

Title: How the Messiah was Prophesied to be Rejected

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Summary: It was prophesied that the Jews would reject the Messiah at the time of King David with the spirit of the Creator, due to their leaders blinding the people and not understanding properly.

According to prophecy the Messiah (Immanuel/David/Yeshua/Zion) didn't yet act as bait in a textual Snare, to catch out the Ravenous/Predator, but his death as Good News.

Messianic Identity

When the Tribes of Israel were poor in the Exodus, they looked for Salvation, which was provided it, as time went on the leadership took over, and they rewrote the laws for themselves.

Moses foretold this would happen, where by the time that he came down from Mount Sinai already facing contrary to what he was teaching, and so by the Later Day the people did the opposite to what they'd been given (Deuteronomy 31:26-29).

When we understand that Yeshua (H3444) in Hebrew is the Spirit of Salvation, who crossed the Red Sea (Exodus 14:13), fought against the Children of Ammon (2 Samuel 21:15, 2 Chronicles 20:17 Jehoshaphat Vs Ammon), and saved Israel countless times, we can understand how the naming was always prophesied.

When Moses renamed Hosea son of Nun to Yehoshua, by adding an additional letter to his name, it changed its meaning from 'saviour/deliverer' to 'shall be a saviour'.

This same prophetic naming was applied to Yehoshua son of Yehozadek - who was taken from the Babylonian Exile, and Yehoshua son of Joseph & Maryim - who was thrown into a pit, and then gains an inheritance to share with the strong.

There is this fascinating Bible study, where the 'Lord Became' (H3068 + H3444) came to fulfil the Creator's desires within this world, and at the beginning of the world 'Yah'; thus when in Exodus 23:20-23 the Creator said it will place its angelic title upon it, this was fulfilled in these utterances:

Genesis 39:2 - Joseph, Joshua 6:27 - Joshua, Judges 1:19 - Judah, 1 Samuel 17:3 - Jehoshaphat.

Because of the name change to j+sus/j+ses (ÙáÕá/Ùáá - A Beast that Tra

Matthew 7:6) most Jewish scholars misunderstand the applied Hebrew context of Matthew 1:21 when it says, 'he shall be called Yehoshua, for he shall save his people from all iniquity' (Yehoshua means in Hebrew).

The shortened Aramaic version that he was often called as a nickname was the same as the word for Salvation (H3444), and when we look this up across various computer software like Esword), the whole Bible opens up:

H3444 (Yeshua) + H1961 (To become) = Exodus 15:2, Psalms 118:14-21, 10:11 David Vs Ammon) + Isaiah 33:2-6, Isaiah 49:6, Isaiah 51:6-8.

H3444 (Yeshua) + H7200 (To see) = Exodus 14:13, Psalms 98:3, Isaiah 51:6-8, Jehoshaphat Vs Ammon).

By the very nature of all of this prophetic naming:

Isaiah - Yeshayahu (Saved by the Lord) prophesied about Yehoshua (Lord

The 'Lord who made Become' (YHVH), then becomes the 'Lord who Saves'

Genesis 49 are prophetic cryptic promises made to Jacob, that from his sons will come the Messiah; where they were told to wait for 'the Sceptre of Righteousness' (Genesis 49:10).

In Genesis 49:18 we're told 'that we wait for the Salvation of the Creator of the world that will cause the people to stumble in Genesis 49:17.

Genesis 49:17-18 Dan shall be a serpent by the way, an adder in the path, whose bite will cause the heels (j+sus), so that its rider shall fall backward. (18) I have waited for the Lord, Jehovah.

This name change to 'j+sus' was part of this prophecy, yet has been overlooked by religious leaders don't want to admit that they've made a huge mistake, and that Yeshua fulfilled Hebraic prophecy.

Deluded Leadership

Instead of investigate what the Bible stated, the Rabbis have then made opposites, to excuse that they're in the wrong, and in doing so missing the point to understand the Gentiles (Uneducated) 'Snare'.

It's possible to see how the religious leaders are like Joseph's brothers, who were blessed by his father, and so they've literally made up ideas that Christ is in Hell.

