Title: Conversations

Subtitle: Correcting the Suffering Servant Second Subtitle: Correcting the Suffering Servant

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Quote:

Psalms 89:19-21 Then you spoke in vision to your saints, and said, "I ha warrior. lehxaaviteadyoung man from the people. (20) mily have ev.fadnutmadv David, anointeidm with my holy oil, (21) with whom my hMayn dasmia(Isbaeiaenstablished 52:10-Isaiahw5BI:1a) so strengthen him.

Isaiah 52:13-14 mBye se row, awnittl deal wisely. ebtalt weiddloble ifted up, and will be vehigh. Just as many were astonias rhoe ich toby id rhim orfeort han others appearance, a his form more than a son of man.

David is prophesied as the Messiah across the Tanakh (Ezekiel 34:23-24 Jeremiah 23:5, Jeremiah 30:8-9, Jeremiah 33:15, Hosea 3:5, Isaiah 55:3, etc).

Yehoshua is a symbolic name given to the Branch of David, with Yehoshu Yehoshua son of Yehozadek, and Yehoshua son of Yoseph.

The Salvation (Yeshua) from God performed many marvelous works (\$#1508; \$#1468; \$#1500; \$#1488; - H6381) in the Tanakh, and prophesied of David.

H3444 (Yeshua) + H1961 (To become) = Exodus 15:2-3, Psalms 118:14-21 10:11 David Vs Ammon) +5 Verses Isaiah.

H3444 (Yeshua) + H7200 (To see) = Exodus 14:13, Psalms 98:3, Isaiah 5 Jehoshaphat Vs Ammon).

Arm of the Lord is used as a header from $IsRa\dot{u}$ and o)E, 2 w/lh0ictho rhseainash 53:1 (contextually it is all applicable, and thus it defines who it is talking abo

The spirit of salvation is put into a righteous vessel from the root of Davmany to righteousness through their knowledge; yet since some turn him creates a Bed of Adultery (Rsuamian but of Rsuamian to catch out those who swear falsely, and those who steal what isn't theirs (Isaiah 8, Zechariah 5).