

**Title: Conversations**

**Subtitle: Jesus said chop off your body parts?**

**Second Subtitle: Re: Jesus said chop off your body parts?**

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Y'know, I think yer taking it exactly the 180 degree from what he intended, a definite streak of dramatic irony or even outright sarcasm, and Jesus was to drive the point home clearly to those who were paying attention.

It should be obvious that chopping off a large, important part of the body is not going to improve yer attitude, nor will it make you lust any less. The was suggesting removing a body part to remove lust; and getting rid of p his agenda. Quite the opposite.

Matthew 10:34 Do not think that I come to send peace on Earth: I came not to send peace, but a sword.

Luke 12:49 I have come to send fire on the Earth; and how I am distressed till it becomes kindled;

You quote hacking off an eye and a hand; he also said cutting off a foot

Mark 9:45 And if your foot offends you, cut it off; it is better for you to enter lame into life, than having two feet to be cast into hell, into the fire that never will be quenched,

Mark 9:46 Where their worm does not die, and the fire is not quenched.

His point was in a riddle in a wordplay on a body part he mentioned, that was well known, and still is, that the Latin term for 'foot' is 'tarsus'. The going to be the epistles by a certain Paul of Tarsus, who praised Jesus and everything Jesus taught. The rant about cutting off body parts was to get tearing out the epistles could be, in fact, done literally after the 4th cen most of it actually, centers around the day of wrath, which is mentioned events of the passover, as during the exodus from Egypt; and passover ( (Look it up!)

Jesus certainly did want to amputate a 'Tarsus' from any association with to make a list of things that Jesus and Paul agreed upon, and things that first list remained blank; the second list, to date, has 81 items. He is de made many more remarks that make absolutely no sense, unless applied that is what a 'riddle' is. Just try replacing 'foot' or 'feet' with 'Tarsus', in John 13, he washes the feet but says there is a 'tarsus' that has been unclean; the heel is one of the seven bones of the tarsus, and he says th whom he shared bread, is raised against him. There are many, many more pair of lists, and see which one fills up quickly, and which one stays emp other prophetic passages, such as Revelation 13 where one of the seven

received a fatal wound from which it miraculously recovered; and compare (Saul) of Tarsus received a bolt from the blue in the head, blinding him; and his blindness was miraculously healed in the house of Judas, and he eventually, one of the biggest followings in the western world. Or, Genesis attacks with a bite to the tarsus, and its head, once again, is wounded. It goes on and on throughout prophecy.

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The one who frequently spoke out against passion and sex was Paul of Tarsus. He was like being a eunuch; and Jesus was hinting that his enemy Paul was a eunuch. If you have read the first chapter of Genesis, that goes against life - "go forth and multiply"; you don't do that as a eunuch. AND the name of the Babylonian nickname (PWL, which means 'beans') of Tiglath Pileser IV, who was castrating the rulers of all the lands he conquered in the 8th century BC, might be hard to control in conquered territory.

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In Luke 20:34-35, just because you are not married, does not mean you are not to 'go forth and multiply', if you are to obey the Law). Marriage was because of inheritance and children to help with farm work, which is not an issue when he can surely take care of those concerns for us, if he can create trillions. Anyone want to make an eternal contract with someone they might get tired of in centuries, if marriage was necessary for having sex?

Yep. No marriage. Just sex.