

Title: The Quran Teaches the Oneness of Religion

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Summary: Islam has become corrupted to only accept Islamic texts; when we try to separate the world's religious texts.

There are many places in the Quran where it teaches we're not to divide (Source of reality) has sent Messengers to every nation.

Quote:

10:47 And for every nation is a messenger. So when their messenger comes between them in justice, and they will not be wronged.

Some people say they believe in the prophets, yet then they don't respect their message; as they've been taught by lying Islamic scholars, that even their own doctrine. This isn't what the Quran instructed, it makes clear by the doctrines passed down by their forefathers, and scholars; thus we respect Messengers, as we know they were sent by God, and have first hand knowledge.

Quote:

29:2-3 Do the people think that they will be left to say, "We believe" and We have certainly tried those before them, and Allah will surely make evident and He will surely make evident the liars.

4:136 O you who have believed, believe in Allah and His Messenger and upon His Messenger and the Scripture which He sent down before. And witness, His angels, His books, His messengers, and the Last Day has certainly come. Modern Muslim scholars will say that we don't have to read these books; the Quran is the final message to mankind; yet the Quran directly contradicts Allah will condemn those who think this way.

Someone who doesn't respect the world's religions as one, is a Muhammad a Muslim, as they only follow conjecture about Muhammad, and not what Quran to be called a Muslim.

Quote:

4:150-151 Indeed, those who disbelieve in Allah and His messengers and between Allah and His messengers and say, "We believe in some and disbelieve to adopt a way in between - Those are the disbelievers, truly. And We have disbelievers a humiliating punishment.

Some think that the Quran is above the other books; yet it states its self which came before it, and a reiteration to the Arabic speaking people.

Quote:

2:285 The Messenger has believed in what was revealed to him from his Lord. All of them have believed in Allah and His angels and His books [saying], "We make no distinction between any of His messengers." And to obey. [We seek] Your forgiveness, our Lord, and to You is the [final] destination.

3:84 Say: We believe in Allah and what has been revealed to us, and what was revealed to Abraham and Ismail and Ishaq and Yaqoub and the tribes, and what was given to Moses and Jesus and what was given to the prophets from their Lord; we do not make any distinction between any of them, and we are Muslims [in submission] to Him.

2:136 Say, [O believers], "We have believed in Allah and what has been revealed to Abraham and Ishmael and Isaac and Jacob and the Descendants of Jacob, and what was given to Moses and Jesus and what was given to the prophets from their Lord; we do not make any distinction between any of them, and we are Muslims [in submission] to Him."

4:136 O you who have believed, believe in Allah and His Messenger and in the Scripture which He sent down before. And know that Allah, His angels, His books, His messengers, and the Last Day has certainly been revealed to you.

7:157 Those who follow the Messenger, the unlettered prophet, whom the angels have taken in covenant, who enjoins upon them what is right and prohibits for them what is wrong and makes lawful for them the good things and prohibits for them the bad things, their burden and the shackles which were upon them. So they who have believed in him, supported him and followed the light which was sent down with him will be successful.

When we read all the world's religions, we see that the message in many of them is that we're to spend our life in service to others, and not live for selfishness. It is clear when we've read them, we realize what is required to gain eternal life: a quick fix of having someone die for you to take your place, yet living up to the promise. Quote:

2:4 And who believe in that which has been revealed to you and that which was revealed before you, and they are sure of the hereafter.

Without understanding the prophetic context ascribed in the Bible we cannot understand the statements in the Quran properly, and without understanding Zoroastrianism we cannot make a mess of understanding the Bible, and if we don't understand Dharma, the ideas seem simple in comparison.

God is the Source of reality, and has ascribed the same message globally. We argue about which is best, whereas in Heaven the Divine Council are the arbiters of the religions, and they don't argue over who is right.