Title: The Messiah's Prophetic Naming

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Summary: An article explaining the multiple prophesied naming of the Me

The Messiah's name is there prophesied within multiple incarnations with overlooked by many, as it has required being able to know multiple ancie photographic memory, as to recall all the religious texts in question, and

Now with Bible software like Esword, and the internet, we can now quickl texts globally in an instant, and without even being able to know these a

We can also use all the scholarly references within the software, like dic that have been correlated over hundreds of years; where this would have this knowledge in the past.

Many have seen that there are clearly multiple incarnations of the Messi Messiah rides in Humbly on a donkey (Zechariah 9:9), and then as a triu Messianic Age (Isaiah 9:6-7, Jeremiah 23:3-8, Ezekiel 34:11-24).

Yeshua/Yehoshua

When we follow the historical, and prophetic references about the word ' 'Salvation' in Hebrew (H3444), there are clear prophetic aspects, that be naming of the Messiah in the different incarnations.

Lets take us through a quick historical evolution of the word Salvation's interactions with Israel:

We saw the Salvation of God separate the Red Sea (Exodus 14:13).

Then in the Song of Moses, 'the Lord (Yah), will become our Salvation (E

When the Children of Ammon fought David, 'the Lord said if they Become your Salvation' (2 Samuel 10:11).

When Jehoshaphat fought Ammon, and they became too strong, 'the Lord Chronicles 20:17).

Then the prophetic wording in the Song of Moses, is paraphrased in Psal Lord will Become our Salvation', and 'become the Chief Corner Stone, th (Psalms 118:26).

It was prophesied that the religious leaders would be confused by their c
(Isaiah 56:10-12), thus making them reject what was prophesied (Isaiah 2

Because of the stubbornness of some of the leaders, they've caused the
& confused about Messianic/Biblical prophecy (Deuteronomy 28:28-29, Ze
then caused the people to be Exiled Among the Nations (Deuteronomy 28

At the return of the Messiah in Zechariah 12:8-10, the 'Foolish Shepherd
causing the people into Armageddon - whilst fighting to take back Jerusa

It's potentially possible through education in global Messianic prophecy,
and bring in Judah first (Zechariah 12:7).

It's prophesied that 'the Lord will come to teach the people' (Isaiah 54:1
murmured about the Messiah' (Isaiah 29:24).

Understanding the scriptures could advert global war, by becoming a con
(Zechariah 12:6, Jeremiah 23:29), where we show that the Creator (YHVH
upon Parable (Ezekiel 20:47-49).

Currently with the lack of comprehension in religious prophecy globally,
blasphemous, and opposite to their intended meanings - with this prophe
so that the returning Messiah has a chance of correcting religion, and br
(Gospel).

The first naming was specific, based on that Hosea son of Nun, had his n
into Yehoshua (Joshua), as "he shall lead the people into the Promised L

Hosea means 'Saviour' or 'Deliverer', and by adding a yod before the wor
'Shall be a Saviour/Deliverer' (Yehoshua).

Because this additional Yod also changes it to Yah-Hosha, that implies t

Modern Hebrew believes that 'Yah' (H3050) is a shortened version of 'YH
the language has a tri-root system like Arabic - when unlike Arabic there
Biblical Hebrew.

We can show 'Yah' is used comparatively in Psalms 89:8, where it says,
like YHVH'; thus it can not be a shortened version of the name, when it i
Instead 'Yah' means 'Lord' (H3050), and 'Havah' means 'to make Become'

This makes 'YHVH' the same terminology as 'Bhagavan Brahma', which al
makes Become' i.e. the Creator.

Yehoshua son of Nun led the people into the promised land, then Yehosh
them back from the Babylonian Exile, Yehoshua son of Joseph was killed
chucked into a pit.

In the Synoptic Gospels when it says, 'He shall be called, Yehoshua for

(Matthew 1:21), that is what the word means in Hebrew; when the name h
symbolism has all been overlooked.

Yeshua is a shortened Aramaic nicknaming of Yehoshua, and in both nam
of God interacting with mankind in some way.

In Deuteronomy 32:15 it explains how in future times, Jeshurun (a symbo
Israel) will no longer honour their previous theology's structuring; where
was understood to be the Divine Spirit of Salvation interacting with the C

In the Dead Sea Scrolls 1QIsaa, Isaiah 52:14 it has an additional yod on
(ÞéÁ×ê+Ù) in Hebrew, which then changes it to the same word that we fi
89:19-21, 'I Anointed' (ÞéÁ×êÙÕ) i.e the Messiah; this makes it that ther
keywords, showing that Isaiah was clearly intending to paraphrase Psalm
52:10-14.

