Title: Not all sinners
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Summary: The concept that all are under, is from Paul and not as the Bib
Plus it contradict what Christ preachd.

Now according to Paul all are sinners and all are under sin, the bible an
incorrect.
Quote:

Rom 3:9-10 What then? Do we excel? No, in no way; for we have before c
Greeks all with being under sin, (10) as it is written: "There is none righ

Ok to start with this quote is misquoted and fulfils that of a fake prophet
was brought up presumably not with the Hebrew language, else he should
means:

Right = right thinking and action, wise = to consider things carefully and
ness=us to always consider others in decisions.

This I read in a Hebrew definitions book, I don't recall which, yet this is
So you can check your self, this is another definition from the Brown Dri
definitions:
Quote:

1) Just, lawful, righteous
1a) just, righteous (in government)
1b) just, right (in one's cause)
1c) just, righteous (in conduct and character)
1d) righteous (as justified and vindicated by God)
1e) right, correct, lawful

No where in Hebrew definitions does it mean, all are sinners, just they a
as it means in modern English definition as taken from the Encarta dictio
Quote:

1. Strictly observant of morality: always behaving according to a religio
2. Justifiable: considered to be correct or justifiable

Also if we look where Paul supposedly quoted this from, we will see that
opposite.
Quote:

Psalm 14:1 The fool has said in his heart, There is no God! They acted c
abominable works, there is none who does good.

So if this is where he took it from, as stated by my NKJV bible, this in a
fool, for saying such a thing. He is using it to say that we all need Yesh
Yeshua said:
Quote:

Luke 5:32 I did not come to call the righteous to repentance, but sinners

This is repeated in Mathew and Mark as well, so if Christ is saying there
right does Paul have to say there is none righteous?
So where did Paul get the idea from that all are sinners
Quote:

Rom 5:12-21 Therefore, even as through one man sin entered into the w
so death passed on all men inasmuch as all sinned: (13) for until the L
sin is not imputed when there is no law. (14) But death reigned from Ad
those who had not sinned in the likeness of the transgression of Adam, w
was to come; (15) but the free gift shall not be also like the offense. For
many died, much more the grace of God, and the gift in grace; which is o
Christ, abounded to many. (16) And the free gift shall not be as by one
the judgment was of one to condemnation, but the free gift is of many off
For if by one man's offense death reigned by one, much more they who re
and the gift of righteousness shall reign in life by One, Yeshua Christ.)
offense sentence came on all men to condemnation, even so by the righte
gift came to all men to justification of life. (19) For as by one man's di
sinners, so by the obedience of One shall many be made righteous. (20)
that the offense might abound. But where sin abounded, grace did much
as sin has reigned to death, even so grace might reign through righteous
Yeshua Christ our Lord.

Now I am aware that Paul's words are confusing and he talks like a snak
Daniel put it pompous. Yet what he is trying to say is that "sin has been
therefore we are all sinners for Adams mistake. So God sent Yeshua to d
that Yeshua ended the law, so making us free of sin, as there is no law t
Why this is so incorrect, is that Yeshua didn't end the law, in fact he ad
passed down, as told by Ezekiel.
Quote:

Eze 18:4-22 Behold, all souls are Mine. As the soul of the father, also th
Mine. The soul that sins, it shall die. (5) But a man that is just and doe
and has not eaten on the mountains, nor has lifted up his eyes to the ido
has defiled his neighbor's wife, nor has come near a menstruating woman
ill-treated any man, but has given the debtor's pledge back to him, has r
given his bread to the hungry and has covered the naked with a garment;
on usury, nor has taken any increase, he has withdrawn his hand from in
between man and man, (9) has walked in My statutes, and has kept My
is righteous, he shall surely live, says the Lord Jehovah. (10) And if he

who sheds blood, and who does to a brother any of these; (11) even if h
himself, but his son has, but has even eaten on the mountains, and has d
(12) has ill-treated the poor and needy; thieving, he stole; has not given
lifted up his eyes to the idols; has committed abomination; (13) has loa
increase; shall he then live? He shall not live! He has done all these abo
die; his blood shall be on him. (14) And, lo, if he fathers a son who see
he has done, and fears, and does not do like him; (15) who has not eat
has lifted up his eyes to the idols of the house of Israel; has not defiled
has ill-treated any man; has not withheld the pledge; nor has robbed by v
bread to the hungry; and has covered the naked with clothes; (17) has
poor; has not received usury nor increase; has done My judgments; has w
shall not die for the iniquity of his father; he shall surely live. (18) His
robbed his brother by robbery, and did what is not good among his peopl
iniquity. (19) Yet you say, Why? Does not the son bear the iniquity of t
done justice and right, has kept all My statutes, and has done them, he s
soul that sins, it shall die. The son shall not bear the iniquity of the fath
iniquity of the son. The righteousness of the righteous shall be on him, a
wicked shall be on him. (21) But if the wicked will turn from all his sins
keep all My statutes, and do justice and right, he shall surely live; he sh
transgressions that he has done, they shall not be mentioned to him; in h
done he shall live.

A shortened version of this is, "that sin is not passed from father to son
of the same blood, yet sin is determined by the actions of the person not
makes us believe. So there fore sin wasn't passed down from Adam and i
Christ asked us to do whilst believing this.
Quote:

Mat 5:48 therefore be perfect, even as your Father in Heaven is perfect.

If you tell someone they are sinner, they find it harder to aim to be perfe
there will always be that doubt, they are a sinner. This whole point defea
Yeshua said and why this is part of the Anti-Christ.