Title: How the Priests Have Muddled Up Theology Since Ba

Subtitle: Religious Resolution

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Date: 2026/4/22
URL: https://www.wizanda.com/modules/article/view.article.php/c3/334

Keywords: God, Divine, Theology, Bible, Corruption, Babylonian

Summary: The Hebrew language has been muddled up, where El and Eloh references.

There is a huge problem with Biblical comprehension, as the language wa Babylon as to reject their polytheistic ideas, yet at the same time changi as prophesied by Moses in Deuteronomy 32:7-18, where El and Elohim ar

We can show that the word Elohim has many translations, that show it ca imply some form of Divine Being with a define character/identity or an Av realm from above, as to communicate God's instruction).

Think one of the earliest points in the Bible that is contentional, is we're Avatars, not of God - as the 2nd commandment states make no image of

Genesis 1:27 And God (H430) created man in His image; in the image of him. He created them male and female.

The God Most High which is El Elyon in the Bible is the very Source of re Almighty is the one on the central throne, and in Hebrew that would be E

El pluralized is Elim, which is used a few times in the Bible (Job 41:25, that would refer to primordial deities that were there before reality was Eloh, and comparatively are beings that are physically breathed into exis

The added H to the word, makes it something breathed by the Source; so Abraham, and Sara became Sarah, the additional H is the breath of God

In any languages, any additional letters added to words, often changes a idea they've translated El & Eloh as the same thing makes no sense, and what the Babylonian Jews felt were prior polytheistic ideas as the Cana similar language.

The confusion gets worse as time has gone on, as later Pharisaic writers of John, have quoted Psalms 82:6 as saying 'we are gods', and that isn't

Psalms 82:6 I have said, You are gods (H430); and all of you sons of the

It should read we're all Avatars, as we're beings that exist inside the Wo as angels do, yet we're just in a lower plain of existence, and so are not

from the same substance.

God made Moses like an angelic being, giving him the power to create re
that Moses became a deity, as that is what other ancient polytheistic cul

*Exodus 7:1 And Jehovah said to Moses, See, I have made you a god (H43
your brother shall be your prophet.*

The theological hierarchy has been messed up, where God (El) is the Sou
are the Elders/Archangels (Elohim), then normal angels (souls that have
then man is down in the material plain of existence.

*Psalms 8:4-5 what is man, that you think of him? What is the son of man,
For you have made him a little lower than the angels (H430), and crowne*

The other use that makes no sense, when claiming Elohim (H430) means
about the Judges of Israel, now this was because in ancient times the Isr
Sons of the Creator, and so they were meant to be blessed beings, like M

*1 Samuel 2:25 If one man sins against another, the judge (H430) shall ju
against Jehovah, who shall plead for him? But they did not listen to the
Jehovah desired to kill them.*

*Exodus 21:6 his master shall bring him to the judges (H430). He shall als
the door-post. And his master shall bore his ear through with an awl, and*

*Exodus 22:8 If the thief is not found, then the master of the house shall
(H430), whether he has put his hand to his neighbor's goods.*

Isaiah warns that after Babylon to go back to the former theology that wa
where he paraphrases the language used in Deuteronomy 32:7-9; where E
nations among the Elohim/Sons of God, and gave the nation of Israel to Y

*Isaiah 46:9 Remember the former things of old: for I am God, and there
there is none like me.*

This is badly translated, as they didn't understand it is a poetic riddle -
'there is none beside' the Creator, as it is an aspect of God's interaction
basic translation by me:

*Isaiah 46:9 Remember the former things of old: for I am El, and the Eloh
there is none besides me. - Zanda Edits.*

In the Dead Sea Scrolls version of Deuteronomy 32:8 it includes Sons of God/Eloh
makes it very clear that the hierarchy of the God Most High above the Di
translation.

*Deuteronomy 32:7-9 Remember the days of old. Consider the years of ma
father, and he will show you; your elders, and they will tell you. (8) Whe*

nations their inheritance, when he separated the Children of God, he set
according to the number of the children of Israel. (9) For Jehovah s port
is the lot of his inheritance.

In Malachi chapter 1-2 it is saying how the priests have defiled what the
up the Father, and the Son: where God the Father is the Source of realit
the Elohim/Divine Council.

Though the Rabbinic Jews believe they are the Divine Sparks, and that th
the original idea is we're all Elohim, and all from one God.

Malachi 2:15 And did He not make you one? Yet the vestige of the Spirit
one? He was seeking a godly (H430) seed. Then guard your spirit, and do
the wife of your youth.

The Creator gave the Israelites, and specifically Judah a covenant to sha
religious leaders have defiled what they've taught everyone, turning mon
lack of comprehension, which has been passed down since Babylon as pr