

Title: Not all sinners

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Author: wizanda

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Summary: The concept that all are under, is from Paul and not as the Bible. Plus it contradicts what Christ preached.

Now according to Paul all are sinners and all are under sin, the Bible and incorrect.

Quote:

Rom 3:9-10 What then? Do we excel? No, in no way; for we have before of Greeks all with being under sin, (10) as it is written: "There is none right

Ok to start with this quote is misquoted and fulfills that of a fake prophet was brought up presumably not with the Hebrew language, else he should mean:

Right = right thinking and action, wise = to consider things carefully and ness=us to always consider others in decisions.

This I read in a Hebrew definitions book, I don't recall which, yet this is So you can check your self, this is another definition from the Brown Dri definitions:

Quote:

- 1) Just, lawful, righteous
- 1a) just, righteous (in government)
- 1b) just, right (in one's cause)
- 1c) just, righteous (in conduct and character)
- 1d) righteous (as justified and vindicated by God)
- 1e) right, correct, lawful

No where in Hebrew definitions does it mean, all are sinners, just they as it means in modern English definition as taken from the Encarta dictionary. Quote:

- 1. Strictly observant of morality: always behaving according to a religion
- 2. Justifiable: considered to be correct or justifiable

Also if we look where Paul supposedly quoted this from, we will see that opposite.

Quote:

Psalm 14:1 The fool has said in his heart, There is no God! They acted with abominable works, there is none who does good.

So if this is where he took it from, as stated by my NKJV bible, this is a fool, for saying such a thing. He is using it to say that we all need Yeshua. Yeshua said:

Quote:

Luke 5:32 I did not come to call the righteous to repentance, but sinners.

This is repeated in Mathew and Mark as well, so if Christ is saying there is no one who is right does Paul have to say there is none righteous?

So where did Paul get the idea from that all are sinners?

Quote:

Rom 5:12-21 Therefore, even as through one man sin entered into the world, and so death passed on all men inasmuch as all sinned: (13) for until the Law came, sin is not imputed when there is no law. (14) But death reigned from Adam to those who had not sinned in the likeness of the transgression of Adam, who was to come; (15) but the free gift shall not be also like the offense. For if by one man's offense many died, much more the grace of God, and the gift in grace; which is of One, Yeshua Christ, abounded to many. (16) And the free gift shall not be as by one man's offense the judgment was of one to condemnation, but the free gift is of many offenses to justification. For if by one man's offense death reigned by one, much more they who receive the gift of righteousness shall reign in life by One, Yeshua Christ.) (17) If the offense sentence came on all men to condemnation, even so by the righteous act of One, the gift came to all men to justification of life. (19) For as by one man's disobedience sinners, so by the obedience of One shall many be made righteous. (20) that the offense might abound. But where sin abounded, grace did much more abound, as sin has reigned to death, even so grace might reign through righteousness to life by One, Yeshua Christ our Lord.

Now I am aware that Paul's words are confusing and he talks like a snake. Daniel put it pompous. Yet what he is trying to say is that "sin has been passed down, therefore we are all sinners for Adams mistake. So God sent Yeshua to die for us, that Yeshua ended the law, so making us free of sin, as there is no law to follow. Why this is so incorrect, is that Yeshua didn't end the law, in fact he added to it, as passed down, as told by Ezekiel.

Quote:

Eze 18:4-22 Behold, all souls are Mine. As the soul of the father, also the soul of the son is Mine. The soul that sins, it shall die. (5) But a man that is just and does not eat on the mountains, nor has lifted up his eyes to the idols, nor has defiled his neighbor's wife, nor has come near a menstruating woman, nor has ill-treated any man, but has given the debtor's pledge back to him, has not refused to give his bread to the hungry and has covered the naked with a garment; nor has used on usury, nor has taken any increase, he has withdrawn his hand from iniquity between man and man, (9) has walked in My statutes, and has kept My commandments, he is righteous, he shall surely live, says the Lord Jehovah. (10) And if he

who sheds blood, and who does to a brother any of these; (11) even if I
himself, but his son has, but has even eaten on the mountains, and has
(12) has ill-treated the poor and needy; thieving, he stole; has not given
lifted up his eyes to the idols; has committed abomination; (13) has loan
increase; shall he then live? He shall not live! He has done all these ab
die; his blood shall be on him. (14) And, lo, if he fathers a son who see
he has done, and fears, and does not do like him; (15) who has not eat
has lifted up his eyes to the idols of the house of Israel; has not defiled
has ill-treated any man; has not withheld the pledge; nor has robbed by
bread to the hungry; and has covered the naked with clothes; (17) has
poor; has not received usury nor increase; has done My judgments; has w
shall not die for the iniquity of his father; he shall surely live. (18) His
robbed his brother by robbery, and did what is not good among his peopl
iniquity. (19) Yet you say, Why? Does not the son bear the iniquity of t
done justice and right, has kept all My statutes, and has done them, he s
soul that sins, it shall die. The son shall not bear the iniquity of the fath
iniquity of the son. The righteousness of the righteous shall be on him, a
wicked shall be on him. (21) But if the wicked will turn from all his sins
keep all My statutes, and do justice and right, he shall surely live; he sh
transgressions that he has done, they shall not be mentioned to him; in h
done he shall live.

A shortened version of this is, "that sin is not passed from father to son
of the same blood, yet sin is determined by the actions of the person not
makes us believe. So there fore sin wasn't passed down from Adam and I
Christ asked us to do whilst believing this.
Quote:

Mat 5:48 therefore be perfect, even as your Father in Heaven is perfect.

If you tell someone they are sinner, they find it harder to aim to be perfe
there will always be that doubt, they are a sinner. This whole point defea
Yeshua said and why this is part of the Anti-Christ.