

Title: How the Word j+sus is an Insult in Hebrew

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Summary: The whole world has already been deceived to follow the Beast not recognized it is there within the language, they've not realized it's b

When Revelation says the world will follow the Beast, it has already been Anti-Christ's doctrine; where the word j+sus ('that will trample down'), and the word j+ses ('tare away' (Matthew 7:6)).

Yeshua's ('God's 'Salvation', and Yehoshua ('means the 'Lord Saves'.

The symbolism behind both sacred words has been overlooked, where it v (H3444), that fought against the Children of Ammon (2 Chronicles 20:17) (Exodus 14:13), and did mighty things in the past.

Hosea son of Nun had his name changed to Yehoshua, where Hosea mean when adding a yod before a word, it makes it mean it 'Shall' do something for Yehoshua to lead the people into the promised land (Deuteronomy 3:2 was then Yehoshua son of Yehozadek who lead the people back from the says in Matthew 1:21, 'he shall be called Yehoshua, for he shall save his word means 'Shall bring Deliverance'.

Now as the Bible became Hellenized, and then Romanized, many of the d language have been overlooked to create a false identity of the Messiah; prophesied in advanced.

It is strange considering in Latin the word 'Sus' means 'a swine', and in noticed j+sus means 'a horse' or 'a beast that shall trample down'.

Whereas many Christians have been lead to believe that in Genesis 3:15, out the devil by acting as a human sacrifice, this is the opposite; the Me in his testimony (Isaiah 8:11-22), where it was purposely replaced with i authors, and false naming to catch-out those who don't know the Hebrew

Quote:

Genesis 3:15 And I will put enmity between you and the woman, and betw Seed; He will bruise your head, and you shall bruise His heel.

The actual contexts of the 'heel' that shall catch out the wicked, is within Jacob's sons.

In Genesis 49:10 we're told that 'the sceptre of righteousness (Messiah)

Quote:

Genesis 49:10 The sceptre shall not depart from Judah, nor a Lawgiver from Shiloh comes. And the obedience of the peoples to him.

In Genesis 49:18 we're told to wait for the coming of the Salvation of God. In 49:17, we're told that Dan which means a 'Judge' will catch-out the serpent (j-sus).

Quote:

Genesis 49:17-18 Dan shall be a serpent by the way, an adder in the path (j-sus) heels, so that its rider shall fall backward. (18) I have waited for Jehovah.

The terminology to 'fall backwards', and be taken, is used in the Bed of the Chief Corner Stone is placed into the middle of the Bed (Isaiah 'Covenant of Death' about him (Isaiah 28:15+18). It is stated that those who inherit from the death of the Messiah, will be the ones who are condemned for Adultery.

The Psalms, and Isaiah's statements are saying rather than putting our trust in we're to put our faith into God.

Quote:

Psalms 20:7 Some trust in chariots, and some in horses (sus); but we will trust in Jehovah our God.

Psalms 33:17 A horse (sus) is a vain thing for safety; neither shall he deliver

Isaiah 31:1-3 Woe to those who go down to Egypt for help, and lean on horses and chariots, because it is great; and in horsemen, because they are so very strong to the Holy One of Israel, nor do they seek Jehovah! (2) Yet He also is wise and will not call back His Words, but will arise against the house of evil-doers and those who work iniquity. (3) And Egypt is a man, and not God; and their strength is not Spirit. When Jehovah shall stretch out His hand, both he who helps and he who is helped shall fall down, and they shall all cease together.

It is very clear that Hebrew readers are being warned not to put their trust in chariots instead to recognize the name of the Lord.

When Yeshua was saying not to give the Bible to the Gentiles as they'd only understand the language it shows it was meant to be a form of riddle, where it is continued in the Tanakh.

Quote:

Matthew 7:6 “Don’t give that which is holy to the dogs, nor before swine, lest perhaps they 'trample them under their feet' (יסוס), and turn and 'tear you to pieces' (יסס).

This same idea of trample under feet is in the same order within the text 'a horse that will trample down' in Genesis 49:17-18, and then we have 'a grub' in Isaiah 51:8.

Quote:

Isaiah 51:8 For the moth will eat them up like a garment, and the grub (j+ses) (יסס) shall eat them like wool; but my righteousness and my salvation (Yeshua) to all generations.

The context of Isaiah 51:5-8 is that Salvation went out as a Judge to the earth. When Judgement Day Fire comes, those who recognize the Salvation of God (Yeshua) remain, and those who follow the 'Grub that shall tare away' (j+ses), are removed.

This same idea is found within the Song of Moses, where in Exodus 15:1 the Egyptians are swallowed up by the Red Sea, and in Exodus 15:2 it states 'that the salvation (Yeshua)'.

Quote:

Exodus 15:1-2 Then the sons of Moses and Israel sang this song to Jehovah, for He has triumphed gloriously; the horse (sus) and the chariot are cast into the sea. (2) Jehovah is my strength and song, and He has become my salvation. He is my God, and I will glorify Him, my father's God, and I will exalt Him.

We find the same terminology of 'trample', and then 'tare to pieces', where the Egyptians are cut off, just like we find in Exodus 15:1, Isaiah 31:1-3, Isaiah 51:8, and those who remain for ever.

Quote:

Micah 5:8-10 And the remnant of Jacob shall be among the nations, in the land like a lion among the beasts of the forest, like a young lion among the flocks of sheep. When he goes through, both tramples and tears in pieces. And there is none to snuff him out. He shall be high above your foes, and all your enemies shall be cut off. (10) says Jehovah, I will cut off your horses (sus) out of your midst, and I will

Modern Hebrew scholars don't get any of this cryptology, as they didn't understand the meaning of Matthew 7:6 concisely; where it has been misinterpreted as 'that which is holy given to the dogs', where they didn't examine it properly.

It is clear that the Greek scholars who translated the Bible could've translated it from Hebrew to its Greek, yet they left it; maybe implying that they'd not understood it within the texts.

Quote:

Luke 12:33-34 Sell that which you have, and give gifts to the needy. Make for yourselves treasures which don't grow old, a treasure in the heavens that doesn't fail, where no moth (see) destroys. (34) For where your treasure is, there will

G4597 ףח́ע see Apparently of Hebrew origin: - moth.

When Revelation says the world follows the Beast, by definition of what that is the terminology j+sus/j+ses, and to correct this all we need to do is change the 's' to a 'sh' which is an insult in Hebrew, and the real name Yeshua/Yehoshua is sacred. There are many other contexts overlooked, where instead of creating idolatry, and worshipping the Beast, we should be praying to glorify the salvation of God.

This is where some of the New Testament authors, were saying 'when we pray to Yeshua', we will be granted forgiveness; this is because it is praying to the Father in Heaven, where Yehoshua means the 'Lord Saves', and Yeshua (Salvation) is granted before God.