# Title: Simon the Stumbling Stone
## Subtitle: Religious Resolution

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Date: 2012/8/6
URL: https://www.wizanda.com/modules/article/view.article.php/c3/245

Keywords: peter, Simon, jesus, Yeshua, Prophcey, Deception, Stone

Summary: With many thinking peter is a name and jesus was his name, th
underlying prophecy that are set to be fulfilled.

If you search the Bible for 'satan rebuke' and put on partial matches, you
verses across the whole of the Bible.
After Yeshua explained to the disciples how he would fulfil prophecy by d
divorcing Israel (Zec 11.1)
Quote:
Mar 8:31-33 And he began to teach them, that the Son of man must suffe
rejected of the elders, and of the chief priests, and scribes, and be kille
again. (32) And he spake that saying openly. And Peter took him, and b
But when he had turned about and looked on his disciples, he rebuked Pe
behind me, Satan: for thou savourest not the things that be of God, but t
This was prophesied for him to do so, so when he called Simon satan its
that with the name change to 'jesus' it makes most people miss it.
Quote:
Zec 3:1-2 And he shewed me Joshua the high priest standing before the a
Satan standing at his right hand to resist him. (2) And the LORD said u
thee, O Satan; even the LORD that hath chosen Jerusalem rebuke thee: i
out of the fire?
Now many claim this is talking about Yeshua the high priest, who rebuilt
Yet within the prophetic implications, it's clearly defined by Yeshua; witl
the sentences making it clear it's more than just a repeat of what happen
The fact the end line of Zechariah chapter 3, has this statement and Yes
stone for a reason implies he knew something we do not; which is most p
was a Pharisee, which is why he was allowed to preach to the Sanhedrin
Quote:
Zec 3:9 For behold the stone (peter - Petros) that I have laid before Jo
stone shall be seven eyes: behold, I will engrave the graving thereof, sa
will remove the iniquity of that land in one day.
So when your told 'Simon says put your hands on your head, Simon says
says follow the synagogue of satan', don't believe everything you're told
as a Stumbling Stone of the nations. He even stated how satan had use f
Simon has authority over the gates of hell; not the gates of heaven, as t
reiterated.