Title: Understanding the Way of Loving like Christ

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Summary: What has been taught is Anti-Christ`s teachings, as Christ tau
to love self.

Now one key principle to really giving your whole self to God is the freed
anything, but God. This is the 1st commandment and is reiterated by Chr
body and soul, you love God above all. As while you still love the self, y
when you finally give up all of the self, not needing to be accepted and a
following God; then you are nearing to what Christ asked of you and wha
As I explain in the article on unconditional love, when you do love God above all then this l
never ending, as it is unchangeable, yet love in material things, includin
true form of unconditional love from God and so there will be times, whe
you don't like others.
Quote:

Mat 6:24 No one can serve two masters. For either he will hate the one a
will hold to the one and despise the other. You cannot serve God and ma
matter and the material world in this instance).

From what Christ continues after this, about how first seek the kingdom
added to you. What he is referring to here, is do not worry about your se
then God will provide for you.
Quote:

Luk 14:26 If anyone comes to me and does not hate his father and mothe
brothers and sisters, yes, and his own life also, he cannot be my disciple

Now as I have fully discussed in the article on unconditional love, when
any other love can get depleted, where as the love of God is unconditiona
always give. You love your self as you are part of God, so therefore you
same, so keeping the commandment to love your neighbours, as you're se
Quote:

Rev 12:11 And they overcame him because of the blood of the Lamb, and
their testimony. And they did not love their soul until death.

Now as this states till death, even in heaven you don't love your self, yo
people who had loved them self's and still did; not having helped others,
they found out that they weren't worthy of entering heaven, all they did w
them self's. While you have worries of the self, this is what causes ego;

self, when you give up the need of the self and do not need to worry, wh
Instead of what God needs of you, and then you can find true love and ha
So the main point of this article is to point out that what Paul taught was
self, this is why he did so much to excel him self and his teachings. Not
yet if you look at his teachings overall he was determined to spread his
symbol of importance. This is the same as when he is telling us all the s
says it all doesn't matter and it is all about Christ. If he really meant th
so much of him self, just simply kept it short.
Quote:

Eph 5:29 for no man ever yet hated his own flesh, but nourishes and che
loves the church.

Now as we are told by Christ and in Revelations, even till death people h
soul. Then in fact this by Paul is seriously wrong as are much of his teac
two ideas of love: one is to love your self and then through this love, lov
Christ was a sacrifice and as he had great faith and love; we to could ha
Christ in death. Both of these as I have already discussed are wrong and
into heaven. As with Christ being a sacrifice, you are accusing God of sa
didn't the Jewish council made that choice (which the author of the gosp
there fore you are showing just how much of a loving person you can be
should be is, that you are distraught that they killed Christ; as he was o
inspiring people, we have ever had in our history as a human race. Thou
teachings, this by John is probably the worst culprit in this whole instan
Quote:

Joh 3:16 For God so loved the world that He gave His only-begotten Son
Him should not perish but have everlasting life.

As people are not aware that the gospel of John was also by a member o
expect this to be a disciple. Yet the disciples stuck to the facts, where d
the words of Yeshua; it is not reiterated in the other gospels. In fact it i
receive eternal life, by Yeshua's own words. So yet again within all of th
Pharisees (i.e. John and Paul) you shall no means enter heaven".
So to truly be a follower of Christ, love God with all your mind, body and
being accepted by others, yet worry about being accepted by God and do
all. As the whole law rests upon this one key principle and when you can
realise every last one of us are his children and all need caring for; so t
fulfil love your neighbour as yourself. While you worry about the self, yo
every last one of us cared about each other this is the way of heaven an
what it truly means to be a follower of Christ.