

**Title: Conversations**

**Subtitle: Messiah Came to Bring Destruction**

**Second Subtitle: Messiah Came to Bring Destruction**

Author: wizanda

Date: 1554804678

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So the Tanakh clearly states the Messiah doesn't bring peace, he brings the destruction of Israel for their wickedness, and this has been badly translated on purpose.

Anointed Brings Destruction

*Isaiah 54:16 "Behold, I have created the blacksmith who fans the coals into flame, and forges a weapon for his work; and I have created 'our anointed' (the destroyer) to destroy.*

*Ezekiel 5:16 when I send on them the evil arrows of famine that are 'for our anointed' (for destruction), which I will send to destroy you. I will increase the famine on you, and will break your staff of bread.*

*Jeremiah 2:30 "I have struck your children in vain. They received no correction. Your own sword has devoured your prophets, like 'our anointed' (destroying) lion.*

*Jeremiah 4:7 A lion has gone up from his thicket, 'and our anointer' (and a destroyer) of nations is on his way. He has gone out from his place, to make your land desolate, that your cities be laid waste, without inhabitants.*

*Jeremiah 22:7 I will prepare 'our anointed' (destroyers) against you, everyone with his weapons, and they will cut down your choice cedars, and cast them into the fire.*

God will destroy those lying to humanity about the Messiah

Jeremiah 5:26 interconnects with Isaiah 29:20-21, that our people have misled the gentiles using the Messiah to catch people in a snare, and they don't even realize they are held guilty for doing so.

*Malachi 1:14 "But the deceiver is cursed, who has in his flock a male, and vows, and sacrifices to the Master 'an anointed' (a defective thing); for I am a great King," says Yahweh of Armies, "and my name is awesome among the nations."*

*Jeremiah 5:26 For among my people are found wicked men. They watch as fowlers lie in wait, setting the 'Anointed' as a trap to catch men.*

*Isaiah 29:20-21 For the ruthless is brought to nothing, and the scoffer ceases, and all those who are alert to do evil are cut off (21) who cause a person to be indicted by a word, and lay a snare for the arbiter in the gate, and who deprive the innocent of justice with false testimony.*