

Title: Defining Who Christ is Exegetically

Subtitle: Religious Resolution

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Date: 2026/10/30

URL: <https://www.wizanda.com/modules/article/view.article.php/c3/337>

Keywords: Messiah, God, Bible, Religion, Christ, Yeshua, Exegesis, Elohim

Summary: Because of a lot of tampering by those without first-hand experience structuring, they've muddled up who the Messiah is meant to be.

When defining who is the Messiah based on context, many start in reverse than start from the beginning & work forwards; let's start with the problem then we will address what the texts stated, when we read it in order.

Simon who Yehoshua called 'petros' (Pebble/Stumbling Stone) to fulfil prophecy in Isaiah 8:14, was Pharisaic, and didn't listen properly to what Yeshua was saying. From the Book of Acts, we can see Simon teaching Adoptionism, which then led to the Ebionite belief system.

Simon taught because Yeshua was a man who died for mankind's sin, he was not a Lord at the right hand side of God - which as a typical blinded Pharisee he prophesied about Yeshua's identity.

Paul who's name in Hebrew 'Saul', is spelled the same as 'Sheol' (Hell), the role of the Devil against humanity; yet to understand why Yeshua/Yehoshua was crucified by the High Priests before the Messenger/Angel of the Lord (YHWH), we have to look at the Gospel of John, as it sounds nothing like Yeshua in the Synoptic Gospels, the theological structuring beyond repair.

Saul correctly showed who Yeshua was, where in Romans 1:3, he explained that David with the Spirit of the Lord upon him (Isaiah 42:1); Saul correctly saw One Lord (YHWH - Creator Divine Being), and that the Messiah is a manifested unmanifest Divine.

Due to some of the theological constructs that came from others confusion and then an insistence to try to prove Christ was 'fully God & fully man', a sacrifice, yet a divine sacrifice to pay for sin, Saul's writings are badly structured where it uses terminology like 'Godhead' to match Trinitarian concepts, when that, it says the Divine (Theos) made manifest.

The Synoptic Gospels present the Messiah as the flesh of David, where he was baptized by God at the Baptism by John the Baptist.

When Yeshua said "my house of prayer" in the Synoptic Gospels, in the Old Testament 'father's house of prayer' - making Yeshua the son of YHWH, instead of the Messiah through the Messiah.

When the Gospel of John said that Yeshua was the image of the Father (John 1:18), the authors believed that God is the Creator Divine Being (YHWH Eloh), this Yeshua's father is the Source of reality (El), which is beyond form.

When we recognize that the theological comprehension is muddled by the Greek (Revelation 16:13-14), we then need to go back, and study what was properly said, and what is technically accurate, not what has been handed down to us, corrupted from its origins.

Firstly we need to understand what Yeshua (H3444) means from the Hebrew. It's about Yehoshua leading the people into the promised land, and how in Exodus 23:20 that 'the Creator will place his Messenger/Angel before the people, where he will say, "I will forgive sin, as the Lord's title is upon them."'

There are many characters in the Bible, where their name started with Yehoshua. As it says, 'YHWH became these' people:

Genesis 39:2 - Joseph, Joshua 6:27 - Joshua, Judges 1:19 - Judah, 1 Samuel 30:26 - Jehoshaphat.

Before going any further, let's explain what God is & isn't, God is not a person, God is everything; in the Bible El Elyon (God Most High) is the Father, and is the one who God to interact with reality, God the Father made the Creator Divine Being (El) the Head of the Divine Council (Elohim).

Since Babylon the religious leaders muddled up the language to reject anything but Polytheism, making El (H410) and Eloh (H433) the same thing - when they changed the language, and usage for a reason:

The additional H added to the word in Ancient Hebrew, we can see done with Yehoshua becoming Abraham, and Sarah - where the additional H is the breath of God. The same applies with El and Eloh, the additional H means something breathed.

An Eloh is any Divine Being that has a form & character, El is a primordial being, anything was created; we can show where the Bible literally used Elim in Exodus 15:22. YHWH Eloh (Creator Divine Being) is a Son of the Gods (Elim).

Though on defining all of that, I find that the language has confused the meaning. It is easier to put it into a computer analogy to be more concise:

God is the Source of reality, like a Universal Central Processor (CPU) - the highest level.

The Word of God is like mathematical computer Code - where the Greeks created Time & Order from Chaos; where the Logic/Logos (Word) we see in reality comes from a central Source for reality to be formulated the same - where atoms are all mathematical.

Everything in reality exists within the Word of God, and we're all like code.

inside a universal super computer - again this is where the Gospel of John says the Word is God (Pantheism), when God is the Source of reality beyond (Panentheism).