As we understand what was prophesied in the Tanakh, they're basically claiming that Hashem is in Hell, as it was that same spirit within Yeshua.

During the Babylonian Exile the religion changed, where it no longer sang in joy, like in the time of David, it became a religion of mourning in black, and that is the case today.

Messianic Sanctification

Part of the biggest loss spiritually within the religious contexts, is recognizing that Salvation (Yeshua), is the delightful aspect of God's interaction with real Israelites.

Isaiah 6:10 has taken the wording from Deuteronomy 32:15, and through that caused the Jews to reject their Divine Being, in the process of them rejecting the Gentiles believe.

Deuteronomy 32:15 But Jeshurun grew fat and kicked. You grew fat, thick and sleek, forsook his Divine Being (Eloh H433) who made him, and lightly esteemed him (H3444 - Yeshua).

The Israelites theology was different to what modern people understand, the language after Babylon, where El (H410) and Eloh (H433) are not the same. El implies God, and is a Source to something, as it can also mean 'unto' or 'towards'.

Eloh with the additional H means some Being breathed into existence, so Eloh are Divine Beings/Avatars, and not God - which has been mistranslated that way since the Babylonian Exile.

Basically any Divine Entity with any character, form, identity is an Eloh, which is often referring to the whole Divine Council or Avatars (similar to the Greek gods).

The God Most High (El Elyon) is the very Source of reality, and is the one to be worshipped.

El Elyon translated into Arabic is 'Ala Ilah', and so becomes 'Allah' as a Divine Council is referenced in the Quran - yet it's stated how it had been forgotten (38:69, 37:8).

Yeshua Eloh was trying to correct the theology two thousand years ago, being the God Most High, and him being the spirit of YHVH.

The Quran was a continuation from the Ebionites knowledge, where it called them Nazarene (Nazarene) as they were commonly known; the problem is Simon petros and the Church to believe that Christ was mortal, and then raised up to God by himself, not dealing with the prophecies showing that he was the spirit of the Creator.

This is where when Yeshua created the Parable of the Wicked Husbandmen in Isaiah 5, where in Isaiah 5:3 it says, 'I will get them to choose between me and their idols'.

Yeshua prophesied in Matthew 23:39 "you will not see me, until you say I am the name of the Creator (YHVH)" - quoting Psalms 118:26.

When Yeshua said "Eli Eli" (My God), Hebrew speakers of that time, though they would have said 'Eliyah' (Matthew 27:46-47) - as they would have said "Elohi, Elohi" (My D

This comprehension error in language meant that when Yeshua quoted ce himself, as their Divine Being of Salvation (Yeshua Elohim), they thought God, by showing himself scripturally as one of the Elohim (Avatars).

People have forgotten how we were given Divine Leaders sent from Heaven down near Hell, and most mortals have desires for self gratification, rather than values for everyone.

It was prophesied in Hosea 3:4-5 that because they went against God's plan, His Leaders would cease from being sent, until the returning Messiah comes named after the Creator globally.

Part of the biggest religious miscomprehension is that everything happens in our imagination, like being inside a universal computer system, and God is the one so everything happening is foretold, and known before it happened.

Davidic Prophecy

It was the Creator's spirit ordaining all these things, where it was prophesied that King David God's plan would be fulfilled; yet due to a missing letter Yod was not properly.

In Psalm 89:19-21 King David was appointed as the Messiah, and this was confirmed in Isaiah 52:10-14, that the Spirit of Salvation will be placed into a sanctified vessel, a Servant who would fulfil Isaiah 53.

In Isaiah 52:14 in the Dead Sea Scrolls 1QIsaa there is an additional Yod, making it the same as 'I anointed' in Hebrew (𐤀𐤎𐤁𐤏 H4893 instead becoming 𐤀𐤎𐤁𐤏 H4886).

Psalms 89:19-21 Then you spoke in vision to your saints, and said, I have found a warrior. I have 'exalted' a young man from the people. (20) I have found and anointed' him with my holy oil, (21) with whom my hand shall be established, and I will strengthen him.

