Title: Workers of Iniquity
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Summary: What did Christ mean when he said workers of iniquity, and wh
to enter Heaven.

To start with let's go over, what the term "workers of iniquity" means. as
mentioned on many occasions, many of the psalms contain this term and
much of what Yeshua stated, is to add too the already existing text of th
Paul would have us believe, when he says Christ ended the law, and that
veil over it unless we have Christ, as it is God who illuminates. This is t
subject, it is God who we must seek as Christ did and he asked us to do
clearest points made by Isaiah on this and to show what Christ meant wh
Quote:

Isaiah 31:1-3 Woe to those who go down to Egypt for help, and lean on h
because it is great; and in horsemen, because they are so very strong, b
Holy One of Israel, nor do they seek Jehovah! (2) Yet He also is wise,
not call back His Words, but will arise against the house of evil-doers ar
who work iniquity. (3) And Egypt is a man, and not God; and their horse
When Jehovah shall stretch out His hand, both he who helps shall fall, a
down, and they shall all cease together.

Unless you have a veil over your head when you read this, to me it seem
that we should have trust in God and not man, as for centuries this has b
it easier to worship man, then God who is spirit.
This is one account of this from the Old Testament, yet if you do a searc
with the same context, that we should have trust and faith in God.
Quote:

Matthew 7:21-23 Not everyone who says to Me, Lord! Lord! Shall enter th
he who does the will of my Father in Heaven. (22) Many will say to me
we not prophesy in your name, and through your name throw out demons,
do many wonderful works? (23) And then I will say to them I never knew
workers of iniquity!

This is the clearest reference spoken by Yeshua and this is clear that he
him, yet to do the work of the father. Now as you can see from other text
but God.
Quote:

Titus 2:13-14 looking for the blessed hope, and the appearance of the g

Savior Yeshua Christ, (14) who gave Himself for us that He might redee
purify to Himself a special people, zealous of good works.

This written by Paul is a perfect example of what a worker of iniquity is,
Yeshua is a sin offering, yet refers to him as God, making it that God co
image, so breaking the second commandment.
Quote:

Psalms 14:4 have all the workers of iniquity not known, eating up my peo
have not called on Jehovah.

This psalm is a perfected example of Paul, as when I used it in another c
non who do good, he seems to have been blinded to the fact, it says the
after with that non call on God and we can begin to see why between him
we should ask Christ.
Quote:

Psalms 28:3-4 Draw me not away with the wicked, and with the workers o
to their neighbors, yet evil is in their hearts. (4) Give them according t
to the wickedness of their practices, give them according to the work of
they deserve.

This psalm underlines the fact that it is through works and how we behav
mans blood can cover us. They have established, what is referred to as w
stem of the whole Christian religion. This is why in revelations it is refe
harlots, as not only has Rome been the beginning of all the churches, it
around the world, as if truth. When clearly it is anti-Christ and against G
Gods commandments given to Moses. By giving our hearts to a different
and worshipping that image this is what the bible refers to as prostitutio
Quote:

Luke 13:25-27 And once the (master) =head of the house has risen up an
you begin to stand outside and to knock at the door, saying, Lord, Lord,
answer and say to you, I do not know you; from where are you; (26) then
ate and drank in Your presence, and You have taught in our streets. (27
I do not know you; from where you are. Depart from me, all workers of in

Here you will notice, I have edited it master for head as it can be in Gre
of the house. This then makes slightly more sense of what it means, as n
Yeshua, yet the person who is letting people in, is not Yeshua. This is Y
talking of another, thus meaning it is up to God, who is allowed into hea