Title: Messianic Naming
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Summary: The prophesied naming of the Messiah within the Bible, is over being able to dismantle all of it, to get to the roots of what is ascribed.

Within the Bible the Messiah is symbolically named twice, first is the So Song of the Flock/Lambs (Revelation 15:3).

In Exodus 15:2 the Lord promised to become the people's Salvation (Yesh Exodus 14:13 it was the Salvation of God that separated the Red Sea.
Quote:
Exodus 15:2 The Lord is my strength and song, and He has become my sa and I will glorify Him, my father's God (Divine Being), and I will exalt Hi

Yehohsua is a symbolic naming, where Moses renamed Hosea (Deliverer/S 'Yehoshua', adding a yod before the name; making it mean the 'Lord Save Saviour/Deliverer' - for he shall lead the people into the promised land (Deuteronomy 31:23).

We find this same symbolism of naming, when Yehoshua son of Yehozade from the Babylonian Exile.

Then when it was stated he shall be called 'Yehoshua for he shall save h this naming was prophetically ordained by God.

When Yehoshua son of Joseph & Miriam was killed by his brothers, and c symbolism of what happened within the Tanakh to Joseph; where he then share with the strong' (Isaiah 53:12).

The terminology Yeshua meaning the 'Salvation' of God (H3444), separat 14:13), fought against the children of Ammon (2 Chronicles 20:17), and d

This spirit of Salvation is prophesied in Isaiah 52:10-14 to be placed int is paraphrasing Psalms 89:19-21, that the Lord would anoint David to be

When Yehoshua/Yeshua came two thousand years ago, he was specificall 52:10, which has the roots Yeshua Elohim - implying the Spirit of Salvati a sanctified vessel, to suffer the things at the cross in Isaiah 53.

The Song of Moses that the Lord would become our salvation, was repeat 'the Lord becomes our Salvation' is repeated twice (Psalms 118:14+21),

Chief Corner Stone (Psalms 118:22).

When Yeshua said you won't see him again, 'until you say blessed is he
the Lord', this is a continuation of Psalms 118:26.
Quote:
Psalms 118:26 Blessed is He coming in the name of Jehovah; we have bl
of Jehovah.

Matthew 23:39 For I say to you, You shall not see Me from now on until
comes in the name of the Lord."

Now the naming of the Lord is where there is problems, as people percei
means the 'Lord who makes manifest' or 'Lord who is to become' - thus i
Creation'.

This verse in Judges 13:18 could be read that YHVH wasn't the name of
actual name of the Creator was a secret to them.
Quote:
Judges 13:18 And the angel of the LORD said unto him, Why askest thou
seeing it is secret?

When we study many of the world's religions, we can show the Creator's
'Zan' within many of the world's religions. In the book Zanoni, it correlat
been known in many cultures as the name of the Creator.
Quote:
Zan was unquestionably the Chaldean appellation for the sun. Even th
every Oriental name, had retained the right one in this case, as the Cret
Zeus (Ode megas keitai Zan. "Cyril contra Julian." (Here lies great Jove.
to the rest, the Zan, or Zaun, was, with the Sidonians, no uncommon pref
another name for Zanonas, whose worship in Sidon Hesychius records. -
Lytton

Quote:
Isaiah 9:5 For every 'boot of the warrior' is with commotion, and the coa
burning fuel for the fire.

The terminology 'Boot of the Warrior' is 'Saun San' (áÐÕß áÐß) the same
variations of the name of the Creator, and in Isaiah 9:6, it doesn't say th
shall be called that', and when we realize the Messiah has the name of t
the naming.
Quote:
Isaiah 9:6 For to us a Child is born, to us a Son is given; and the govern
shoulder; and His name shall be called Wonderful, Counsellor, The might
Father, The Prince of Peace.

This verse in Zechariah 12:8 is the same as Isaiah 9:6, where the Messia
of the Creator to fulfil prophecy globally.
Quote:
Zechariah 12:8 In that day Jehovah shall defend around the people of Je

who is feeble among them at that day shall be like David; and the house
(Divine Beings), like the Angel of Jehovah before them.

In Ancient Hebrew the name of the 'Flock' of Israel is 'Zan' (æÐß), this i
pronounced 'Tson'; thus when other cultures met the Israelites, they und
named after the Creator.

The verse in Isaiah 41:25 has been translated 'as he shall call on my nar
specified, that 'he shall come, and be called in my name'; which is the sa
returning Messiah being named after the Lord.

