

Title: How the Priests Have Muddled Up Theology Since Ba

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Author: wizanda

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Summary: The Hebrew language has been muddled up, where El and Eloh references.

There is a huge problem with Biblical comprehension, as the language was changed by the Babylonians as to reject their polytheistic ideas, yet at the same time changing the meaning of the word as prophesied by Moses in Deuteronomy 32:7-18, where El and Elohim are mentioned.

We can show that the word Elohim has many translations, that show it can imply some form of Divine Being with a definite character/identity or an Avatar (as to communicate God's instruction).

Think one of the earliest points in the Bible that is contentious, is we're not Avatars, not of God - as the 2nd commandment states make no image of God.

Genesis 1:27 And God (H430) created man in His image; in the image of God created He him. He created them male and female.

The God Most High which is El Elyon in the Bible is the very Source of reality. The Almighty is the one on the central throne, and in Hebrew that would be El.

El pluralized is Elim, which is used a few times in the Bible (Job 41:25, that would refer to primordial deities that were there before reality was created by Elohim, and comparatively are beings that are physically breathed into existence).

The added H to the word, makes it something breathed by the Source; so when Abraham, and Sara became Sarah, the additional H is the breath of God.

In any languages, any additional letters added to words, often changes the meaning. The idea they've translated El & Elohim as the same thing makes no sense, and that's what the Babylonian Jews felt were prior polytheistic ideas - as the Canaanites had a similar language.

The confusion gets worse as time has gone on, as later Pharisaic writers of John, have quoted Psalms 82:6 as saying 'we are gods', and that isn't true.

Psalms 82:6 I have said, You are gods (H430); and all of you sons of the Most High.

It should read we're all Avatars, as we're beings that exist inside the Word of God, as angels do, yet we're just in a lower plain of existence, and so are not gods.

from the same substance.

God made Moses like an angelic being, giving him the power to create reality that Moses became a deity, as that is what other ancient polytheistic cultures

Exodus 7:1 And Jehovah said to Moses, See, I have made you a god (H430) and your brother shall be your prophet.

The theological hierarchy has been messed up, where God (EI) is the Source, then the Elders/Archangels (Elohim), then normal angels (souls that have been created), then man is down in the material plain of existence.

Psalms 8:4-5 what is man, that you think of him? What is the son of man, that you have made him a little lower than the angels (H430), and crowned him with glory and honor?

The other use that makes no sense, when claiming Elohim (H430) means 'sons of God' about the Judges of Israel, now this was because in ancient times the Israelites were Sons of the Creator, and so they were meant to be blessed beings, like Moses.

1 Samuel 2:25 If one man sins against another, the judge (H430) shall judge between them against Jehovah, who shall plead for him? But they did not listen to the voice of Jehovah desired to kill them.

Exodus 21:6 his master shall bring him to the judges (H430). He shall appear before the door-post. And his master shall bore his ear through with an awl, and shall fasten him to the door-post.

Exodus 22:8 If the thief is not found, then the master of the house shall swear (H430), whether he has put his hand to his neighbor's goods.

Isaiah warns that after Babylon to go back to the former theology that was used where he paraphrases the language used in Deuteronomy 32:7-9; where Elohim is used for nations among the Elohim/Sons of God, and gave the nation of Israel to Yehovah.

Isaiah 46:9 Remember the former things of old: for I am God, and there is none like me.

This is badly translated, as they didn't understand it is a poetic riddle - 'there is none beside' the Creator, as it is an aspect of God's interaction with the world. basic translation by me:

Isaiah 46:9 Remember the former things of old: for I am EI, and the Elohim there is none besides me. - Zanda Edits.

In the [Dead Sea Scrolls](#) version of Deuteronomy 32:8 it includes Sons of God/Elohim, which makes it very clear that the hierarchy of the God Most High above the Deities is the basic translation.

Deuteronomy 32:7-9 Remember the days of old. Consider the years of man's life, and he will show you; your elders, and they will tell you. (8) When you are angry, do not sin; for you are dust and ashes.

nations their inheritance, when he separated the Children of God, he set according to the number of the children of Israel. (9) For Jehovah's portion is the lot of his inheritance.

In Malachi chapter 1-2 it is saying how the priests have defiled what they set up for the Father, and the Son: where God the Father is the Source of reality and the Elohim/Divine Council.

Though the Rabbinic Jews believe they are the Divine Sparks, and that that is the original idea is we're all Elohim, and all from one God.

Malachi 2:15 And did He not make you one? Yet the vestige of the Spirit of the Lord is gone from you. He was seeking a godly (H430) seed. Then guard your spirit, and do not defile the wife of your youth.

The Creator gave the Israelites, and specifically Judah a covenant to share with their religious leaders have defiled what they've taught everyone, turning monotheism into a lack of comprehension, which has been passed down since Babylon as proof of