Title: Defining Who Christ is Exegetically

Subtitle: Religious Resolution

Author: wizanda

Date: 2026/10/30
URL: https://www.wizanda.com/modules/article/view.article.php/c3/337

Keywords: Messiah, God, Bible, Religion, Christ, Yeshua, Exegesis, Eloh

Summary: Because of a lot of tampering by those without first-hand expe structuring, they've muddled up who the Messiah is meant to be.

When defining who is the Messiah based on context, many start in revers than start from the beginning & work forwards; let's start with the proble then we will address what the texts stated, when we read it in order.

Simon who Yehoshua called 'petros' (Pebble/Stumbling Stone) to fulfil pr Isaiah 8:14, was Pharisaic, and didn't listen properly to what Yeshua was of the Book of Acts, we can see Simon teaching Adoptionism, which then Ebionite belief system.

Simon taught because Yeshua was a man who died for mankind's sin, he as a Lord at the right hand side of God - which as a typical blinded Phar prophesied about Yeshua's identity.

Paul who's name in Hebrew 'Saul', is spelled the same as 'Sheol' (Hell), the role of the Devil against humanity.

To understand why Yeshua/Yehoshua is prophesied as the High Priests b of the Lord (YHVH), we have to remove the fraudulent Gospel of John, as Yeshua in the Synoptic Gospels, and changes the theological structuring

Saul correctly showed who Yeshua was, where in Romans 1:3, he explain David with the Spirit of the Lord upon him (Isaiah 42:1); Saul correctly s One Lord (YHVH - Creator Divine Being), and that the Messiah is a manif unmanifest Divine.

Due to some of the theological constructs that came from others confusio and then an insistence to try to prove Christ was 'fully God & fully man', sacrifice, yet a divine sacrifice to pay for sin.

Saul's writings are badly translated in lots of places, where it uses term match Trinitarian concepts, when the text doesn't say that, it says the D

The Synoptic Gospels present the Messiah as the flesh of David, where h by God at the Baptism by John the Baptist.

When Yeshua said "my house of prayer" in the Synoptic Gospels, in the G

father's house of prayer' - making Yeshua the son of YHVH, instead of th
through the Messiah.

When the Gospel of John said that Yeshua was the image of the Father (J
authors believed that God is the Creator Divine Being (YHVH Eloh), this
Yeshua's father is the Source of reality (El), which is beyond form.

When we recognize that the theological comprehension is muddled by the
(Revelation 16:13-14), we then need to go back, and study what was prop
say, and what is technically accurate, not what has been handed down as
corrupted from its origins.

Firstly we need to understand what Yeshua (H3444) means from the Hebr
about Yehoshua leading the people into the promised land, and how in Ex
that 'the Creator will place his Messenger/Angel before the people, wher
forgive sin, as the Lord's title is upon them.'

There are many characters in the Bible, where their name started with Ya
says, 'YHVH became these' people:

Genesis 39:2 - Joseph, Joshua 6:27 - Joshua, Judges 1:19 - Judah, 1 Sa
Chronicles 17:3 - Jehoshaphat.

Before going any further, let's explain what God is & isn't, God is not a
everything; in the Bible El Elyon (God Most High) is the Father, and is th
God to interact with reality, God the Father made the Creator Divine Bein
Head of the Divine Council (Elohim).

Since Babylon the religious leaders muddled up the language to reject an
Polytheism, making El (H410) and Eloh (H433) the same thing - when the
language, and usage for a reason:

The additional H added to the word in Ancient Hebrew, we can see done
becoming Abraham, and Sarah - where the additional H is the breath of G
same applies with El and Eloh, the additional H means something breathe

An Eloh is any Divine Being that has a form & character, El is a primordi
anything was created; we can show where the Bible literally used Elim in
YHVH Eloh (Creator Divine Being) is a Son of the Gods (Elim).

Though on defining all of that, I find that the language has confused the
is easier to put it into a computer analogy to be more concise:

God is the Source of reality, like a Universal Central Processor (CPU) -
level.

The Word of God is like mathematical computer Code - where the Greeks
creates Time & Order from Chaos; where the Logic/Logos (Word) we see
from a central Source for reality to be formulated the same - where atom

all mathematical.

Everything in reality exists within the Word of God, and we're all like co
inside a universal super computer - again this is where the Gospel of Jo
says the Word is God (Pantheism), when God is the Source of reality bey
(Panentheism).

The Divine Council are like Avatars/Divine Beings/Applications/Archange
task by the Source of reality to interact.

A part of why Yeshua/Yehoshua (Salvation/Lord Saves) said if we pray in
have our sins forgiven, is because we're then praying to the right depart

Therefore when we define the theology first, we can understand different
attributes, where the Divine Beings are doing the task God sets them to;
Creator Divine Being (YHVH Eloh), the Salvation Divine Being (Yeshua E
98:3), these all exist within the one God interacting in different forms.

A Divine Being or Avatar can never become the Source of reality, as like
Universal Central Processor (CPU) formulating reality at a quantum level
comprehend such an immense task of manifesting the whole reality.

Ancient Biblical theology has been confused since Babylon, where El & E
thing (Isaiah 46:9 - Deuteronomy 32:7-9); 'El Elyon separated the nations
gave the nation of Israel to the Creator Divine Being (YHVH Eloh)'.

