Title: Pilate and the Gospel of John, More making it untru
Subtitle: Religious Resolution

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Summary: With many believing the gospel of John to be truth, here is mo
testimonies that do not match; on when Yeshua was led to Pilate.

Now since much of Christianity is based on the idea Christ was led to sla
Quote:

Act 8:32
(32) The place of the scripture which he read was this, He was led as a
like a lamb dumb before his shearer, so opened he not his mouth:

Here are the references from the disciples.
Quote:

Mat 27:11-14
(11) And Jesus stood before the governor: and the governor asked him,
the Jews? And Jesus said unto him, Thou sayest.
(12) And when he was accused of the chief priests and elders, he answe
(13) Then said Pilate unto him, Hearest thou not how many things they w
(14) And he answered him to never a word; insomuch that the governor r

Never a word??
Quote:

Mar 15:1-5
(1) And straightway in the morning the chief priests held a consultation
and the whole council, and bound Jesus, and carried him away, and deliv
(2) And Pilate asked him, Art thou the King of the Jews? And he answeri
sayest it.
(3) And the chief priests accused him of many things: but he answered n
(4) And Pilate asked him again, saying, Answerest thou nothing? behold
witness against thee.
(5) But Jesus yet answered nothing; so that Pilate marvelled.

Answered nothing??
Quote:

Luk 23:1-14
(1) And the whole multitude of them arose, and led him unto Pilate.
(2) And they began to accuse him, saying, We found this fellow perverti

to give tribute to Caesar, saying that he himself is Christ a King.
(3) And Pilate asked him, saying, Art thou the King of the Jews? And he
Thou sayest it.
(4) Then said Pilate to the chief priests and to the people, I find no fau
(5) And they were the more fierce, saying, He stirreth up the people, tea
beginning from Galilee to this place.
(6) When Pilate heard of Galilee, he asked whether the man were a Gali
(7) And as soon as he knew that he belonged unto Herod's jurisdiction,
himself also was at Jerusalem at that time.
(8) And when Herod saw Jesus, he was exceeding glad: for he was desir
season, because he had heard many things of him; and he hoped to have
by him.
(9) Then he questioned with him in many words; but he answered him no
(10) And the chief priests and scribes stood and vehemently accused hir

Answered nothing??
Quote:

Joh 18:29-38
(29) Pilate then went out unto them, and said, What accusation bring ye
(30) They answered and said unto him, If he were not a malefactor, we w
him up unto thee.
(31) Then said Pilate unto them, Take ye him, and judge him according t
therefore said unto him, It is not lawful for us to put any man to death:
(32) That the saying of Jesus might be fulfilled, which he spake, signify
(33) Then Pilate entered into the judgment hall again, and called Jesus,
the King of the Jews?
(34) Jesus answered him, Sayest thou this thing of thyself, or did others
(35) Pilate answered, Am I a Jew? Thine own nation and the chief priest
me: what hast thou done?
(36) Jesus answered, My kingdom is not of this world: if my kingdom wer
my servants fight, that I should not be delivered to the Jews: but now is
(37) Pilate therefore said unto him, Art thou a king then? Jesus answere
king. To this end was I born, and for this cause came I into the world, th
the truth. Every one that is of the truth heareth my voice.
(38) Pilate saith unto him, What is truth? And when he had said this, he
Jews, and saith unto them, I find in him no fault at all.

So he was led to the slaughter silently??
Why then does John proclaim (EGO eimi) at every turn, it is an egotistical represent
the Pharisee believed he said.
That then holds no weight as evidence; as you see on this and other occa
points that leave a lot of questions that then contradict each other, in w
This especially when none of the other gospels match it and in fact, repr
person.
Who couldn't have spoken many of the things as they entirely contradict
Yeshua (in the other gospels) and the Bible on many points.