Title: Conversations

Subtitle: Plan of Man Vs Plan in the Original Religious Texts Second Subtitle: Plan of Man Vs Plan in the Original Religious Texts

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If we compare the religious texts Vs what came after, we can see huge e scribes/scholars, and teachers of the religious people.

If we address outcomes of what authors stated, and then what came after world has been convinced of a lie.

Moses in Deuteronomy 28-30 predicts that the Curse will be placed on ousent nation to nation, many will ignore it, and only a small remnant will washed with fire who thinks it is a big joke, and after God brings the sai paradise to live for ever.

Leviticus was correlated in Babylon, and changed the narrative in Levitic same as Rabbinic texts do, that all the Rabbi have to do is turn back to OK. This is exactly as Deuteronomy 29:19-27 is stating, 'those who don't peace will be condemned for going opposite.'

Same applies with Yeshua, he came to place the Curse when 30 pieces of Zechariah 11, and stated those who think they get free inheritance from condemned by God in the Parable of the Wicked Husbandmen (Matthew 27 and Luke 20:9-19). What Poacure in the Synophica Grois peetse at Of the edirectly opposite to Yeshua the Synophic Gospels.

The Quran being a review of some of the Biblical contexts, doesn't get extended by the second of the Biblical contexts, doesn't get extended by the second of the Biblical contexts, doesn't get extended by the second of the Biblical contexts, doesn't get extended by the second of the Biblical contexts, doesn't get extended by the second of the Biblical contexts, doesn't get extended by the second of the Biblical contexts, doesn't get extended by the second of the Biblical contexts, doesn't get extended by the second of the Biblical contexts, doesn't get extended by the second of the Biblical contexts, doesn't get extended by the second of the Biblical contexts, doesn't get extended by the second of the Biblical contexts, doesn't get extended by the second of the Biblical contexts, doesn't get extended by the second of the Biblical contexts, doesn't get extended by the second of the Biblical contexts, doesn't get extended by the second of the Biblical contexts and the second of the Biblical contexts and the Biblical contexts and the second of the Biblical contexts and t

So whereas both the Bible, Quran, Dharmic, and Zoroastrian texts all sugignored, as people are irreligious following religion like a cult, with a la realizing we're inside God right now, being tested on our appraisal of it

Thus Quran 43:60-77 says the Messiah comes back explaining the contra as they argue over accusations, and factions of religion. Religion is one all religious texts globally exist within God right now, anything else star (Revelation 10:11).

The Hadiths and Rabbinic ideas have both made it the Messiah comes ba their specific brand of made up doctrine, and will support them fighting t

The reality is the Messiah, and final avatar in Isaiah 28 comes back as t

announce the Judgement (exam results of religious texts) on mankind, as properly, then the Judgement Day Fire comes at Armageddon, and after wasaints as Moses stated previously - plus Krishna, Zoroaster, etc...

What is interesting to anyone who does consider to read these texts, is t priestly class, and scribes would misrepresent him, and it would become Moses, Hosea, Isaiah, Jeremiah, Ezekiel, Yeshua, Muhammad...

It is like this world corrupts everything as we serve our desires, so the of what is pleasing to the ears; no one wants to hear condemnation, so they you're all saved... It is the exact opposite, here is the top floor of Hell, world's religious texts as one, and people really don't listen to understation own private motive, which is often to accuse, and slander others, whilst

Yet as we can see the test in these texts globally was to see who was re