

Title: Why Jehovah Isn't a Name for God

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Summary: Religions are divided due to theological incompatibilities, and is a description, and not a name, this could help unify religion globally.

With many believing that YHVH is a name for God, rather than a description rectifying global theology, that God is one; as people argue about identical words mean.

When we investigate what the words for the Divine Beings mean in the m globally, we find that many of them are descriptions of the qualities, not

As time passed within these religious cultures, instead of these Divine E descriptions, slowly they've become that people believed them to be nam changed, and they were no longer understood to their original meanings.

So lets detail why YHVH isn't a name, and show where it comes from muc If we dissect the word into its parts, Havah in Hebrew means 'to be', 'to is the same as the word Brahma in Sanskrit - which also comes from the exactly the same thing.

If we look into word similar to Havah (H1961) in Hebrew: we have Hayah we have Ahabah (H160) which means 'to love', etc.

The H added to a word in Ancient Hebrew, implied something breathed by were blessed with a child, where that child would lead to Israel, their na Abraham, and Sarah - showing that the breath of God was breathed into t

The pictographic language seems to imply, that when the H is used at eit word, it implied it would be brought into manifestation in some way.

The other part of the word Yah, I believe has been misunderstood, and th Babylon; where it has been understood to be a shortened version of YHVH be a name.

This was most likely because the Babylonian pantheon also had YHVH as Hebrews scholars afterwards made it into their official name for God Alm Biblical texts showed there to be a different theological structuring - Wh is above YHVH (Creator) in the Hebrew Bible (Deuteronomy 32:7-9), and was also above YHVH in the Canaanite's pantheon.

This theological identification error has led to divisions of the world's religions, and additional bigotedness, due to the religion's theological structuring not being understood.

When it is understood that YHVH is the Arm of God interacting with reality, and God is the Source of reality, this is exactly the same structuring in the Dharmic belief system, where the Creator (Brahman) is an Avatar, to interact with reality for Brahman, which is the Source of reality.

If we look at certain phrases prior to the Babylonian Exile, it makes no sense to use a shortened version of YHVH, as we can show the way that they used the full name in that period:

In Psalms 89:8 it compares, who is a strong Yah like YHVH, so if it meant to compare it; instead it would make more sense, that there are other Lords, and YHVH is the greatest amongst them.

Quote:

Psalms 89:8 O Jehovah (H3068), the God of Hosts, who is a strong Jah (H3068), whose faithfulness is round about You?

In ancient times we have references to the Sons of God (Genesis 6:1-4, Job 1:6, Deuteronomy 32:8), where they were called Lords in ancient times.

This is where the Quran coming from knowledge of Middle Eastern theology, where they practise polytheism, and worship the Lords (12:39-40), yet to recognize that the Most High, is the only thing that should be worshipped, as God is the Source of reality, and exists.

This naming still remains in the Dharmic system, with Bhagavan Brahma (Lord Creator), Vishnu (Lord Sustainer), Bhagavan Shiva (Lord Refresher), etc; where each Lord is God interacting with reality, through different character naming, to suggest their role. The same can then be seen in the Bible, where we had Yahavah as 'Lord of Hosts', and Yehoshua as 'Lord Saves'.

Isaiah has two verses where he has Yah before YHVH, if Yah was a short name, it would be like nicknaming the Creator, and it wouldn't make sense for a person to use such utterances, to then depreciate their Divine Being in anyway.

Quote:

Isaiah 12:2 Behold, God is my salvation; I will trust and not be afraid for I have believed in Jehovah (H3068) is my strength and my song; He also has become my salvation.

Isaiah 26:4 Trust in Jehovah (H3068) forever; for in the Lord (H3050) Jehovah is everlasting strength.

It would make the most sense, that what is being said is that Yah always stands as a two part word, meaning the 'Lord who makes to Be' or 'Lord who makes Mankind'.

This is the same structuring in the Dharmic belief, where Brahma is recognized as the Creator, though the language used is Bhagavan Brahma, meaning the same 'Lord who creates'.

who makes Manifest'.

What would make the most sense to me, is that Isaiah is saying 'Lord Lord' as a nickname, and then the name/description, as that wouldn't be befitting.

The verse in Judges 13:18 could be read that YHVH (H3068) is not a name, but a secret:

Quote:

Judges 13:18 And the angel of the Lord (H3068) said unto him, Why askest thou seeing it is secret?

I believe the problem with the naming, and even seeing it as a name was that the theology got confused by the Rabbis, where they forgot some of the deep theology to their contentions with the Canaanite's polytheistic structuring, they forgot that we can also find in multiple other religions the same.

Plus whilst the Jews have been exiled among the nations, their understanding was diminished, due to the lack of original documentation.

There are clear logical problems with Yah being a shortened version of YHWH if it added into them; where people like Yeshayahu is Isaiah in Hebrew or Jehoiachin. Where if Yah was adding a name to a name, it really wouldn't be clear, and would be misunderstood.

If the word 'Yah' implied 'Lord', it would then make more logical sense in names like Yeshayahu would mean, 'Saved by the Lord', and Yirmeyah would mean, 'My Lord is Righteousness'.

Within Psalms 150:1 there is both 'Praise the Lord, Praise God'; where both are people's names (El & Yah), as the Divine being referenced in different words. It's names of a specific deities being added to a person's name, like the polytheistic religions.

Quote:

Psalms 150:1 Praise Jah (H3050). Praise God (El - H410) in His sanctuaries, in the expanse of His power.

Theologians often get stuck on identity, that when declaring that there is one God, but references, how could they both be praised, and it contextually be accurate without idolatry?

This is easily solved, when we look at the metaphors used: El is the who created (the earth & the universe), and then the Creator (YHVH) interacts with the reality - the people.

Even within this quick summary, we can see how different religious descriptions of God's names over time; turning God into different identities, rather than God being one with reality through different characters.