

Title: Conversations

Subtitle: Messianic Naming

Second Subtitle: Messianic Naming

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Yahavah can mean Lord of Creation, which is a description, and a title; the word 'Shem' (1513;1473;1501;) doesn't only define names.

The name of the 'Lord of Creation' according to the Nicene Church Fathers, and many of [the world's religions as one is 'Zan'](#):

'The Cretans have a tomb of Jupiter, with this inscription: 'Here lieth Zan, whom they call Jove.' - [Nicene and Post-Nicene Fathers, Vol. XIII](#)

Isaiah 52:10-14 is the first coming as High Priest to our people, as Yeshua Elohim; then in Isaiah 52:7 is the return as King Zion Elohim, bringing good news of peace, like a parable of a fig before summer - where people at first don't listen.

Isaiah 52:7 continues the phraseology found in Psalms 145:12 & Psalms 146:10 - 'Your Divine Being Zion' (1488;1500;1492;1497;1498; 1510;1497;1493;1503;).

In Psalms 132:13 we find 'the Lord has made Zion his Habitation', and in Isaiah 2:3 'from out of Zion shall go forth the Law', etc; therefore Zion becomes a name for the Messiah in the Messianic Age.

Deuteronomy 16:2 is 'a placeholder for the name of the Lord of Creation', where we find the phrase 'Your Divine Being Zan'. (1488;1500;1492;1497;1498; 1510;1488;1503;).

In modern Hebrew it is pronounced "Zon" (1510;1488;1503;), which implies the 'Flock' of Israel; therefore when it says "they shall put my name on my people" (Numbers 6:27), that was known in Ancient times, that the 'Flock' of Israel was named after Zeus (Zan).

Revelation 3:12 says 'I will place my new name (Sananda), the name of the new Jerusalem (Zion), the name of the archangel who is a Pillar in the temple of God (Sandalphon)'; where I've been given the name of the Lord of Creation (Zan).

Zan is the flock of Israel, and Zion the place of David (1510;1497;1493;1503; 9644; 1510;1488;1503;); where both get contextually used by the prophets to refer to Israel - thus the symbolism of the Messiah named as a Shepherd over the Flock.

Most of the world is Antichrist in some way, and doesn't listen properly; so sort of lost hope in people because of it.