Title: Matthew, Mark, Luke Vs the False Gospel of John

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Author: wizanda

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Summary: A clear explanation of the contradictions between John, and th

With a careful examination of Yeshua's character within Matthew, Mark a
an overall matching concept within the first 3; yet on examining John it i
character, with numerous contradictions in theology and testimony overal

Yeshua answered in parables, there are no real parables within the gosp
The destroying of the temple, and then the bit about 'it being rebuilt in 3
false witnesses, according to Matthew and Mark whereas John it is told as truth, and claim
to be in reference to the body. When it is entirely clear from Yeshua the witness
stated "not one brick shall stand on top of another." Clearly he didn't say
hasn't been rebuilt.
Within the synoptic gospels, we find Yeshua turning over the money table
them. Within John we find jesus being accused of tying knots at the end
whip, and then driving them out; this is used to portray Yeshua as being
jesus in the gospel of John is said to be asked to a party by his disciple
then goes to the party secretly; this is used to say that he lied.
When asked about eternal life, Yeshua stated to follow the commandments and what's mor
up wealth and follow him. In John all you need to do is believe in his nar
the Jews to die as a sacrifice.
Yeshua stated to receive grace, you should give grace, and should do go
questioning reward. John creates the statement the lamb of God, which p
implies you get grace from a human sacrifice.
Whereas Yeshua sent his disciples out into the lost sheep of Israel; in J
world.
Whereas within the synoptic gospels and in prophecy, 'he was lead up sil
word in response. In John there is a long conversation about being 'the k
Pilate reason to kill him'.
Yeshua warns against those that would come after in all 3 gospels, and u
Am) to deceive many; which is used within John 7x. These statements are then used
jesus as claiming himself to be God. If we examine the synoptic gospels
Yeshua used that term for God.
Yeshua said 'call no man on this earth your father'; whereas in John we
and 'that he whom has seen me, has seen the father'.
Throughout the Tanakh, and then in the synoptic gospels, the holy spirit
then need to send it in the gospel of John.
Yeshua relates all doing the work of God (peacemakers), can become chi
term 'the only begotten son' used only within John.
This is still only a start to the many contradictions within John, as clear

theology throughout....
Take into account, that who ever wrote the gospel of John, had a good kn
spoken behind closed doors of the pharisees and high council; as it reco
conversations that were private.
It also is only found within the gospel of John, about a private meeting b
pharisee, and jesus at night. It is not even mentioned in the synoptic gos
again'; so the only person likely able to record the conversations found w
would be Nicodemus.