The Divine Council are like Avatars/Divine Beings/Applications/Archangels task by the Source of reality to interact.

A part of why Yeshua/Yehoshua (Salvation/Lord Saves) said if we pray in faith we have our sins forgiven, is because we're then praying to the right department.

Therefore when we define the theology first, we can understand different attributes, where the Divine Beings are doing the task God sets them to; Creator Divine Being (YHVH Elohim), the Salvation Divine Being (Yeshua Elohim 98:3), these all exist within the one God interacting in different forms.

A Divine Being or Avatar can never become the Source of reality, as like a Universal Central Processor (CPU) formulating reality at a quantum level cannot comprehend such an immense task of manifesting the whole reality.

Ancient Biblical theology has been confused since Babylon, where El & Elyon thing (Isaiah 46:9 - Deuteronomy 32:7-9); 'El Elyon separated the nation of Israel, gave the nation of Israel to the Creator Divine Being (YHVH Elohim)'.

In Deuteronomy 32:15-18 it summarizes how the Israelites during the Exodus (Yeshua) of their Divine Being (Elohim) - yet as they grew rich, they no longer remembered their Divine Being who made them, and theologically have forgotten that God is the Source of reality (El), and not one of the Divine Beings (Elohim).

The Divine Council (Elohim) in ancient times were seen as the Sons of God. The Canaanites had a polytheistic structuring, where the Sons are seen as deities. As the Divine Being, they changed the definitions after Babylon, and thus muddled up the truth for themselves.

When Yeshua said Moses, the Psalms, & prophets spoke of him (Luke 24:34) from an English perspective, yet quickly realized how silly that was, as Yeshua was speaking about his own language, and contexts - so I did a Bible word search using Yehoshua, and Yeshua to see what came up - the results define the original meaning meant to have understood, from its Hebrew perspectives.

H3444 (Yeshua) + H1961 (To become) = Exodus 15:2, Psalms 118:14-21, Isaiah 10:11 David Vs Ammon) + Isaiah 33:2-6, Isaiah 49:6, Isaiah 51:6-8.

H3444 (Yeshua) + H7200 (To see) = Exodus 14:13, Psalms 98:3, Isaiah 51:1 Jehoshaphat Vs Ammon).

In Exodus 14:13 we're told that the Tribes of Israel saw the 'Salvation of the Lord' at the Red Sea, then in the Song of Moses (Exodus 15:2), we're told that the Lord will bring the 'Salvation', this is continued in Psalm 118:14+21, where the Lord will become the 'Chief Corner Stone' (Paraphrasing the Song of Moses), and will become the Chief Corner Stone.

It was always prophesied that the Creator would place his Spirit within the people's wishes; yet that doesn't make the Messiah God, as God is always the Source of all.

Biblically there is a clear itinerary that the God Most High (El Elyon) is the Creator Divine Being is the Arm of God - interacting like the scriptwriter prophesied as the Hand of God established in this world.

We should worship God alone (1st Commandment), and that means worshipping reality, not a being, not an image (2nd Commandment), not a name (3rd Commandment), but the very core of existence its Self.

From a Jewish & Islamic perspective they don't believe God can be a man, but a Divine Being, so they get confused when people say the Messiah is YHWH, which is God.

The Messiah is prophesied in lots of places to be named after God & the Father (Zechariah 14:9, Zechariah 12:8, Matthew 23:39 = Psalm 118:26, Revelation 19:12+16 etc); yet that doesn't make the Messiah God, it makes the Messiah show the authority invested in the Messiah.

Part of understanding the Hebraic contexts is also to understand how His name changed by Moses to Yehoshua, this was part of a symbolic prophecy of the Saviour/Deliverer, and when adding a Yod before it in Hebrew, means he is the Saviour/Deliverer'.

When Yehoshua in Matthew 1:21 it says, 'his name shall be Yehoshua for that is what the name means, changing it to a latinized word loses all the meaning'.

Yehoshua son of Nun led the people into the promised land (Deuteronomy 31:23), Yehoshua son of Yehozadek led them back from the Babylonian Exile, the wicked murdered Yehoshua son of Joseph & Maryam for 30 pieces of silver (Zechariah 13:7) and were kicked out of the land as prophesied in the Curse of the Cane.

It's also fascinating how Joseph was chunked into a pit by his brothers, but God - 'where he shared his inheritance' with them later; this same applied to Jesus where as the Flesh of David, he was persecuted by his own people as prophesied, then has been given spiritual authority as 'King over the whole earth' at the end of the age.

Because people misunderstand what Elohim means, they assume God shall be incarnated in the Messianic Age, yet God is the Source of reality; what is being stated is that the Spirit of the Creator interacting through them, where they're specific vessels or Kings to fulfil prophecy globally.