

Title: Where El & Eloh Are Not the Same

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Summary: Religion has been confused since Babylon, as the Bible was about a Divine Being, with the God Most High above him.

The Bible has been badly translated since Babylon, as the religious leaders confused the relationship between El & Eloh; where El applies to primordial deities, and Eloh refers to a being physically manifest in some way i.e an Avatar.

When we pluralize El (H410) it becomes Elim, and when we pluralize Eloh (H430).

Within many of the world's religions there is the Source of reality (God), from, and then in multiple religions globally, there are a Divine Council of beings that have interacted with our reality.

The final Avatar/Divine Being is the 25th of the Divine Council, and is the YHWH (YHVH), which has interacted with reality as the Arm of God.

The Quran says, 'Never has the God Most High (Allah) interacted with reality, but only been by Messengers' (42:51).

It was prophesied that they'd muddle up the theology in Deuteronomy 32:1-5, and Isaiah 46:9, where 'El is not like the Elohim'; yet because they'd adopted the Canaanite belief system, they didn't realize they've confused theology globally.

Ever since Babylon to avoid the polytheistic Canaanite belief system, the Bible confused Eloh both mean God, the problem with this, is it has led to theological confusion.

What is being taught Biblically is a form of henotheism, where they've made the God almighty (El Shaddai).

When we look at the Psalms we find that they include both YHWH Eloh & El Shaddai from ancient times, that they understood this clear distinction.

Quote:

2 Samuel 22:14 & Psalms 18:13, Psalms 21:7, Psalms 50:14, Psalms 78:35

In Job's writings we have both Eloh, and the Almighty (Shaddai) showing a clear distinction, which we find in many of the world's religions.

Quote:

Job 5:17, Job 6:4, Job 11:7, Job 22:26, Job 27:10, Job 31:2, Job 40:2

Within Deuteronomy 32:7-22 there is a dire warning, that judgement will be rejected the former theology.

This verse in Deuteronomy 32:7-9 has multiple versions of it, and some include Angels of God, Elohim, Sons of Israel, etc. This basically implies when Eloh was among the Elohim, he gave the nation of Israel to YHVH Eloh.

Quote:

Deuteronomy 32:7-9 Remember the days of old. Consider the years of man's life. When your father was young, he will show you; your elders, and they will tell you. (8) When he set the nations their inheritance, when he separated the Children of God, he set their inheritance according to the number of the children of Israel. (9) For Jehovah's portion is the lot of his inheritance.

https://en.wikipedia.org/wiki/Elyon#%CA%BDEly%C5%8Dn_standing_alone

Because Babylon had a similar polytheistic theology, and not monotheistic, the demigods, afterwards they decided that theology couldn't be correct, and changed Biblical theology into a form of henotheism.

The next part of Deuteronomy 32 continues how they'd muddle up the the Divine Being (Eloh), and replacing it with new ideas; where due to this theological miscomprehension, they'd also overwrite the God Most High - which is the

Quote:

Deuteronomy 32:15-18 But Jeshurun grew fat, and kicked. You have grown thick. You have become sleek. Then they abandoned their Divine Being (Eloh) and rejected the Rock of their salvation. (H3444) (16) They moved him to jealousy. They provoked him to anger with abominations. (17) They sacrificed to dead Divine Beings (H433), to Divine Beings (H430) that they didn't know, to new 'ideas' recently, which your fathers didn't dread. (18) Of the Rock who became your unmindful, and have forgotten God (H410) 'who manifests you'.

In Deuteronomy 32:22 it informs how because of this, God will cleanse rebellious levels, as they'd rejected the theology they were given.

Yeshua was prophesied to come, and try to 'lead the hearts of the children of the Most High' (Malachi 4:4-6), yet they didn't understand the language correction.

Quote:

Matthew 27:46-47 And about the ninth hour, Jesus cried with a loud voice, saying, 'Eli, sabachthani?' That is, My God, My God, why have You forsaken me? (47) And when they heard, said, This one calls for Elijah.

The most likely reason they thought he was saying Elijah, was because of the 'Elohi' ('my Divine Being'), and so didn't recognize Yeshua was using the implied.

When we understand the language was confused since Babylon, and Yeshua how he fulfilled prophecy of being a Divine Being (Eloh), they thought he

(El); when he was addressing the faulty theological structuring, and trying to recognize God is the Source of reality, not a Divine Being.