Title: Proving Yeshua as the Messiah

Subtitle: Religious Resolution

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Summary: With many people missing details about why Yeshua is Messiah that fills in many of the gaps.

Lets start with the word 'Messiah' or 'Anointed' within the Tanakh, which Isaiah 52:14 in the dead sea scrolls version, where there is an additiona making it 'anointed'.

Thus these are the only specific references to an 'anointed one'; people bits about the Messianic age, and then apply them to the Messiah are no

In both these texts the person is cut off from the land of the living, and murdered; which then causes a chain of events that interlink with these p

Daniel 9:2 quotes it is referencing Jeremiah, and the 70 years in Babylon 25:1-14... As we continue through Daniel 9:20-27 the end concurs with Je

So they both say 70 years in Babylon, we return, rebuild, Messiah comes we're cut off according to Jeremiah...

Jeremiah 25:30-38 uses very specific keywords that we also find in Zecha shepherds', 'flock for slaughter', etc).

Zechariah 11:8 also says that the person is abhorred by the leaders of th Isaiah 53:3.

So the Messiah will come challenge the leaders, be rejected, put to deat which shall be put into the potters field in the house of Israel; this then allows for the 2nd temple destruction, and diaspora.

Next to establish why the covenants could be broken, and who the Messia step back.

H3444 (Yeshua) + H7200 (To see) = Exodus 14:13, Psalms 98:3, Isaiah 5 Jehoshaphat Vs Ammon)

Here we see that YHVH can be 'seen' as our 'salvation' (Yeshua); and giv have Yeshuat Eloheinu, which means the salvation of our God, where the this then makes sense why in Isaiah 52:13-14, it is making clear that the son of man.

H3444 (Yeshua) + H1961 (To become) = Exodus 15:2, Psalms 118:14-21, 10:11 David Vs Ammon) + Isaiah 33:2-6, Isaiah 49:6, Isaiah 51:6-8

The idea that YHVH would 'become' 'Yeshua' existed back to Moses, and 118:14-21 places the Chief Corner Stone that the Builders reject in the m

What shocks me, is the amount of times it calls our God derivatives of to very easy to understand that Yeshua as a concept existed in the Tanakh

In the NT the Parable of the Wicked Husbandmen is the one parable in al interlinks these prophetic events; yet not as most people understand it, additional contexts.

Isaiah 5 + Isaiah 28:9-19 (Ezekiel 1-7) = Isaiah 53 + Zechariah 11 = Jere Parable of Wicked Husbandmen

The parable is based on Isaiah 5, where the Lord comes to test if the pe Vineyard. Due to the timelines already presented, this is before the 2nd Isaiah 5:13 says my people are cut off for lack of knowledge, which this

Now here comes the crux of the whole matter, Isaiah 53:1 says who woul 'rumor'; a rumor on its own, can be true, false or null; yet when we put t should make it so far fetched how can anyone believe it.

Isaiah 53 defiles the Law in multiple places, and the idea people just acc sickening; thus you'd think people would look for additional contexts...

If we search Isaiah for rumor (H8052), we find that there are two in Isaia symbolic Bed in a chiastic structure (Isaiah 28:20), and in the middle of Chief Corner Stone (Isaiah 28:16), which Yeshua stated at the end of the Husbandmen, where it is telling us to take our time understanding this.

The Bed of Adultery (Revelation 2:22) explains that the covenant with de due to Isaiah 53, shall come to nothing, as it is a defilement of the Law. that this shall be as a Snare to capture by a Line, which runs to Isaiah 3 beings in one go.

These same keyword used of 'snared' and 'captured' are in Isaiah 8, whe the rock of salvation, that is rejected by our people unknowingly (Isaiah

Ezekiel 7:26 understood the rumor on rumor of Isaiah 28, and has the sa temple destruction, and diaspora. In Ezekiel 4 we're cut off because of e for man, and in Ezekiel 5 two thirds are put to death, and one third is se

Yeshua stated this same thing in Matthew 26:31, that when they strike th be removed, like we find in Zechariah 13:7-8.

So the Messiah based on the text had to come before the 2nd temple des to fulfill all these preemptive requirements, as this Snare shall remove a

Isaiah 34).

The Curse that Moses stated in Deuteronomy 28 and Leviticus 26, which
Elijah came before the Day of the Lord (Malachi 4:5-6); happened as Joh
reincarnation of Elijah, and Yeshua was the spirit of the Lord, in the fles
put to death by our people, thus we can understand why the Lord turned