

Title: Unlocking the Bed of Adultery

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Summary: The Bed of Adultery is that the Pharisaic authors (John, Paul, Christianity's concept of Vicarious Atonement - that we gain salvation through death; instead of what the Messiah taught being the standards.

The wording 'Bed of Adultery' is stated in Revelation 2:22 as before the understood by many that the contexts of what is being talked about is such those who've ruled over Jerusalem, have made the Messiah into a Snare of Adultery.

In Isaiah 28:20 it tells us that it is a 'Bed stretched between the posts', the words 'Rumour' to 'Rumour' (Isaiah 28:9-19).

In Isaiah 28:21 the words often translated as 'strange act' (זוּר - H2114) translatably as the word 'adulterous'.

Thus in Isaiah 28:20-21 it states it is the 'Bed' of 'Adultery', where between 'Rumour', it makes what is called a Chiastic structure - a crosswise arrangement of words.

The prophecy relays that the religious leaders drink alcohol (Isaiah 28:7) and do not understand the advanced mechanisms within their religious texts (Isaiah 28:13) and have defiled the concepts (Isaiah 28:6).

Within the connotations presented with the book of Isaiah, we're told with Immanuel came to lay a Snare by his Testimony, which shall be sealed up (Isaiah 8:14-16) - where those who speak to the dead on behalf of the living have the light of God within them, as to be able to see it properly (Isaiah 8:18).

The wording found in Isaiah 8:13 'Snared and Taken' is repeated in Isaiah 8:14 contextually linked.

The start of Isaiah 8 relays that Zechariah son of Berechiah shall continue in Zechariah 5; where there shall go out among the nations a large scroll and those who'd steal what isn't theirs to swear false oaths i.e. Christianity to claim that they're entitled to an inheritance (eternal life) from his death.

As the return of the Messiah I'm sent to try to explain these things to try (Isaiah 28:5) as a Parable of the 'Fig' before 'Summer' (Isaiah 28:4); where I was God as a child (Isaiah 28:9), as the Judeo-Rabbinic Christian ideas are

Immanuel named specifically Yeshua/Yehoshua was destined to be murdered and through his death he gains an inheritance to be the spiritual King over Pharisaic Judaism declared that he came as a sin offering, is literally stings that makes God grieve, when they've taught such a thing.

This is where in Isaiah 53:1 it states, 'who would have believed the rumour of the Lord be revealed'; this wording indicates that there is more to this where it has additional factors to the side, that the arm is pointing at.

Within the Law there are no allocations to beat a man (Isaiah 53:5) or sacrifice is abomination to murder God's messengers, and then claim that is a holy sacrifice of saints as precious in his sight (Psalms 116:15).

The word 'Rumour' (shemu a h - H8050) in Isaiah 53:1, interlinks the Beatitudes (Matthew 28:9-19) from 'Rumour to Rumour', showing that the connotations of Isaiah create a Snare by the Pharisaic lack of moral comprehension.

In Ezekiel 7:26 it warns 'Rumour upon Rumour', showing that prophetic the connotations bringing Judgement on Israel; yet it is possible to prevent through education, so whereas it has been badly translated as 'Mischief upon Mischief' - "To be or not to be" - as Shakespeare also wrote, 'and that is the question'.

Ezekiel 7:26 also relays that the Priests have forgotten the Law, and the Prophets have departed from the Elders; it is also part of prophecy that the Messiah came to die for us all (Isaiah 30:13, Isaiah 58:12, etc).

Now not many people are aware that the Gospel of John was made up by the writings of Paul, and Simon petros (Stumbling Stone) are both Pharisees who created a belief that Christ came to die for sin - which is then accusing God.

God knew that the Messiah would be executed by the religious leaders (Zechariah 11:10, Isaiah 53, etc), yet not for anyone to gain anything from his death, yet to fulfil the Law.

By the religious leaders declaration to reject the Messiah they broke the Law (Zechariah 11:10, and when they paid 30 pieces of silver for the price of a slave/prostitute), they broke the Sinai Covenant, which then caused the curse under the Curse of Moses (Deuteronomy 28), and Exiled among the nations.

The idea of saying God requires sacrifice is what Balaam did wrong (Numbers 22) where everything is God's - so there is no way we can pay God (Psalms 49) with the life force that God places within living beings, as we're then murdered in the process.

The early Ebionite Church with James the Just as its leader, rejected Paul and then we've been lied to over the last few thousand years, that a following of the poor is the exact opposite; the early Church at the start of the book of Acts meaning the 'Poor Ones' to fulfil Zechariah 11:11.

Yeshua stood against the religious leaders murdering prophets, and then the prophets' deaths counted for atonement (Matthew 23:27-38, Mark 7:1-23). The Pharisees would do the same about him in the Parable of the Wicked Servants (Matthew 21:33-46, Mark 12:1-12, Luke 20:9-19).

The Book of Jude 1:11 references that they murdered their brother like Cain for reward from his death like Balaam, yet shall be destroyed like Korah for rebellion.

Because Christianity, John Paul Simon petros convinces people that they're going to be saved by Yeshua's death, where this completely overlooks that it depends on the process, and breaks tons of religious principles.

Now for the clever bit - All of this was prophesied to happen in advanced stages as an education tool by the returning Messiah:

Simon was called 'petros' (a small stone, like a pebble) by Yehoshua/Yeshua (Zechariah 3:9, that Simon would mislead people globally).

