

Title: Pilate and the Gospel of John, More making it untrue

Subtitle: Religious Resolution

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Date: 2007/2/24

URL: <https://www.wizanda.com/modules/article/view.article.php/c3/183>

Keywords: John, False, Gospels, Witnesses, Testimonies, Binding, Pharisees,

Summary: With many believing the gospel of John to be truth, here is more testimonies that do not match; on when Yeshua was led to Pilate.

Now since much of Christianity is based on the idea Christ was led to slaughter
Quote:

Act 8:32

(32) The place of the scripture which he read was this, He was led as a lamb like a lamb dumb before his shearer, so opened he not his mouth:

Here are the references from the disciples.

Quote:

Mat 27:11-14

(11) And Jesus stood before the governor: and the governor asked him, Art thou the King of the Jews? And Jesus said unto him, Thou sayest.

(12) And when he was accused of the chief priests and elders, he answered nothing.

(13) Then said Pilate unto him, Hearest thou not how many things they witness against thee?

(14) And he answered him to never a word; insomuch that the governor marvelled greatly.

Never a word??

Quote:

Mar 15:1-5

(1) And straightway in the morning the chief priests held a consultation, and the whole council, and bound Jesus, and carried him away, and delivered him unto Pilate.

(2) And Pilate asked him, Art thou the King of the Jews? And he answered him, and said, Thou sayest it.

(3) And the chief priests accused him of many things: but he answered nothing.

(4) And Pilate asked him again, saying, Answerest thou nothing? behold how many things they witness against thee.

(5) But Jesus yet answered nothing; so that Pilate marvelled.

Answered nothing??

Quote:

Luk 23:1-14

(1) And the whole multitude of them arose, and led him unto Pilate.

(2) And they began to accuse him, saying, We found this fellow perverting the nation, and blaspheming Moses and the law, because he saith, I am the Son of God.

to give tribute to Caesar, saying that he himself is Christ a King.

(3) And Pilate asked him, saying, Art thou the King of the Jews? And he answered and said unto him, Thou sayest it.

(4) Then said Pilate to the chief priests and to the people, I find no fault in him.

(5) And they were the more fierce, saying, He stirreth up the people, teaching from Galilee to this place.

(6) When Pilate heard of Galilee, he asked whether the man were a Galilean.

(7) And as soon as he knew that he belonged unto Herod's jurisdiction, he sent him to Herod, himself also was at Jerusalem at that time.

(8) And when Herod saw Jesus, he was exceedingly glad: for he was desirous to see him, because he had heard many things of him; and he hoped to have seen him by him.

(9) Then he questioned with him in many words; but he answered him nothing.

(10) And the chief priests and scribes stood and vehemently accused him.

Answered nothing??

Quote:

Joh 18:29-38

(29) Pilate then went out unto them, and said, What accusation bring ye against this man?
(30) They answered and said unto him, If he were not a malefactor, we would not have brought him up unto thee.

(31) Then said Pilate unto them, Take ye him, and judge him according to the law: but they answered him, saying, It is not lawful for us to put any man to death:
(32) That the saying of Jesus might be fulfilled, which he spake, signifying that he should die.

(33) Then Pilate entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Jews?
(34) Jesus answered him, Sayest thou this thing of thyself, or did others say it unto thee?

(35) Pilate answered, Am I a Jew? Thine own nation and the chief priests have testified against me: what hast thou done?
(36) Jesus answered, My kingdom is not of this world: if my kingdom were of this world, would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not of this world.

(37) Pilate therefore said unto him, Art thou a king then? Jesus answered him, saying, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness to the truth. Every one that is of the truth heareth my voice.

(38) Pilate saith unto him, What is truth? And when he had said this, he went out again, and saith unto the Jews, and saith unto them, I find in him no fault at all.

So he was led to the slaughter silently??

Why then does John proclaim [textclass_wiki::_textsanitizer_wikiLink\('EGOTIS EST'\)](#) ([textclass_wiki::_textsanitizer_wikiLink\('I am'\)](#)) at every turn, it is an egotistical claim that the Pharisee believed he said.

That then holds no weight as evidence; as you see on this and other occasions that leave a lot of questions that then contradict each other, in which John's account is the only one that matches. This especially when none of the other gospels match it and in fact, represent a different person.

Who couldn't have spoken many of the things in [textclass_wiki::_textsanitizer_wikiLink\('I am'\)](#)

of John'), as they entirely contradict Yeshua (in the other gospels) and t