

**Title: Conversations**

**Subtitle: Correcting the Suffering Servant**

**Second Subtitle: Correcting the Suffering Servant**

Author: wizanda

Date: 1554889708

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Quote:

Psalms 89:19-21 Then you spoke in vision to your saints, and said, "I have given strength to the warrior. I have **exalted** a young man from the people. (20) I have found David, **my servant**. I have **anointed** him with my holy oil, (21) with whom my hand shall be established. **My arm (Isaiah 52:10-Isaiah 53:1)** will also strengthen him.

Isaiah 52:13-14 Behold, **my servant** will deal wisely. He will be **exalted** and lifted up, and will be very high. Just as many were astonished by him, for I **anointed** him more than others appearance, and his form more than a son of man.

David is prophesied as the Messiah across the Tanakh (Ezekiel 34:23-24, Ezekiel 37:24-25, Jeremiah 23:5, Jeremiah 30:8-9, Jeremiah 33:15, Hosea 3:5, Isaiah 55:3, Isaiah 22:22, Isaiah 9:6-7, etc).

Yehoshua is a symbolic name given to the Branch of David, with Yehoshua (Hosea) son of Nun, Yehoshua son of Yehozadek, and Yehoshua son of Yoseph.

The Salvation (Yeshua) from God performed many marvelous works (&#1508;&#1468;&#1500;&#1488; - H6381) in the Tanakh, and prophesied it would become the root of David.

H3444 (Yeshua) + H1961 (To become) = Exodus 15:2-3, Psalms 118:14-21, Isaiah 12:2 (2 Samuel 10:11 David Vs Ammon) +5 Verses Isaiah.

H3444 (Yeshua) + H7200 (To see) = Exodus 14:13, Psalms 98:3, Isaiah 52:10 (2 Chronicles 20:17 Jehoshaphat Vs Ammon).

Arm of the Lord is used as a header from Isaiah 52:10 to Isaiah 53:1 (**Rumour**), which means contextually it is all applicable, and thus it defines who it is talking about precisely:

The spirit of salvation is put into a righteous vessel from the root of David, this person then leads many to righteousness through their knowledge; yet since some turn him into a sacrificial offering, it creates a Bed of Adultery (Isaiah 28:9-21 - **Rumour** to **Rumour**), to catch out those who swear falsely, and those who steal what isn't theirs (Isaiah 8, Zechariah 5).