Title: You are Judged by your Works

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Summary: Christians believe by faith alone you are saved and so get into Christ, clearly said you are judged by works.

Many people have been fooled into thinking; by simply having faith in Ch life, yet this doesn't follow his teachings. This stems from Paul's writing Anti-Christ's teachings. As Christ asked that people help fetch in the har help the poor to receive eternal life.
Quote:

Matthew 5:16 Let your light so shine before men that they may see your g Father who is in Heaven.

This is quite clear to do good works and by doing so, showing you are a People learn from example, so if there were more people doing this, the become a better place, as was starting to happen; until Paul/Saul ended happened; is people try to convert people to faith in Christ and not so m Christ or being like Christ.
Quote:

Mark 3:35 For whoever does the will of God, the same is My brother and

This is to point out, Christ said to be equal to who he was and more, not have us believe.
Quote:

Luke 10:2 Then He said to them, the harvest truly is great, but the labou to the Lord of the harvest that He may send forth labourers into His harv

This again is a clear reference that the world needs workers; to help peo so helping grow the harvest.
A saint is someone who has done such good works they inspired others t Christians did this 1st, rather then trying to convert people, the world w Now why don't they if they are supposed to be followers of Christ? Well s Paul and John have said and say they believe in Christ, so therefore the works.
Quote:

Galatians 2:16 knowing that a man is not justified by works of the Law, Christ; even we believed in Yeshua Christ, that we might be justified by

works of the Law. For all flesh will not be justified by works of law.

Paul talks like a winding snake, as to hypnotise you into believing it as
it is so Anti-Christ's teachings; these are: you are justified by the words
heaven by keeping the law and you must have faith in God.
Quote:

Roman 11:6 But if by grace, then it is no more of works; otherwise grace
of works, then it is no more of grace; otherwise work is no more work.

Again with everything written by Paul, it can be taken to pieces and show
Grace comes from God, your works show your faith and by doing good wo
in heaven.
Quote:

Matthew 23:3-5 Therefore whatever they tell you to observe, observe and
according to their works; for they say, and do not do. (4) For they bind
burdens and lay them on men's shoulders. But they will not move them wi
But they do all their works in order to be seen of men. They make their p
enlarge the borders of their garments.

Though this passage is only slightly on the subject of works, I have adde
see how much a Pharisee, Paul still was, by laying extra laws on people
teachings of Christ, by his heavy wording and principles. This was unlike
so easy to understand and doesn't need re-explaining and adding extra t
almost all of what Paul has written does.
Also within what Christ was saying, this is very similar to current Christi
to lift a finger, yet can receive eternal life from the teachings of the Pha
Now with this passage before you read it, you have to remember, that Ch
end the law, yet to fulfil it", so the law of the Tanach stands, Paul believ
both senses.
Quote:

Roman 3:27-31 Then where is the boasting? It is excluded. Through what
through the law of faith. (28) Therefore we conclude that a man is justi
of the Law. (29) Or is He the God of the Jews only, and not also of the
also, (30) since it is one God who will justify circumcision by faith, and
(31) Do we then make the Law void through faith? Let it not be! But we
what then shall we say that our father Abraham has found, according to f
was justified by works, he has a boast; but not before God. (3) For wha
"Abraham believed God, and it was counted to him for righteousness." (4
reward is not reckoned according to grace, but according to debt. (5) B
believing on Him justifying the ungodly, his faith is counted for righteous
also says of the blessedness of the man to whom God imputes righteousn

Although Paul is trying to end the law and saying that by faith alone you
motives to serve, as Paul had broken much of the law of the commandmen
murdering the faithful martyr Stephen, lying to accomplish this; the fact
image of God and that he desired to be like Christ. So you can understan

law had ended, as he had convinced himself that this was the case, as he
Now back on to the subject of works, I thank my brother James for pointi
scriptures used by Paul, in fact show a different story to what Paul woul
Quote:

James 2:14-26 My brothers, what profit is it if a man says he has faith a
Can faith save him? (15) If a brother or sister is naked and destitute o
you says to them, Go in peace, be warmed and filled, but you do not give
are needful to the body, what good is it? (17) Even so, if it does not ha
by itself. (18) But someone will say, you have faith, and I have works.
your works, and I will show you my faith from my works. (19) You believ
do well; even the demons believe and tremble. (20) But will you know,
works is dead? (21) Was not Abraham our father justified by works whe
son upon the altar? (22) Do you see how faith worked with his works, a
made complete? (23) And the Scripture was fulfilled which says, "Abrah
was imputed to him for righteousness, and he was called the friend of Go
a man is justified by works, and not by faith only. (25) And in the same
harlot also justified by works when she had received the messengers and
way? (26) For as the body without the spirit is dead, so faith without w

You can clearly see from what James has said, the same story of Abraha
was his faith, which made him believe in doing the work of God. That he
own son because of his faith in God and that by this act of attempting to
wanted, he showed God through his works that he was dedicated to God.
today's world of people telling you how much faith they have, yet ask the
help the poor and they will tell you they can't. It is the work of giving up
faith; as you know God will always provide for you.
Now within this part by James he says vain man, almost as if his whole b
aimed at Paul, as it contradicts Paul's whole point. Now the reason withi
has this issue of people boasting about there works.
Quote:

Ephesians 2:9 not of works, lest anyone should boast.

