Title: Grace comes from God
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Summary: Paul changes the whole concept of grace from God, into teachi

According to Christ and the Bible, God is the only judge and is the only
Both Christ and the Old Testament say Christ can be an intercessor and
the judge. Yet the final verdict is with God alone and you will be judged
God. This is to follow Christ's words, yet much of Christianity doesn't fo
Paul's-vanity.
Now Paul believed Yeshua to be God, so he also believed that we have g
Now this is not what Yeshua said he came for, he said he came to bring
repentance. Yeshua clearly stated that he was not God, and that it was m
knowledge of God then sacrifices. Christ said to receive an inheritance i
up wealth and follow the commandments (The Law). The Pharisees teachi
sacrifice for sin; which in the parable of the vine dresser, Christ said th
inheritance.
Quote:

Galatians 2:21 I do not set aside the grace of God, for if righteousness i
died without cause.

If Paul followed Christ he would have taught what Christ said, yet he did
Pharisees teachings; that Christ could be a sin offering for the world.
This is a clear reference, where instead of Paul admitting that the Pharis
him. Which you would think he would have done, if he was a follower of C
the law has been ended by Christ dieing. So Paul taught Pharisee teachi
Christ.
Quote:

Ephesians 1:7 In Him we have redemption through His blood, the forgiver
the riches of His grace,

The forgiveness of sins can only come through God and repentance; othe
washing the outside of the cup and not the inside. When Christ asked for
meant that all the burnt offerings in the world are worth nothing in compa
God.
Quote:

Matthew 9:13 But go and learn what this is, I will have mercy and not sa
to call the righteous, but sinners to repentance.

Hosea 6:6 For I desired mercy and not sacrifice, and the knowledge of G
offerings.

Now the teachings of Paul are equal in how Balaam taught Balak that he
with out teaching him the law's of God. Instead of Paul teaching what Ch
what he wanted, that people could sin without offering; as Christ was the
Quote:

Romans 11:6 but if by grace, then it is no more of works; otherwise grac
of works, then it is no more of grace; otherwise work is no more work.

This passage is so much, by a winding snake; it is hard to believe, peopl
for who he is.
Christ taught that works count and that by giving up wealth and helping t
for eternal life.
Quote:

Matthew 19:21 Jesus said to him, if you want to be perfect, go, sell what
poor, and you shall have treasure in Heaven. And come, follow me.

Luke 10:2 Then He said to them, the harvest truly is great, but the labou
to the Lord of the harvest that He may send forth labourers into His harv

These are quite clear on what it means to follow Christ, that God wants v
Quote:

Romans 6:14 for sin shall not have dominion over you, for you are not un

From all that Paul has written Christ's teachings count for nothing. Paul
up, very similar to the Pharisees and has nothing to do with the teaching
Quote:

Matthew 19:18-19 He said to Him, Which? Jesus said, you shall not murd
adultery, you shall not steal, you shall not bear false witness, (19) hono
and, you shall love your neighbour as yourself.

If Christ tells a person here to keep the law, as this is not only the comm
taken from the law. What right does Paul have to say the law is ended in
Quote:

Matthew 12:36-37 But I say to you that every idle word, whatever men ma
account of it in the Day of Judgment. (37) For by your words you shall
words you shall be condemned.

Indeed Paul has condemned himself in his wording, and in teaching other
shut the way to heaven for many. Even the followers of Christ at the time
Quote:

Jude 1:4 For certain men crept in secretly, those having been of old pre

condemnation, ungodly ones perverting the grace of our God for lasciviou
contradicting the only Master God, and our Lord Jesus Christ.

This is quite clear when you look at the things I have discussed, that ind
of God into his own teachings. The fact that most Christian countries hav
lasciviousness (lust) then others; goes to show, that students learn from
Paul contradict God's principles?
Quote:

Psalms 84:11 For Jehovah God is a sun and shield; Jehovah will give gr
thing will He withhold from those who walk uprightly.

God gives grace to the righteous and those who walk in his laws, God do
between for you to come to him; you just have to open the door by repen
Quote:

Romans 3:23-24 for all have sinned and come short of the glory of God, (
His grace through the redemption that is in Christ Jesus;

Indeed all people do mistakes, yet as I discussed in another article Paul
that all are sinners. Christ and the Bible clearly state it is the actions o
they can repent to God, not that everyone needs Christ as a sin offering
Quote:

Proverbs 12:2 The good gets grace from Jehovah, but He will condemn a

The good already get grace for being good, Paul was wicked, and so trie
His own ego drove him to spread his message, when the angel of light ca
to continue, Paul automatically assumed it was the devil; as it was not h
Balaam). In parts of his writing he puts him self down, yet straight after
Daniel put it; preaching pompous words.
Quote:

Proverbs 3:34 Surely he mocks the mockers, but he gives grace to the hu

This is one reason Paul got so lost, as although he tells you he was noth
then goes on to tell you how he did this and that, to justify that he was s
amount of things Paul tells people of his own agenda should have made i
of Christ, yet rather his own teachings and Ego.
Quote:

Luke 2:40 And the Child grew and became strong in spirit, filled with wis
was on Him.

Christ came with the grace of God and the parable of the vine dresser he
then I can even try to explain it. The Pharisees had him killed to steal th
inheritance. Paul's teaching's are completely opposite to this; that we st
inheritance in Christ, as he was murdered. So fulfilling this parable or p
that many have been taught it is right to believe this to follow Christ, as

you have nothing to do with Yeshua, as you are not a friend of his; yet a such a thing as Paul taught.