

Title: Conversations

Subtitle: Correcting Judaism's Mistakes in Global Theology

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Since Judaism has messed up global comprehension of the Divine structure; lets have a look at where this is shown in the texts.

Isaiah 46:9 **Remember the former things of old:** for I am El (H410 God), and there is no other, Elohim (H430 gods/Arch Angels) are nothing like me.

Deuteronomy 32:7-9 **Remember the days of old.** Consider the years of many generations. Ask your father, and he will show you; your elders, and they will tell you. (8) When the Most High (Elyon) gave to the nations their inheritance, when he separated the children of men, he set the bounds of the peoples according to the number of the [children of God* \(Israel\)](#). (9) For Yahweh's portion is his people. Jacob is the lot of his inheritance.

So Isaiah is pointing back to us understanding One God Most High (El Elyon), and then a [council of Elohim](#) (Psalms 82:1).

Within these verses YHVH/Elohim is seen as separate to Elyon, by having 'and' in the middle of the sentences (2 Samuel 22:14 & Psalms 18:13 + Psalms 50:14 + Psalms 78:35 + Psalms 92:1).

Tho there are verses implying that YHVH is One, and is the Most High, this same thing happens in many Hindu texts; that though an Avatar might be saying it is One, there is acknowledgement that it is a manifestation from the One God Most High.

So is there anyway for Judaism to acknowledge they've made a mistake, to help create world peace?