

Title: Conversations

Subtitle: Not Making a Divine Being God

Second Subtitle: Not Making a Divine Being God

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Part of the problem with this whole issue is that theology has become much more complex than it needs to be. In the past, the meaning of ancient Hebrew became confused, and therefore the theological concepts developed.

There is multiple religious ideologies globally, where the Divine Council was a group of beings who interacted with reality, like the Throne of God, and these were Elohim in the Bible, Avatars in Dharmic traditions, and Demigods in Hinduism. This is much more appropriate than monotheistic systems.

People turned the Divine Council into demigods in the past, and the church turned it into a monotheistic system without it; though it exists in both the Quran (38:69) and the New Testament (John 8:22).

Isaiah 46:9 says, 'El is not like the Elohim', where it points back by its very nature to the Divine Council. In Deuteronomy 32:7-9... Where El Elyon (God Most High) gave the law to Moses and Israel to Yahavah Elohim.

When we translate El Elyon into Arabic, Alla Ilah means the God Most High, which is the Source of reality.

There is one Source to reality - Allah, Ahura Mazda, Brahman, El Elyon, etc. In the past, there was the Divine Beings who interacted with reality.

Yeshua according to context explained in the Bible was a Divine Being (El Elyon), who is commonly put as father or parent, is the Source of reality (El Elyon).

Thus if people understood theology better, they'd understand where Paul said 'In Christ, we have all things'. 'In Christ, we have all things' means 'In the Lord, and One God'; everything comes from the Source of reality, yet Yeshua is the Word of God made manifest to communicate with mankind.