Title: Perjury in the Gospel of John
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Summary: The gospel of John is clearly made up, with numerous contradi other gospels. A major point is the destroying of the temple and it being can see from the other gospels is a case for perjury.

To begin let's go over what Yeshua stated standing outside of the temple
Quote:

Mat 24:1-2 Yeshua left the temple and was going away, when his discipl the buildings of the temple. (2) But he answered them, "You see all the to you, there will not be left here one stone upon another that will not be

So here we see he declares and prophesied that the temple will be torn d mention of it being rebuilt in 3 days, anywhere in all 3 synoptic gospels 24:1-2).
We then find in both Matthew and Mark, that the false testimony of it bei made up by false witnesses of the Pharisees, to discredit Yeshua.
Quote:

Mat 26:59-61 Now the chief priests and the whole council were seeking t Yeshua that they might put him to death, (60) but they found none, thou came forward. At last two came forward (61) and said, "This man said, temple of God, and to rebuild it in three days.'"

Mar 14:55-59 Now the chief priests and the whole council were seeking t put him to death, but they found none. (56) For many bore false witness testimony did not agree. (57) And some stood up and bore false witness "We heard him say, 'I will destroy this temple that is made with hands, a another, not made with hands.'" (59) Yet even about this their testimon

So clearly in both these testimonies, it states that the false witnesses m destroy the temple and rebuild it in 3 days. We know this did not happen some 70 years later and will never be rebuilt; according to prophecy a 3r 2nd one again.
So then we look in John, its stating that the evidence we just saw as fals truth.
Quote:

Joh 2:19-22 Jesus answered them, "Destroy this temple, and in three da The Jews then said, "It has taken forty-six years to build this temple, an

days?" (21) But he was speaking about the temple of his body. (22) W
from the dead, his disciples remembered that he had said this, and they
the word that Jesus had spoken.

So in John its claiming 'the disciples knew he meant the body', yet in the
he did say, there is no mention of his disciples concluding this and in bo
and Mark the fisherman accounts (possible disciples), they don't mention
made up by the Pharisee's false witnesses.
We find at the cross the Pharisee came mocking him with this same state
15:29-30), that they perceived to be truth, thus exposing why a pharisee
author still tells it as truth, even though we can clearly see it was made u
rebuilt in three days.
Quote:

Mar 15:29-30 And those who passed by derided him, wagging their heads
who would destroy the temple and rebuild it in three days, (30) save yo
the cross!"

So with all of these false statements and contradictions within John the book
untrustworthy, this is just one of many cases of perjury that is clear with