This is a translation including the additional Yod, with the matching key words.

Isaiah 52:13-14 Behold, 'my servant' will deal wisely. He will be 'exalted' and lifted very high. Just as many were astonished by him, for 'I anointed' him more than a son of man.

When this Yod is replaced, no longer is the 'my servant' ambiguous in Isaiah, with King David being named Yeshua.

Fixing this rectifies a lot of Biblical loose ends, like all of these verses mentioned in the Messianic Age:

Ezekiel 34:23-24, Ezekiel 37:24-25, Jeremiah 23:5, Jeremiah 30:8-9, Jeremiah 49:39-40, Isaiah 55:3, Isaiah 22:22, Isaiah 9:6-7, Revelation 5:5, etc.

Yeshua said that they'd 'mourn for the one they pierced' (Matthew 24:30) in Zechariah 12:8 it is specifically speaking about King David, being like the people, who shall be seen as a Elohim (Divine Being).

When understood that Yeshua was the reincarnated flesh of David, and the 'Lord' said it would 'Become', where the Creator placed its spirit within man, then makes more sense of what was prophesied, and not what was badly interpreted by the Priestly Scholars (Christianity, Rabbinic Judaism, Muhammadanism, etc).

The Spirit of the Lord Rejected

It was prophesied that Yeshua Elohim would be rejected, and misunderstood, due to the people's non-compliance to his sovereignty; yet we can see by the Sermon on the Mount and the Feeding of the Five Thousand, many of the Jewish people accepted him - it was the leadership that rejected any prophetic authority sent from God.

Zechariah 10:3 My anger was kindled against the shepherds, and I will punish the flock because the shepherds have neglected them: Jehovah of Hosts has visited His flock the house of Judah, and has made them as a horse in battle.

Zechariah 11:8 I also cut off three shepherds in one month; and my soul was grieved because of them, and their soul also despised me.

Zechariah 11 continues the prophecy made in Babylon by Jeremiah 25, that because of the religious leaders' refusal to listen to the Messiah, they've caused the people to be Exiled Among the Nations for their iniquity.

At the fulfilment of Zechariah 11, where the religious leaders paid 30 pieces of silver (Zechariah 11:12-14), and by their arrogance to reject their Divinely appointed Messiah, they despised themselves (Zechariah 11:10).

This rejection of their Divine Being placed the Curse of Moses on the people, which was fulfilled where at the 2nd temple destruction, the people eat each other's flesh (Zechariah 13:7, Zechariah 14:20, Zechariah 14:28:53-55).

This wording used in Zechariah 11:10 of the religious leaders 'loathed' Yeshua, is similar to the wording used in Isaiah 53:

Isaiah 53:3 He is despised and rejected of men; a Man of sorrows, and acquainted with grief: and as one who hideth his face from Him, He being despised, and we esteemed Him not.

It was always destined that in their rejection of the Messiah, it would fulfil the prophecy that the Lord could then fulfil a plan of testing who is worth keeping.

It's prophesied that many will overlook, and misunderstand the religious leaders' rejection of the Messiah returns to unlock the seals (Isaiah 29:23-24).

The phraseology 'turn each to his own way', is repeated by the prophets rewriting things to suit themselves, and within their tampering they've m

Isaiah 53:6 All we like sheep have gone astray; we have turned, each on Jehovah has laid on Him the iniquity of us all.

Isaiah 56:10-12 His watchmen are blind; they are all ignorant; they are a bark, dreaming, lying down, loving to slumber. (11) Yea, they are greedy enough; and they are shepherds who cannot understand. They all look to for his gain, to his own end. (12) They say, come, Let us take wine, and tomorrow shall be like today, and much more abundant.

If we take a step back, and include who, and what is being rejected within prophecy:

In Exodus 14:13 we see the Salvation of God (Yeshua) separate the Red promise in the Song of Moses (Exodus 15:2), that 'the Lord will become o

This Song is continued in Psalms 118:14+21, that 'the Lord will become o become the Chief Corner Stone that the Builders reject' (Psalms 118:22).

