Title: David was Prophesied as the 'My Servant'

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Summary: Due to a typo people have misunderstood what was prophesied something self explanatory.

Some people perceive that the 'My Servant' in Isaiah 52:13 is ambiguous language used in the paragraph, it is specifically paraphrasing Psalms 8 to David.

Part of the problem with identifying this, is that there is an additional yo Dead Sea Scrolls (1QIsaa) - where it then makes it 'I anointed'.

This explains why it was understood that Isaiah 53 is Messianic.

We can see that there are 4 keywords used the same in the verses, and i then makes it 4 with the word 'Arm'.

Quote:
Psalms 89:19-21 Then you spoke in vision to your saints, and said, "I ha warrior. I have 'exalted' a young man from the people. (20) I have found anointed' him with my holy oil, (21) with whom my hand shall be establis strengthen him.

Isaiah 52:13-14 Behold, 'my servant' will deal wisely. He will be 'exalted very high. Just as many were astonished by him, for 'I anointed' him mor and his form more than a son of man.
This is our translation of Isaiah 52:13-14 where when including the addit whole contexts; that instead of the Messiah being more marred than any more.

When understood that David was prophesied to be the Suffering Servant, Priest to our people, fulfilling the requirements of the Law, it is then eas these verses David is appointed as the Messiah in the Messianic Age:

Ezekiel 34:23-24, Ezekiel 37:24-25, Jeremiah 23:5, Jeremiah 30:8-9, Jer Isaiah 55:3, Isaiah 22:22, Isaiah 9:6-7, Revelation 5:5, etc.

This also explains why in Zechariah 12:8-10 the people mourn for David

When Yeshua was baptised by John the Baptist, God spoke from Heaven, beloved" (Matthew 3:17, Mark 1:11, Luke 9:35); where the word 'beloved'

This is where in Psalms 110 the Lord is speaking to David, prophesying t Order of Melchizedek - where the term 'Melchizedek' is 'Righteous King'.

The bit that is tricky to understand is Yeshua was the flesh of David, wit within him (Isaiah 42:1).

When we look at the concepts of the two Messianic occurrences, of Mess Messiah son of David; the first occurrence is the humble Servant, riding 9:9) and the next is the triumphant king returning on the clouds & lightni people into the Messianic Age (Zechariah 9:14).