'Shall be called ÙçèÐ (H7121) in my name ÑéÁÞÙ (H8034)'.
Quote:
Isaiah 41:25 I have raised up one from the north, and he shall come from
My name. And he shall come on rulers as on mortar, and as the potter tra

The first naming of the Messiah was Yeshua (salvation) to fulfil the 'Suff
donkey (Zechariah 9:9), and then the returning Messiah on the clouds & l
is named Zion, as the place of David, and habitation of the Lord (Psalms

There are multiple places where Zion becomes the symbolic naming of th
Age, where 'out of Zion shall come the Law' (Isaiah 2:3, Micah 4:2), 'whe
24:23), 'the Lord shall dwell in Zion' (Joel 3:21, Psalms 99:2), 'the Lord
1:2, Joel 3:16-17), and the place where the name of the Lord of Creation
Zion (Isaiah 18:7, Micah 4:7).

Though Yeshua came to bring the Good News (Gospel) that the kingdom o
61:1, and to announce the Time of Vengeance in Isaiah 61:2; the returnin
the Good News of the coming of the Kingdom.
Quote:
Isaiah 52:7 How beautiful on the mountains are the feet of him who bring
peace heard; who brings good news, making salvation heard; who says to
Being) reigns!

Yeshua fulfilled Isaiah 52:10- where he was a sanctified vessel with the
suffering the things done to him in Isaiah 53, is given an inheritance to s
return. Then in Isaiah 52:1-9 we have the triumphant Messiah returning w
Divine Being. We also find this same phraseology in Psalms 146:10, Psal
Being Zion'.

When we understand that Elohim means a Divine Being, and not God;, as
in Hebrew, and plural of El is Elim (H433), Eloh implies a single Divine B
plural of it - where it implied Avatars like the Sanskrit.

These verses are saying that Zion is to declare himself as their Divine B
Messiah to fulfil the coming of the Messianic Age.
Quote:
Isaiah 40:9 Go up for yourself on the high mountain, bringer of good tidi

with strength, O you who bring good tidings to Jerusalem; lift up, do not
Judah, Behold your God (Divine Being)!

Isaiah 41:27 I first shall say to Zion, Behold! Behold them! And I will giv
good news.

The timeline of the return is also as all nations fight against each other,
Fire comes to remove the false religious teachings, and to create a new
remain forever.

When we realize the Messiah shall be named after the Lord in multiple pl
makes more sense; where it correlates that the Messiah will have the nar
name of the New Jerusalem (Zion), the name of the Archangel who is a P
(Sandalphon), and the New Name of Christ (Sananda).
Quote:
Revelation 3:12 He who overcomes, I will make him a pillar (Sandalphon)
and he will go out from there no more. I will write on him the name of my
city of my God (Zion), the new Jerusalem, which comes down out of heav
own new name (Sananda).

In Revelation 19:12 we see the Messiah has a secret name, and many Cro
given in Revelation 4-5, where the 24 Elders all give their Crowns to the
the King of Kings. This is where in many of the world's religions, we can
avatar as variances of our name Zanda, and Zan for short

As we align the different timelines, we see that as Armageddon takes pla
shall be one globally, which implies it has to be a name that can be acce
religions.
Quote:
Zechariah 14:9 And Jehovah shall be King over all the earth; in that day
and His name shall be one.

Some people think that the Israelites were bigoted, yet they were specifi
Creator Divine Being (YHVH Eloh), and recognized that the God Most Hig
of reality above all of the Divine Council.
Because they didn't follow a form of henotheism like the Babylonian Jews
exile, the ancient people understood that all of the Divine Council are as

This verse in Micah implies that in the Messianic Age, it will be recogniz
the different religions sent from Heaven, are members of the Divine Cour
one who made all of it.
Quote:
Micah 4:5 For all peoples will walk, each one in the name of his god (Div
in the name of Jehovah our God (Divine Being) forever and ever.

There are many prophetic utterances that the Word of the Lord becomes
Quote:
Isaiah 30:27 Behold, the name of Jehovah comes from far, burning with H
smoke; His lips are full of fury, and His tongue like a devouring fire.

In Jeremiah 23 where King David is appointed as the Messiah, his name s
Righteousness (YHVH Zdqnu - ÙÔÕÔ æÓçàÕ), where in Hebrew that is an
name (Zanda). What many have got confused is that Yeshua two thousand
reincarnation of David with 'the spirit of the Lord placed upon him' (Isaia

Because David suffered for the sake of the Gospel as Yeshua, he was the
the Order of Melchizedek (Psalms 110).

David then returns as the King of Kings in all these verses, to rule the n

Ezekiel 34:23-24, Ezekiel 37:24-25, Jeremiah 23:5, Jeremiah 30:8-9, Jer
Isaiah 55:3, Isaiah 22:22, Isaiah 9:6-7, Revelation 5:5, etc.

In Jeremiah 23:29 the Scripture is prophesied to become a fire, yet for t
studying it, else God will just keep those who respected what was ascrib

In Jeremiah 31:6 once the Messiah is established with the name Zion, he
to the land, and establish the Messianic Kingdom.