This is something Paul had a great problem with himself, as if you go thr
amount of times he is going on about what he had done. Now if Paul was
words of Christ and not his own, he may have taken in that Christ said n
and show off your works before men, so therefore no chance to boast!
Quote:

Matthew 6:1-4 Take heed that you do not do your merciful deeds before m
Otherwise you have no reward with your Father in Heaven. (2) Therefor
deeds, do not sound a trumpet before you, as the hypocrites do in the sy
so that they may have glory from men. Truly I say to you, they have thei
do merciful deeds, do not let your left hand know what your right hand do
deeds may be in secret. And your Father who sees in secret Himself shal

It is quite easy to see if you have read the epistles of Paul, how many ti
boasting of who he is and what he has done, even if he may say he doesn

in comparison, if you read the other books of the Bible, all is focused on
Quote:

Hebrews 10:24 and let us consider one another to provoke to love and to

Now for once I will give Paul a break, as he does say to try and get othe
and encourage others to love. What happened though with being your own
works? If people stopped worrying what other people are doing and focus
things get accomplished. While everyone is worrying what each other is d
yet slowly.
Quote:

Revelations 14:13 And I heard a voice from Heaven saying to me, Write,
who die in the Lord from now on. Yes, says the Spirit, they shall rest fro
works follow them.

This clearly states that the works of a person are taken with them, when
own experience of this and say that, when you see your life flash before
ramifications of your actions throughout your life. If you don't stick in 10
person falls, from what you have said or done. The only way to overcome
many get trapped by this, by not repenting or forgiving. Yet instead many
not their fault, yet if they had followed the words that Christ said, they s
this.
Quote:

Matthew 16:27 For the Son of Man shall come in the glory of His Father w
shall reward each one according to his works.

This taken with all Christ said of: learning new skills, being a light to th
harvest, justified by your words, keeping the commandments, giving up w
forgiving others and trusting God for all your needs. How many can say t
Many people say we did much in the name, yet it is those who do the wor
Quote:

Revelations 20:12-13 And I saw the dead, the small and the great, stand
were opened, and another book was opened, which is the Book of Life. An
out of those things which were written in the books, according to their w
up the dead in it. And death and hell delivered up the dead in them. And
judged according to their works.

After what I have just shown, everything you have ever said or done is w
recorded; the whole universe is God and so all has been seen. So every
is your own judge. If you have made tons of mistakes repent to God (wall
is always there. All you have to do is choose to walk through it, by chan
works and forgiving others.
This next bit is where Christ is asked what it means by love your neighbo
your neighbour.
Quote:

Luke 10:30-37 And answering, Yeshua said, A certain man went down fro
and fell among robbers, who stripped him of his clothing and wounded hi
him half dead. (31) And by coincidence a certain priest came down that
passed by on the opposite side. (32) And in the same way a Levite, als
and seeing him, he passed on the opposite side. (33) But a certain trav
him, and seeing him, he was filled with pity. (34) And coming near, he
pouring on oil and wine, and set him on his own animal and brought him
him. (35) And going on the next day, he took out two denarii's and gave
said to him, Take care of him. And whatever more you spend, when I com
(36) Then which of these three, do you think, was neighbour to him who
(37) And he said, the one doing the deed of mercy to him. And Yeshua s
likewise.

This whole parable is to show that everyone is your neighbour and to do
Christ tells you to keep the commandments to receive eternal life and in
love your neighbour as your self. Christ explaining it here is saying you
people, to keep this commandment.
These next bits are included as to not miss anything, yet can not be used
as he didn't write them.
Quote:

1Timothy 6:18-19 that they do good, that they be rich in good works, rea
(19) laying up in store for themselves a good foundation against the tim
hold on eternal life.

Titus 3:8 Faithful is the Word, and as to these things, I desire that you s
believing God might be careful to maintain good works. These things are

Titus 3:14 and let ours also learn to maintain good works for necessary u
unfruitful.

Titus 3:5 not by works of righteousness which we have done, but accordi
us, through the washing of regeneration and renewal of the Holy Spirit,

Now all of these bits are added, before anyone says well Paul changes h
actually write these bits. According to professors who have studied the w
Then also used a computer to go over all the epistles, there is an 80-90%
these, as the style of writing is completely different to Paul's. The fact t
own teachings, only goes to confirm this.
So all of these although they are accounted to Paul, which would make n
as not only do they contradict Paul's teachings, they also contradict ther
works.
Although I haven't included the parts by the book of John, where it says
receive eternal life; when in the other gospels Christ doesn't say this. It
related to works, yet is a major point, that the whole book of John has m
proven to be false. It is speculation by the author of John, who was pres
information contained in his account, else he wouldn't have known the th
discussed in other articles.
It is partially responsible for these Anti-Christ teachings that works do n

rather take the easy path of believing through another man's righteousne
discuss how John contradicts the disciple's accounts on this matter in ar
With all I have just shown, I pray you can see works do count and you wi
teachings of Paul are directly contradictory to this and so are Anti-Chris