In Deuteronomy 32:15-18 it summarizes how the Israelites during the Exo
(Yeshua) of their Divine Being (Eloh) - yet as they grew rich, they no lon
Divine Being who made them, and theologically have forgotten that God t
reality (El), and not one of the Divine Beings (Elohim).

The Divine Council (Elohim) in ancient times were seen as the Sons of G
Canaanites had a polytheistic structuring, where the Sons are seen as de
being, they changed the definitions after Babylon, and thus muddled up t
themselves.

When Yeshua said Moses, the Psalms, & prophets spoke of him (Luke 24:
an English perspective, yet quickly realized how silly that was, as Yeshu
about his own language, and contexts - so I did a Bible word search usin
Yehoshua, and Yeshua to see what came up - the results define the origi
meant to have understood, from its Hebraic perspectives.

H3444 (Yeshua) + H1961 (To become) = Exodus 15:2, Psalms 118:14-21,
10:11 David Vs Ammon) + Isaiah 33:2-6, Isaiah 49:6, Isaiah 51:6-8.

H3444 (Yeshua) + H7200 (To see) = Exodus 14:13, Psalms 98:3, Isaiah 5
Jehoshaphat Vs Ammon).

In Exodus 14:13 we're told that the Tribes of Israel saw the 'Salvation of

Red Sea, then in the Song of Moses (Exodus 15:2), we're told that the Lo
Salvation, this is continued in Psalm 118:14+21, where the Lord will bec
(Paraphrasing the Song of Moses), and will become the Chief Corner Sto

It was always prophesied that the Creator would place his Spirit within t
wishes; yet that doesn't make the Messiah God, as God is always the So

In Psalm 89:19-21 the Creator appointed King David as the 'My Servant'
52:10-14, where it literally names Yeshua their Divine Being; within the
there is an additional Yod on the word Marred in Isaiah 52:14 making it '
makes it about King David being reincarnated as the Suffering Servant M

People get very confused with Psalm 110, as they add extra entities into
speaking to King David, and calling David 'My Leader' (Adonai), that he
Melchizedek, and appointed at the righthand side of God.

All these verses declare that King David is the returning Messiah, and so
David for any of the Bible to add up, as he said he would be that fulfilme

Ezekiel 34:23-24, Ezekiel 37:24-25, Jeremiah 23:5, Jeremiah 30:8-9, Jer
Isaiah 55:3, Isaiah 22:22, Isaiah 9:6-7, Revelation 5:5, etc.

In Isaiah 7:14 Immanuel means 'God is with us' or 'God is in us'; the ter
similar, that the spirit of the Divine could influence a person from within

In Micah 5:2 when it says that the one born in Bethlehem, 'has been from
eternity'; King David & Yeshua were both born from Bethlehem to show th

Pauline Christianity argues that Yeshua wasn't the reincarnated King Dav
the fairy tale book of Acts 2:29-30 & 13:33-37; where Acts doesn't histor
Ebionite Church, yet is a rewrite to make Christianity seem like Saul is a

When Yeshua said that they'd mourn as Judgement comes for the one the
24:30), this is in citation of Zechariah 12:8-10, where that is saying the
Divine Beings (Elohim) before the people, and it is him as a Son that the

Biblically there is a clear itinerary that the God Most High (El Elyon) is
Creator Divine Being is the Arm of God - interacting like the scriptwriter
prophesied as the Hand of God established in this world.

We should worship God alone (1st Commandment), and that means worshi
reality, not a being, not an image (2nd Commandment), not a name (3rd C
very core of existence its Self.

From a Jewish & Islamic perspective they don't believe God can be a man
a Divine Being, so they get confused when people say the Messiah is YH
is God.

The Messiah is prophesied in lots of places to be named after God & the

Zechariah 14:9, Zechariah 12:8, Matthew 23:39 = Psalm 118:26, Revelati
19:12+16 etc); yet that doesn't make the Messiah God, it makes the Mess
show the authority invested in the Messiah.

Part of understanding the Hebraic contexts is also to understand how Ho
name changed by Moses to Yehoshua, this was part of a symbolic prophe
Saviour/Deliverer, and when adding a Yod before it in Hebrew, means he
Saviour/Deliverer'.

When Yehoshua in Matthew 1:21 it says, 'his name shall be Yehoshua for
that is what the name means, changing it to a latinized word loses all th

Yehoshua son of Nun led the people into the promised land (Deuteronomy
31:23), Yehoshua son of Yehozadek led them back from the Babylonian E
murdered Yehoshua son of Joseph & Maryam for 30 pieces of silver (Zech
themselves, and were kicked out of the land as prophesied in the Curse

It's also fascinating how Joseph was chucked into a pit by his brothers,
God - 'where he shared his inheritance' with them later; this same applie
where as the Flesh of David, he was persecuted by his own people as pro
then has been given spiritual authority as 'King over the whole earth' at

Because people misunderstand what Elohim means, they assume God sha
Messianic Age, yet God is the Source of reality; what is being stated is t
the Spirit of the Creator interacting through them, where they're specific
Kings to fulfil prophecy globally.