Title: Christ was not a Sacrifice for Sin

Subtitle: Religious Resolution

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Date: 2006/8/6
URL: https://www.wizanda.com/modules/article/view.article.php/c3/49

Keywords: Sacrifice,Christianity,Inheritance,False,Perdition,Savoir

Summary: Christ came to show the wisdom of God, it was the pharisees w and then proclaimed, he was a sin offering.

Many people believe that a human sacrifice was needed to redeem us to Yeshua stated he came for. This only came about from the Pharisee pers John the Baptist and Yeshua preached repentance for the forgiveness of say that makes it so Evident that this is not the case as later taught by
Quote:

Mat 9:13 but go and learn what this is; I desire mercy and not sacrifice. the righteous, but sinners to repentance.

Yeshua said this to the Pharisees in the hopes they would know the Bible though it may sound strange, as this was what they were supposed to kn Bible.
Quote:

Mat 12:7 But if you had known what this is, "I desire mercy and not sacri condemned those who are not guilty.

Later he asked them again, yet still no reply from them, this time includi have him put to death. We are told in John, as he was a member of the P was Caiaphas who original came up with the idea to have it that one man sin, not this was the plan of God as portrayed by Paul.
Quote:

John 11:49-52 And one of them, Caiaphas, being the high priest of that not know anything at all, (50) nor do you consider that it is expedient f for the people, and not that the whole nation perish. (51) And he did n being high priest that year, he prophesied that Yeshua should die for the that nation only, but also that He should gather together in one the child scattered abroad.

If you can now see, it was not Yeshua's purpose to be killed as a sacrifi him a sin offering. So what did he mean and what was he referring too, w and not sacrifice.
Quote:

Hos 6:6 for I desired mercy, and not sacrifice; and the knowledge of God

Yeshua was pointing people to God and not him self, as many now believ
Also he made it clear that the knowledge of God is more important then s
self, as he came to show us some of the wisdom of god, so we killed him
sin offering.
Quote:

Pro 21:3 to do justice and judgment is more pleasing to Jehovah than sa

Isa 1:11-17 to what purpose is the multitude of your sacrifices to me? sa
burnt offerings of rams, and the fat of fed beasts; and I do not delight in
lambs, or of he-goats. (12) When you come to appear before me, who ha
hand, to trample my courts? (13) Bring no more vain sacrifice; incense
new moon and Sabbath, the going to meeting; I cannot endure evil and th
new moons and your appointed feasts my soul hates; they are a trouble t
them. (15) And when you spread out your hands, I will hide my eyes fro
many prayers, I will not hear; your hands are full of blood. (16) Wash y
clean; put away the evil of your doings from before my eyes; cease to do
seek judgment, reprove the oppressor. Judge the orphan, plead for the w

Here we have two accounts of where God has asked for judgment and jus
sacrifice. So when Christ said he came to fulfill the law he was asking fo
been disguised by the Pharisees.
Quote:

Mar 12:32-34 And the scribe said to Him, Right, Teacher, according to t
God is one, and there is no other besides Him. (33) And to love Him wi
the understanding, and with all the soul, and with all the strength, and t
himself, is more than all the burnt offerings and sacrifices. (34) And se
intelligently, Yeshua said to him, you are not far from the kingdom of Go
question Him any more.

This is quite evident that the scribe who answered was on the right track
Yeshua was saying, so again confirming this same principle, that the kno
valuable then sacrifices. Now many might ask didn't Isaiah 53 prophecies
lets go through it step by step and what was meant.
Quote:

Isa 53:1-12 who has believed our report? And to whom is the arm of Jeho
comes up before Him as a tender plant, and as a root out of a dry ground
majesty that we should see Him, nor an appearance that we should desire
and rejected of men; a Man of sorrows, and acquainted with grief; and as
from Him, He being despised, and we esteemed Him not. (4) Surely He
carried our sorrows; yet we esteemed Him stricken, smitten of God, and a
wounded for our transgressions; He was bruised for our iniquities; the ch
was on Him; and with His stripes we ourselves are healed.

Now here this is quite clear it was Yeshua and the things that occurred a
can take another's sins, only God can forgive sin.
Quote:

(6) All we like sheep have gone astray; we have turned, each one to his
laid on Him the iniquity of us all.

Now since the coming of Christ as he put him self it has caused division
follow the Pharisees and not the word he spoke.
Quote:

(7) He was oppressed, and He was afflicted; yet He opened not His mou
to the slaughter; and as a sheep before its shearers is dumb, so He open
was taken from prison and from judgment; and who shall declare His gene
out of the land of the living; for the transgression of my people He was s
grave with the wicked and with a rich one in His death; although He had
any deceit in His mouth. (10) Yet it pleased Jehovah to crush Him; to g
forth His soul as a guilt-offering. He shall see His seed, He shall prolon
Jehovah shall prosper in His hand.

Now this point is not often shown to people, that we make him grief as w
offering as spoken here. Too many after reading the words of the Pharise
says here. This may be hard to digest, as it may still seem that unless b
cleansed, yet not mans blood, the Bible states.
Quote:

(11) He shall see the fruit of the travail of His soul. He shall be fully sa
my righteous Servant justify for many; and He shall bear their iniquities.

Then if you realize that we are told by Yeshua, that we will be judged by
when Paul and John is removed it is clear that what is taught cause many
what Yeshua taught.
Quote:

(12) Therefore I will divide to Him with the great, and He shall divide th
because He has poured out His soul to death; and He was counted among
He bore the sin of many, and made intercession for transgressors.

Now this end part may make many think, that what was taught by the Pha
Yeshua blood covers their sins. Yet this is not the case instead it means
the father. It is like this parable Yeshua stated not all the debt is taken.
Quote:

Luk 16:1-8 And He also said to His disciples, there was a certain rich ma
he was accused to him, that he had wasted his goods. (2) And he called
is this I hear about you? Give an account of your stewardship, for you ma
And the steward said within himself, what shall I do? For my lord is taki
from me. I cannot dig; I am ashamed to beg. (4) I know what I will do, s
the stewardship they may receive me into their houses. (5) So he called
debtors and said; to the first, how much do you owe my lord? (6) And h
oil. And he said to him, Take your bill and sit down quickly and write fift
and how much do you owe? And he said A hundred cors of wheat. And he
and write eighty. (8) And the unjust steward's lord commended him beca

For the children of this world are in their generation wiser than the child

So you still have to pay the steward and the steward is God, Christ may
case) for people, yet the final debt must still be paid. The debt is the si
your life, an intercessor can explain things and even pass them to the pe
do what the judge does, in this case God.
So to be forgiven you need to repent to God, forgive all those who have
good person. Not believe that one mans faith can cover your sin and mak
Heaven.