

Title: Resolving Middle Eastern Religion

Subtitle: Religious Resolution

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Summary: Since things will keep escalating without fixing the roots of a causing the tumultuous divisions in the Middle East's theology.

The Middle East conflict can not be resolved, until the root problem with rectified.

So as the provable return of the Messiah, I will explain how to solve som

Biblical prophecy relayed in Zechariah 11, that after the 70 years in Bab the Messiah would come against the brutish leaders over the people, who sent by God.

When these leaders chose to reject the return of King David, with his nar symbolism within prophecy, they divorced the Lord of Creation (YHVH) fo

Thus the Abrahamic Covenant was nullified in Zechariah 11:10 at their re Zechariah 11:12-14 they broke the Sinai Covenant, when they paid the pr their Lord, and their King.

The Curse of Moses in Deuteronomy 28 was then placed upon the Tribes temple destruction they eat each other's flesh due to starvation (Deutero 11:9).

Now the earlier followers of Yeshua, were a continuation from the Essene Pharisees, Sadducees, Levites to be cut off, and were called Ebionites (Zechariah 11:11.

Because the Ebionites, and other rebel movements were against the occu Empire, this became a threat to the Sanhedrin's control, and so they ord anything possible to stifle the movement. Paul made up Christianity, whe explaining that Simon petros left the followers of Christ, and joined Paul Christian was first applied in Antioch to their Gospel (Acts 11:25-26).

A relation to Muhammad was an Ebionite, who taught him much of the Bib been rewritten by Christianity; where instead of the Messiah coming to c some sacrificial offering, which defiles the Law's of God in many places.

Now because the Quran is about how the Jews edited the Bible, most mod not understand that their Pharisaic Rabbis in the past, literally created C

rewrite that they'd been cut off, even though history shows that for the I can see the Curse of Moses (Deuteronomy 28) has happened as stipulate

Thus currently from a Muslim perspective, they need the Rabbinic Jews to accept that their Pharisaic forefathers, did make up Christianity on purpose with a careful examination of the Bible, and historical data.

Where the Gospel of John was most likely made up by the Sanhedrin, in a Jews who followed Yeshua as the Messiah. The Gospel of John has no parables, uses "I Am" statements to make Yeshua look like he was claiming to be God, and other ideas on purpose.

This division of the Wheat & Tares, Sheep & Goats, is all prophesied to be fulfilled. He warned his message would become corrupted at the beginning of the Harvest. The Messiah the three Frogs that corrupted religion (Revelation 16:13-14), and the three John, Acts, Saul/Paul, and Simon the stumbling stone (petros).

The Synoptic Gospels Vs the Gospel of John is laid out by God, like a mosaic. They have a series of patterns that slightly match, and then one that does not match the slightest.

Saul & Sheol are spelled the same in Hebrew, where it means Hell; so just like the Greek underworld, and Hel is named after the Norse underworld, Saul was named by God as the devil.

Yeshua named Simon petros, not as a nickname, yet that he would deliberate that he was Pharisaic: 'following the ways of man, more than God.' Where Yeshua named the Stone (petros) to fulfil Zechariah 3:9, and Isaiah 8:14-16, where Yeshua is the Stone (petras), and Simon is the stumbling stone placed before Israel. In the Parable of the Seed the seed that falls on Stony-Ground is plural of petros - petrodes.

The next problem this has escalated, is theology has become muddled up. In Hebrew is the God Most High, and is above the Divine Council (Elohim).

Because the Jews since Babylon removed ideas of the Divine Council, became polytheistic, they've made the Bible to become henotheistic instead - without the Divine Council, and turn that into the God Most High. So the modern day YHVH is El Elyon, when the texts shows otherwise, and because the language has been confused, it has been muddled that El and Elohim are the same thing.

El (H410) is the Source of reality, and referred to primordial deities with something breathed into reality, such as a Divine Being or Avatar.

We can show in the Synoptic Gospels, that the writers were trying to correct the Pharisees by recognizing that the God Most High is above YHVH; yet the later Pharisees were that is what the Messiah came to correct (Malachi 4:4-6), and so have made up the

The Quran references the Divine Council twice (38:69, 37:8), yet by that time they didn't have much knowledge on it; where in Deuteronomy 32:7-9, and Isaiah

back to the former theology before Babylon.

We can show that in the Psalms it differentiated between YHVH & El Elyon
Psalms 18:13, Psalms 21:7, Psalms 50:14, Psalms 78:35, Psalms 92:1.

In Job it differentiated between Eloh (Divine Being) & the Almighty: Job
22:26, Job 27:10, Job 31:2, Job 40:2.

Thus when the Quran is trying to say, that everyone should only worship
is in reference to the God Most High, and we shouldn't make any other gods
other lords, as everything comes from the Source of reality.

The Divine Council in ancient times were known as the Lords of Light or
obviously this became polytheistic, which the Quran, and many other religions

The Biblical theology has got confused, that for the Source of reality to
the Creator Divine Being (YHVH Eloh), which is seen as the Arm of God,
Hand of God established. So the Messiah isn't God, as God is the whole
Messiah is a small part of that whole, used by God to interact with the people
(Man).

The other huge problem that has happened due to the Pharisaic authors
has been completely confused that Yeshua was a reincarnation of King David
in Psalms 89:19-21, that David was appointed as the Messiah. Then in
Isaiah 52:10-14, which is an additional yod in the Dead Sea Scrolls 1QIsaa on the word 'Marred', which
means 'anointed', when this is returned, it makes Isaiah 52:10-14 paraphrase Ps
91:13-14, which was the flesh of David, with the Spirit of the Lord placed upon him to fulfill

When this is understood that the language stipulated the first naming of
the Messiah is also prophesied that the returning Messiah is named in Isaiah 52:7 as
the Good News of the Kingdom (Psalms 146:10, Psalms 147:12), who comes to bring the Good News of the