

Title: Conversations

Subtitle: How Islam Can Have an Enlightenment

Second Subtitle: How Islam Can Have an Enlightenment

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Quote:

2:285 The Messenger has believed in what was revealed to him from his Lord, and [so have] the believers. All of them have believed in Allah and His angels and His books and His messengers, [saying], "We make no distinction between any of His messengers." And they say, "We hear and we obey. [We seek] Your forgiveness, our Lord, and to You is the [final] destination."

10:47 And for every nation is a messenger. So when their messenger comes, it will be judged between them in justice, and they will not be wronged

4:150-151 Indeed, those who disbelieve in Allah and His messengers and wish to discriminate between Allah and His messengers and say, "We believe in some and disbelieve in others," and wish to adopt a way in between - Those are the disbelievers, truly. And We have prepared for the disbelievers a humiliating punishment.

3:65-67 O People of the Scripture, why do you argue about Abraham while the Torah and the Gospel were not revealed until after him? Then will you not reason? Here you are - those who have argued about that of which you have [some] knowledge, but why do you argue about that of which you have no knowledge? And Allah knows, while you know not. Abraham was neither a Jew nor a Christian, but he was one inclining toward truth, a Muslim [submitting to Allah]. And he was not of the polytheists.

The Quran says Abraham followed Islam, which means it is not about following the Quran.

The Quran then states that we're not to pick and choose or make distinction among the religious texts globally.

A Muslim by definition within the Quran, is a theologian of all religion as One.

The religion of Islam can easily be fixed by accepting Oneness of all religion, and truly being a Servant of the Most High (Muslim).