

Title: Conversations

Subtitle: Are the Rabbinic Jews Unknowingly Rejecting God According to the Bible?

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Many texts around the world suggest the reason the Final Battle will happen is because the Jews are going opposite; yet when we look at what Judaism follows, and actually realize this or are they just arguing against the rest?

Summary of Events

Lets start with Moses who said that future generations of our people would go in the opposite direction as they're argumentative, and didn't listen to him (Deuteronomy 31:24-29).

With careful analysis we can show that what was prophesied is David will be murdered (Psalms 89:19-21 = Isaiah 52:13-14), he will be divorced (Deuteronomy 22:12-18 = Isaiah 53) divorcing them (Zechariah 11), and placing the Curse (Deuteronomy 28).

After the Curse is placed at the 2nd Temple Destruction (Zechariah 11), the Shepherds (Rabbinic Judaism) put themselves over the flock until the Messiah (Zechariah 11:15-17, Ezekiel 34); these Blinded Guides (Zechariah 12:4 = Deuteronomy 28) led our people to Wax Fat, to have become deafened to the prophets explanation (Deuteronomy 32:15).

The Quran then confirms that they've rejected their Messiah, David and Yeshua, and the Curse was placed on them for their rejection of it (5:13).

Where instead of the Jews as a whole teaching the Gentiles about the Curse, the Pharisees, (Paul and Simon) have overwritten it, instead teaching the Gentiles about Grace by the Death of the Corner Stone.

Now the problem with all of this according to the books is Armageddon is an argument, where Judah will cause an affray in Zechariah 12:6; the Quran is purposely misrepresenting prophecy, and causing this, yet I'm wondering if they've misunderstood it?

5.64 And the Jews say: The hand of Allah is tied up! Their hands shall be cursed for what they say. Nay, both His hands are spread out, He expends as He pleases. We have revealed to you from your Lord will certainly make many of them unbelievers; and We have put enmity and hatred among them till the day of the kindle a fire for war Allah puts it out, and they strive to make mischief in which they love the mischief-makers.

The Fire that comes in Deuteronomy 29:19-27, Isaiah 34, Quran 39:69, 2
Holiness; where only those unconditionally loving, and wise enough can s
presence...

Which means this argument is ridiculous, most of the religious tribes arg
the rest, don't read that they're all saying their destruction happens bec
misunderstandings.

It is like two children Ishmael and Isaac fighting over a Coat of Many Co
give everyone a Coat, if they didn't try to kill each other over who is rig