Title: Defining the Prytsim
Subtitle: Religious Resolution

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Summary: At Judgement Day the Prytsim get removed from reality, so let'

The very first law the Creator gave us in the Bible was to eat fruit, and v
Genesis 1:29; after the fall into sin, we then started eating animals, at t
Eden, even the lion will eat straw, and we will return to a sinless diet - v
on God's Holy mountain (Isaiah 11:6-9).

There is a word in the Bible Prytsim which means 'Ravenous Beings, Pred
Thieves/Robbers' - something that takes in an inhumane way.

Because of the way translation works, some of the connotations of what v
sadly overlooked, when he said to those in the 2nd temple, that "they'd t
thieves", that word being cited is 'Prytsim' - which was because there wa
of the temple, where it stank like rotten flesh.

*Jeremiah 7:11 Has this house, which is called by My name, become a den
Prytsim) in your eyes? Behold, I also have seen, says Jehovah.*

There is a huge debate on if the Creator required sacrifice or if it was so
Israelites being in Egypt (Jeremiah 7:21-23, Psalms 40:6, Psalms 51:16-1

The Israelites were given Manna to eat, and yet they demanded meat to e
Egypt.

*Ezekiel 7:22 I will also turn My face from them, and they shall defile My
ones (Prytsim) shall enter into it and defile it.*

Within the religion that was originally followed by the Israelites, the Naz
themselves to God, where they'd refrain from consuming alcohol, vinegar
death (Numbers 6).

The Nazarites were similar to many ancient religious cultures that refrai
and used entheogens ceremonially, like the Dharmic: Sikh's, Buddhist, H

After the Babylonian Exile the religion had been heavily altered to be mo
sacrificial Laws, and less about the power of God driving the people to b

The Essenes tried to re-established what was lost, and were seen as a fr
Baptist & Yeshua came out of the Essenes to challenge the Sanhedrin (P

Levites) about their death beliefs.

Daniel during Babylon refused death of the kings rich meats & alcohol, w
diet of vegetables & water (Daniel 1:8-16).

*Daniel 11:14 And in those times there shall stand up many against the ki
robbers (Prytsim) of your people shall rise up to establish the vision, bu*

It was prophesied how the religion would become corrupted, and though t
(Ebionites) were vegetarians like the Essenes; Pauline Christianity rewro
same as their Pharisaic Babylonian system.

Because the Sanhedrin had ritualistic sacrificial ideas, that then became
ascribed about Christ: where between the Pauline Simon Peter working
with the Sanhedrin to create Christianity, they've created the Bed of Adu
- where God then prophesied it would be a Snare to catch out the Raveno
them from reality at Judgement Day.

*Isaiah 28:21 For Jehovah shall rise up as in Mount Perazim; He shall be
Gibeon, so that He may do His work, His strange work (adulterous); and
strange act (adulterous).*

In Isaiah 34 it lists all the Ravenous Beings to be removed in the Judgme
prophesied, "where the Body is, there the Vultures will Gather", this is i
they've been set up by thinking they gain a reward, when they've been se
God.

After the Judgement Day Fire in Isaiah 34, the redeemed are those who a
and they will be the ones who are brought into the Messianic Age.

*Isaiah 35:9 No lion will be there, nor will any ravenous animal go up on
there; but the redeemed will walk there.*

To expound on the terminology pryts within what is prophesied globally,
Heaven & Hell, where Heaven is full of those who are Unconditionally lov
those who are takers, with us being somewhere in-between the two.

By the very nature of being predatorish, someone who is a rapist, is a se
is a capitalist, and works exploiting others through pressure selling is pr
environment, where the demons (Rephaim) have taken over this realm, so
believe capitalism is acceptable, when it is exploitation of someone to g
demonic behaviour from the higher realms.

There are a whole host of things down here that are exploitive of the wea
to take advantage, like within gambling, sexual exploitations, slavery, us
manipulation, bullying, trolling etc.

Think one of the biggest pryts characteristics is that Satan means an 'ac
'slanderer', there is no horned monster opposing God, there is that many

point, yet don't recognize three fingers point back at ourselves.

The Bible has been as a Snare across time to see who'd subscribe in blo
(Maher-Shalal-Hash-Baz - H4122), and then to remove them all at Judgem
who'd want to live in harmony & help each other to get ahead, not try to
reward.

In Zoroastrianism, Dharmic, and Biblically the Adharmic/Blood Thirsty/Pr
Judgement Day, as they're takers following the demonic behaviour, rathe
spiritual path, in a reality manifest by God.

Zoroastrian texts relay that at the beginning of time God created our rea
light (Yin) and dark (Yang), yet due to the nature of the predators being
destroyed the more gentle, and so there is now a massive imbalance, wh
remain.

At Judgement Day in Zoroastrianism, which is called Frashokereti, God c
'all things new' again, where the balance will be restored to Eden, and th
removed.

Isaiah is a fascinating book, as it starts with a warning against how the
religion into some necromantic cult of ritualistic celebrations, and anima
wants people to be moral, care about each other, and generally make the

*Isaiah 1:11-13 To what purpose is the multitude of your sacrifices to Me?
the burnt offerings of rams, and the fat of fed beasts; and I do not delig
lambs, or of he-goats. (12) When you come to appear before Me, who has
to trample My courts? (13) Bring no more vain sacrifice; incense is an ab
moon and sabbath, the going to meeting; I cannot endure evil and the as*

Because God foresaw that the priestly class would go even further anywa
God of the living allowed them to set up those who are demonic, as to re
Judgement Day.

*Isaiah 66:3-4 He who kills an ox is as if he killed a man; he who sacrific
dog's neck; he who offers an offering is as if he offered swine's blood; h
he blessed an idol. Yea, they have chosen their own ways, and their soul
abominations. (4) I also will choose the things that delude them, and I w
because I called, no one answered; when I spoke, they did not hear. But
and chose that in which I did not delight.*