Title: Conversations

Subtitle: Any Mystic & #039; s Here Second Subtitle: Re: Any Mystic's Here

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It is impossible, perhaps, to put into words or into print what a mystic so hard to believe it as it is to put it into words. But there is a certain inne Reality in a flash which illuminates the whole being with a great flood of an illusion unless the testimony were complete; for every mystic has had have had it to a greater degree than others. Jesus was the greatest of all least, after a period of illumination, His face was so bright that His follo In moments of deepest realization the great mystics have sensed that On and that all are some part of that Life. They have also seen Substance, forever falling into everything; a Substance, indestructible and eternal. been so complete that they have been actually blinded by the light. Ther several days after such an experience, the one having it could not see o had seen the Inner Light. Remember, all this takes place when in a perfe and has nothing whatever to do with the psychic state. It is not an illusion these periods that real revelation comes. Perhaps a good illustration wo group of people in a room together, but unaware of each other's presenc personal affairs. We will suppose the place to be dark and that some one flash-light picture of the room and its occupants. Should this picture be the room before it was taken, it might be hard for him to believe that all were actually in the room. This is, of course, a poor analogy, but it does flashes of illumination, the inspired have seen INTO THE VERY CENTER brought back with them a picture of what they have seen and felt. Again, been an illusion or simply a subjective hallucination, for each age has he has produced the same results. ALL HAVE SEEN THE SAME THING. The t and the evidence is certain.