you have made tons of mistakes repent to God (wall
is always there. All you have to do is choose to walk through it, by changing
works and forgiving others.

This next bit is where Christ is asked what it means by love your neighbor
your neighbour.

Quote:

Luke 10:30-37 And answering, Yeshua said, A certain man went down from Jerusalem and fell among robbers, who stripped him of his clothing and wounded him, and left him half dead. (31) And by coincidence a certain priest came down that way, and passed by on the opposite side. (32) And in the same way a Levite, also, came down that way, and seeing him, he passed on the opposite side. (33) But a certain Samaritan, passing by him, and seeing him, he was filled with pity. (34) And coming near, he bound up his wounds, pouring on oil and wine, and set him on his own animal and brought him to his inn. (35) And going on the next day, he took out two denarii's and gave them to the innkeeper, saying to him, Take care of him. And whatever more you spend, when I come, I will repay you. (36) Then which of these three, do you think, was neighbour to him who fell among the robbers? (37) And he said, the one doing the deed of mercy to him. And Yeshua said to him, Likewise.

This whole parable is to show that everyone is your neighbour and to do what Christ tells you to keep the commandments to receive eternal life and in love your neighbour as your self. Christ explaining it here is saying you are to love your people, to keep this commandment.

These next bits are included as to not miss anything, yet can not be used as he didn't write them.

Quote:

1Timothy 6:18-19 that they do good, that they be rich in good works, ready to lay up in store for themselves a good foundation against the time, that they may hold on eternal life.

Titus 3:8 Faithful is the Word, and as to these things, I desire that you also, believing God might be careful to maintain good works. These things are profitable and necessary to man.

Titus 3:14 and let ours also learn to maintain good works for necessary use, that they may be unfruitful.

Titus 3:5 not by works of righteousness which we have done, but according to his mercy he saved us, through the washing of regeneration and renewal of the Holy Spirit,

Now all of these bits are added, before anyone says well Paul changes his mind, he actually write these bits. According to professors who have studied the works of Paul. Then also used a computer to go over all the epistles, there is an 80-90% difference in these, as the style of writing is completely different to Paul's. The fact that Paul's own teachings, only goes to confirm this.

So all of these although they are accounted to Paul, which would make no sense, as not only do they contradict Paul's teachings, they also contradict their own works.

Although I haven't included the parts by the book of John, where it says that we receive eternal life; when in the other gospels Christ doesn't say this. It is related to works, yet is a major point, that the whole book of John has been proven to be false. It is speculation by the author of John, who was present at the time, information contained in his account, else he wouldn't have known the things that were discussed in other articles.

It is partially responsible for these Anti-Christ teachings that works do not

rather take the easy path of believing through another man's righteousness
discuss how John contradicts the disciple's accounts on this matter in an
With all I have just shown, I pray you can see works do count and you will
teachings of Paul are directly contradictory to this and so are Anti-Christ