When we take into account Moses knew that they'd reject the Spirit of Sa (Deuteronomy 32:15-18), Moses prophesied that the Foolish Gentiles would even further.

Deuteronomy 32:21 They have moved Me to jealousy with a no-god. They anger with their vanities. And I will move them to jealousy with a no-peo anger with a foolish nation.

People think Christians follow Christ within the Synoptic Gospels, where the later Pharisaic concepts, of vicarious atonement, [John, Paul, Simon petros](#) Messiah's

Islam doesn't do much better at following the Messiah's teachings, as many follow only their own Islamic literature, and to only follow their messenger instead of what the Quran relayed, of 'not picking, and choosing amongst 4:150-151), as to see the bigger picture (Quran 2:4).

Within all this additional confusion, people don't get Yeshua wasn't claiming to die for people's sins (as that is a crime within its self to murder the Messenger, knowledge of God, and to test who would listen.

The Pharisaic authors who've created John, Paul, and Simon petros have prophecy, and created the Bed of Adultery in Isaiah 28:9-19, where they' Balaam teachings - which is to declare that God requires sacrifice (Mical

In Isaiah 53:1 it says 'who would have believed the "Rumour", and to who Lord be revealed.'

The Bed goes from 'Rumour' to 'Rumour' (Isaiah 28:9-19) creating a Chia 28:20-21 it tells us it is a Bed stretched between the Posts, the Sheets creates a Covenant of Death (Isaiah 28:15+18) about the Chief Corner Stone (Isaiah 28:16).

In Ezekiel 7:26 it reports, 'Rumour upon Rumour' before the prophesied p this theological corruption is like a 'Breach ready to fall' (Isaiah 30:13); potential for the Messiah to fix it all through education.

The Exegetical Messianic Plan

The problem with everyone's tampering with the religious texts, is that th 'pleasing to everyone's ears' (Isaiah 30:8-13), and in doing so, leading u (Revelation 16:13-16).

The Messiah didn't come to save everyone according to the text, yet to c what it should have been, and to see who has the light of God within the tests being presented in the Gospels.

Because human nature wants someone to rescue us, and to follow, we've Messiah being like some superhero who will fix everything; when really G listens to both the Law & the Testimony of Immanuel (Isaiah 5:24), and i for them to be removed from reality (Isaiah 8:11-22).

Within all the bigoted miscomprehensions, it has also created a perfect p between the misunderstandings (Isaiah 30:28), as to see who would acce and who would serve that Divine Being - especially when only partial kno which then shows some people are really faithful.

It's prophesied globally that after the Judgement Day Fire (where the rea are resurrected into the Age to Come, and everyone will then recognise t 10:20, Ezekiel 39:7, Ezekiel 36:27-28, Jeremiah 31:33), and live infinitely.

The whole point in the Biblical exam, is basically to test who listens whe will happen, and who will teach the exact opposite - where they will prea certainty' (1 Thessalonians 5:3, Deuteronomy 29:19), as then the Judgem an instant.

During the last few thousand years of Israel being cut off for murdering t shown who is 'faithful in a little, and therefore faithful with a lot; plus w been given so much' (Luke 16:10).

There were specific prophecies that have been obscured by language cha when the Bible was translated into Koine Greek in the Septuagint, certai stuck in a translation that isn't accurate.

In Jeremiah 5:26 it explains 'that there are wicked men among the people one", as a way to Snare the Gentiles'; we can see Yeshua prophesied in Husbandmen, that the Pharisees would teach people that they got an inher

yet instead they will be condemned by God for such a belief, and in Isaiah those who'd Snare a person because of a Word, will be the ones who get

The Snare on the Gentiles is reversed by those who've set it, where they own making,

The Messiah brings Justice to the Gentiles, and returns to rectify/judge miseducated humanity about theology.

There is a huge potential through Messianic authority globally to correct misconceptions, and 'to repair the Breach ready to fall on everyone' to happen, everyone would have to uphold the Messiah like a 'Banner' (Isaiah 11:10-12, etc), where people respected the religious corrections