Yeshua was paraphrasing Isaiah 8:14 in Matthew 16:18, when he said "on this Rock (petros), and on this Rock (petras) I will build my church down near Hell."

There is only one time Yeshua called Simon 'petros' in the Synoptic Gospels. The authors 'peter' has been believed to be a nickname, as they didn't realize the prophecy in most of his wording.

In the Parable of the Seed Sower (Matthew 13:1-23, Mark 4:1-20, Luke 8:1-18), the Rock on Stony-ground, is plural of petros - petrodes; where unlike those who build on the Rock of Salvation (Yeshua), those who build upon the shore, don't have a foundation (Matthew 7:24-27, Luke 6:46-49).

Yeshua prophesied at the end of the book of Luke 22:31, that Satan had tempted him.

Simon was known by the Sanhedrin, and on his way back from the Sanhedrin, Yeshua called him 3 times (John 18:15-18).

In the early Church at the start of the Book of Acts, Simon helped James' community; yet then there is Midrash stating that Simon joined Paul/Saul/Peter, which we see in Acts 11:25-26.

Saul & Sheol are spelled the same in Hebrew; where just like Hades in the Greek after the underworld (Hades), and Hel is named after Hell in the Norse religion, which is named after the Devil.

It has been completely overlooked that when the people placed King Saul on the throne, they placed the Devil to rule over us down near Hell, and then God decided Saul was not David - as he cared about the Flock of Israel.

The Sheets of the Bed of Adultery (Isaiah 28:15+18) say that 'Saul/Sheol' was turned into a 'Corner Stone' into a 'Covenant with Death'; where when Judgement comes, the stone will be rolled away.

Death won't save anyone, instead people will be condemned to outer darkness if they didn't listen to God's Laws, and the Messiah's Testimony (Isaiah 8:22).

Just like we have King David Vs King Saul in the Tanakh, we have Yeshua in the New Testament, where in Zechariah 3:1-2, we have Yehoshua on the left, and

This same applies with the New Testament, where it has been ordained & the IQ Test, where we have the Synoptic Gospels on the left, and then the Gospel of John on the right; just like in an IQ test we have a series of patterns that fit together, but the Gospel of John is an obscure pattern that doesn't fit the sequence.

This same exam is continued within Paul's writings, where he contradicts the teachings put forward.

Simon's contradictions are harder to see, yet it is as Yeshua said to him, "You are a man, more than God" (Matthew 16:23); so Simon from the start of his ministry in Acts, turned Yeshua the man into an idol, rather than acknowledging him as God.

When Yeshua Cursed the Fig Tree, Simon started to praise Yeshua, and Yeshua said, "You have faith in God" - not himself (Mark 11:20-22); yet Simon didn't listen properly.

The Gospel of John being made up by the Sanhedrin with its many "I Am" statements, is similar to the "I Am" statements in Isaiah 47:8-10, where Judgement will come in one day on those who've rejected the world.

Yeshua prophesied in the Synoptic Gospels that the first thing that would happen was that they would be 'deceived' by those claiming to be him, using "I Am" statements (Matthew 24:24-26, 21:8).

The Sanhedrin believed Yeshua was claiming to be God by using "I Am" statements (Luke 22:70), whereas if we examine what Yeshua stated in the Synoptic Gospels, he was referring to the God Most High as being the "I Am" (Matthew 20:15, Matthew 22:32).

There are no Parables within the Gospel of John, and a totally different character. If we examine the character within the Synoptic Gospels, the Gospel of John has a different character.

Yeshua knew that they'd forge documents about him afterwards, saying that he was the Son of God with audacious "I Am" statements about himself; this was also prophesied in the Parable of the Tares (Matthew 13:24-43), that from the time of Yeshua's Resurrection, the Pharisees would plant their teachings along side his own.

All 3 Pharisaic authors John, Paul, & Simon petros taught Balaam teaching (Numbers 31:11), where they've implied that the Messiah came to die as a sin offering for the people of first degree murder, and assuming God requires sacrifice.

When Yeshua tried to say he was a Divine Being (Eloh), because the Sanhedrin was so confused and muddled up since Babylon (as prophesied in Deuteronomy 32:15-18, Isaiah 47:13-14, 32:7-9), they didn't understand that they murdered their Creator Avatar (Yeshua).

manifest through their Messiah.

The Bed of Adultery as stated in Isaiah 28:19 shall confuse everyone, and unlock the mechanism to fix it; it is possible through education to show a and then instead of a destruction through a Judgement Day Fire, we could become an enlightening fire, where the Messiah makes many question who (Isaiah 52:15).

Part of the reasons it is the Bed of Adultery, is because the Creator knew as an Avatar, where the 'Builders would reject the Chief Corner Stone' (P realized that they'd killed their Divine Being; within the confusions this

This theological confusion has made the Rabbinic Jews reject their original follow their own made up Divine Being of legalism (Deuteronomy 32:15-18 concepts of the God Most High (El = Source) being above the Divine Being 32:7-9).

Now it is potentially possible for the Messiah named after the Creator (P these mechanisms, and restore the original theology (Isaiah 29:23, Isaiah people upholding the Messiah like a Banner, we can unite the world's religions destruction, else soon mankind will cause World War 3, where at that same comes as Betelgeuse goes supernova.