Title: Conversations

Subtitle: Correcting Judaism & #039; s Mistakes in Global Theology

Second Subtitle: Correcting Judaism's Mistakes in Global Theology

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URL: https://www.wizanda.com/modules/newbb/viewtopic.php?topic_id=21

Since Judaism has messed up global comprehension of the Divine structuwhere this is shown in the texts.

Isaiah 4R6ex Snember the former t:hings of modbl(H410 God), and there is no c Elohim (H430 Divine Beings/ArchAngels) are nothing like me.

Deuteronomy Remvenber the day 6 confsiculed. the years of many generations. father, and he will show you; your elders, and they will tell you. (8) Whe to the nations their inheritance, when he separated the children of men, peoples according to the chulholben of the d.* (91)s Facer Jehovah's portion is his people. Jacob is the lot of his inheritance.

So Isaiah is pointing back to us understanding One GodcMostiHicgfh (El El Elohi (mPsalms 82:1).

Within these verses YHVH/Elohim is seen as separate to Elyon, by having sentences (2 Samuel 22:14 & Psalms 18:13 + Psalms 50:14 + Psalms 78:3

Tho there are verses implying that YHVH is One, and is the Most High, the many Hindu texts; that though an Avatar might be saying it is One, there is a manifestation from the One God Most High.

So is there anyway for Judaism to acknowledge they've made a mistake,