One of them specific references paraphrased is the 'My Servant' that has
centuries, as unlike all the other 'Servant' references in Isaiah, that are
speaking about, this one in Isaiah 52:13 is ambiguous, which has led to
replacement of the additional yod in Isaiah 52:14, it makes it specifically
89:10-21, and thus talking about King David - where the naming Yeshua t
Isaiah 52:10.

In Isaiah 52:10 it has been translated as 'the Salvation of Our God', whe
Avatars/Divine Beings, something that is physically manifest by El (Sour
clearer that the first incarnation of the Jewish Messiah was their Divine
- with the name Salvation (Yeshua) to fulfil the prophetic utterances.

The additional H added to the word in ancient Hebrew, means something
the Source of reality (El); this is where Abram became Abraham, and Sar
breath of God was breathed into them.

Since Babylon the Jewish leaders adopted ideas that the Babylonian/Can
because the language was so similar it got muddled up; thus since then t
'God', and Elohim as 'God/Gods' - when Elohim should be always translat
Beings', as it describes something that is breathed by God, and has a ch
whereas the Source of reality is beyond any descriptions, as everything

We can show this error in language between El (H410) & Eloh (H433) was
trying to correct, as to fulfil the prophecy in Malachi 4:4-6 of leading the
(EL); yet the warning wasn't understood properly, and they thought Yesh
Eloh/Elohim, was him claiming to be God.

When Yeshua said, "My God, my God, why have you forsaken me" (Matthe
used ancient Hebrew of "Eli", and the people there thought that he was c
language error; where by that time they would say "Elohi" instead.

This is also prophesied in Isaiah 46:9, that 'El is not like the Elohim', w
not fix these theological errors, then Judgement will come on everyone i

After Babylon the religious leaders rejected the concepts of the Divine C
(Creator) is Head of the Divine Council, as they saw that as polytheism,
they've replaced it with a form of Henotheism; where they've rejected an
and only kept YHVH as the Godhead - this is similar to what was believe
Divine Being (Eloh) can be in the place of El (Source).

Within Deuteronomy 32:15-18 it declared all of this would happen, that th
reality (El - H410) that makes them, by rejecting their Divine Being (Eloh

El is the ultimate Source of reality as the language implies; where Sourc
character, and even an identity/Self - people want to attach identities, s
God; yet it is the source of everything that exists, and therefore is beyo
have.

In Isaiah 52:6 it says 'in that day we will be taught how Source is the on
the "I" speaking within the scriptures'.

In Isaiah 52:7 it translates as, 'say unto Zion King your Divine Being', w
symbolic naming of the Messiah as 'your Divine Being' (Psalms 146:10, 1
brings in in the Good News, and restores the Messianic Kingdom (Isaiah

We have King Zion the Divine Being in Isaiah 52:7, and Yeshua the Divin
where both are incarnations of King David, with the spirit of the Creator

Zion/Zan/Z&A

At the Messiah's return it is prophesied at the end of Psalms 118:, 'Bless
name of the Lord'; now many people think Yehoshua/Yeshua came with th
which in some ways he did; yet it wouldn't then make sense, that Yeshua
"you will not see me, 'until you say blessed is he who comes in the name
was the one named after the Lord (Creator).

Clearly Yeshua was relaying that there is a specific naming at the Messi
would be named after the Creator globally (Zechariah 14:9).

The same idea that the return of Christ is named after God in some way,
that the Messiah will have a New Name (Sananda), the Name of the New
Name that is a Pillar in the Temple of God (Sandalphon), and the name o

Though Revelation 19:12 tells us that only the Messiah knows his name p
(Ezekiel 38-39), it is possible through global exegesis to show the symbo
religions, that the Messiah is named after the Head of the Divine Counci
Kings.

A lot of this case won't fully make sense, and might seem random, unless
many of the world's religions, we can find variations of our name as the
within this article I'm simply showing some of the Biblical prophecies.

These statements interlink places like Isaiah 9:6, where the Messiah 'wil

Counsellor, Mighty God' - Yet does that make them God incarnate? No, th
the Creator & God to fulfil prophecy.

It is prophesied that the Lord is the King of Kings, and the First and the
Yeshua said the 'the Last, will be First, and the First shall be Last' (Z a

The prophetic naming implies that first God brings Salvation to the peopl
in the Flock (Zan/Tson) of Israel.

Symbolically both the Flock of Israel, and the Children of Zion are interc
they are spelled similarly in Hebrew (æÙÕß - æÐß).

In ancient times it was known that the Creator was called Zan in many cu
book the Zanoni by Edward Bulwer Lytton referencing this:

'Zan was unquestionably the Chaldean appellation for the sun. Even the
Oriental name, had retained the right one in this case, as the Cretan ins
(Ode megas keitai Zan. "Cyril contra Julian." (Here lies great Jove.)) sig
the rest, the Zan, or Zaun, was, with the Sidonians, no uncommon prefix
another name for Zanonas, whose worship in Sidon Hesychius records.'

This same inscription of the Tomb of Jupiter, is also found recorded with
Fathers:

'The Cretans have a tomb of Jupiter, with this inscription. Here lieth Za
Jove. ' https://www.sacred-texts.com/chr/ecf/113/1130126.htm

In ancient times when people met the Israelites, who were called the Flo
acknowledged that they were named after the Creator (Zan); again after
leaders thought that was about the word 'Yah', and 'Yahudah' (Judah), ye
word 'Lord' (Yah) in the name, and not being named after the Creator.

Now as we come out of Babylon the Great, which was ruled by Nebuchadn
his name in Hebrew has our name in reverse 'Adnaz' (àÑÛÓàæè/àÑÕÛÓàÐ
the same reversing as the Last (Z) and (A) First - where as we come out
(Deuteronomy 28), the Curse is reversed on those who went against it.

In Jeremiah 23:6 & Jeremiah 33:16 where it is prophesied that David retu
Messiah, he is then called the 'Lord our Righteousness', where 'Our Righ
'Zadaqenu' (æÓçàÕ), which contains an anagram of the name Zanda.

In the end of Ezekiel 34:31 where King David returns to reign, we have a
(æÐàÙ æÐß - Sheep of my Flock); in Isaiah 9:4 we have 'Saun San' (áÐÕ
of the Warrior).

We also find a spelling close to our name (Zan Adam) in Ezekiel 36:38, w
after the Creator, brings in the Flocks of Men (æÐß ÐÓÝ), where then pe
named after the Creator'.

Because the prophetic naming of Yeshua is mainly Biblical exegesis, as
it interlinks ideas globally to fulfil prophecy.

When Revelation 14:1 says they will be named after the Messiah, and the
the name Ananda upon their foreheads, which implies 'infinite bliss' from

Sananda is the new name of Christ, which also stems back to the oldest
Creator (Brahma/YHVH) - Sanandana.

Dharmically 'Sat Chit Ananda' implies 'True Conscious Bliss', and in Isai
those who walk with the Messiah have 'Everlasting Joy' upon their forehe
state of enlightenment.

When the Rabbinic Jews realize that Yeshua was King David, and has nov
Zan/Zion, then 'they will mourn for the one that they pierced' (Zechariah
their Divine Being before them' (Zechariah 12:8).

It has been appointed to me since birth (Isaiah 49:1), where I knew I was
within many of the world's religions at 4-5 years old.

I've not included all the many details of our name across the world's reli
as this is specifically on some of the Biblical naming details; the King an
of Kings expounding on the naming within the world's religions, and one ca
Christ's with links to Wikipedia references explaining these religious conc

In Isaiah 41:25, and Isaiah 43:6-7 it has the terminology 'BaShemi', whic
they've translated it as 'On my name' to try to make sense of it; yet when
discussed about prophetic naming is taken into account, then it is saying
from the North, and be named after the Creator, as to stamp down the fal

When in Isaiah 30:27 it says the 'name of the Creator comes' to ignite th
mouth, this is that the Messiah is named after the Creator to fulfil the M
3:1).

Last time with palm branches they sang "Hoshanna" (Mark 11:9-10), whic
now HaZana (Ôæàâ - Micah 6:8) in Hebrew means, 'The Humble', where it
shall inherit the Earth (Matthew 5:5, Psalm 37:11).

This is only a start to some of the prophetic naming, as I'm not a very go
name means 'Exegesis' (Zand) in Farsi to fulfil Zoroastrian prophecy.

I'm trying to positively explain that the Messianic name references exist,
be understood prior to Judgement Day; scripture globally does say that t
and then as mankind wipes its self out, Betelgeuse goes supernova - afte
upon the name of the Creator will be resurrected into the Messianic Age