

Title: Deciphering where and what is the Destroyer in Rev

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Summary: Written as Apollyon or Abaddon the word has been disguised from its true Hebrew so here are all the scriptures.

Deciphering where and what is the Destroyer in Revelations

Written as Apollyon or Abaddon the word has been disguised from its true Hebrew so here are all the scriptures.

Quote:

And they had a king over them, the angel of the bottomless pit, whose name was Abaddon, but in Greek his name is Apollyon.

(Rev 9:11)

To start with let's find out what these words mean taken from the Strong's

Quote:

Apollyon

ap-ol-loo'-ohn

Active participle of G622; a destroyer (that is, Satan): - Apollyon.

Quote:

Abaddon

ab-ad-dohn'

Of Hebrew origin [H11]; a destroying angel: - Abaddon.

Ok so if this is in Hebrew?

Why is there only one reference to it?

If in nearly every reference, God makes stuff simple; so this is saying it's only one reference in the whole Bible?

So this made no logical sense, so after looking for the actual context of the word it implies to the snare and the mystery running throughout the Bible.

Quote:

per-eets'

per-eets'

From H6555; violent, that is, a tyrant: - destroyer, ravenous, robber.

deliver them in the day of the wrath of Jehovah. They shall not satisfy their bowels; because their iniquity has become a stumbling-block for them. (19) An ornament, He set it in majesty. But they made the images of their abominable things in it; therefore I have put it to them as an impure thing. (21) And to the strangers for a prize, and to the wicked of the earth for a spoil; and I will also turn My face from them, and they shall defile My secret place; and they shall enter into it and defile it. (23) Make a chain; for the land is full of blood, and the land is full of violence. (24) And I will bring the most evil of the nations, and they shall defile My houses. I will also make the pomp of the strong to cease; and their holy places shall be a ruin. Ruin comes; and they shall seek peace, but none shall be. (26) Disaster and rumour to rumour shall be. And they shall seek a vision from the prophet, and a sign from the priest, and wisdom from the elders. (27) The king shall mourn, and be clothed with despair, and the hands of the people of the land shall be troubled according to their way, and according to their judgments I will judge them, saith Jehovah.

Quote:

And in those times there shall stand up many against the king of the south (destroyer) of your people shall rise up to establish the vision, but they shall be destroyed. (Dan 11:14)

Quote:

Isa 35:1-10 The wilderness and the desert shall be glad for them; and they shall blossom as the crocus. (2) It shall blossom abundantly, and rejoice even as the vine. The glory of Lebanon shall be given to it, the honor of Carmel and Sharon, the strength of the Lord Jehovah and the majesty of our God. (3) Make the weak hands strong and the feeble knees sure. (4) Say to those of a hasty heart, Be strong, fear not; behold, your vengeance, with the full dealing of God. He will come and save you. (5) The eyes of the blind shall be opened, and the ears of the deaf shall be unstopped. (6) Then the lame shall leap like a deer, and the tongue of the dumb shall sing; for in the wilderness waters shall be, and rivers in the desert. (7) And the parched ground shall become a pool, and the springs of water in the home of jackals, in its lair, and a place for the reindeer shall be there, and a way, and it shall be called, The Way of Holiness, shall pass over it. But He shall be with them; the wayfaring men, though fools, shall not err. The lion shall be there, nor any (destroyer) beast of prey shall go up on it; in the redeemed shall walk there. (10) And the ransomed of Jehovah shall return, and shall come with songs and everlasting joy on their heads; they shall obtain joy and gladness, and sighing shall flee away.

Just to remind everyone at this point; that this whole section was also used to show how wrong, and this is one of the main point of the Pharisees teachings that they were right, and this is why has the name stone.

Quote:

Eze 18:1-32 The Word of Jehovah came to me again, saying, (2) What is the proverb concerning the land of Israel, saying, The fathers have eaten so much bitter bread, that the sons are dull? (3) As I live, says the Lord Jehovah, to you there is

this proverb in Israel. (4) Behold, all souls are Mine. As the soul of the son, they are Mine. The soul that sins, it shall die. (5) But a man that and right, (6) and has not eaten on the mountains, nor has lifted up his house of Israel, nor has defiled his neighbor's wife, nor has come near a and has not ill-treated any man, but has given the debtor's pledge back to violence, has given his bread to the hungry and has covered the naked who not given out on usury, nor has taken any increase, he has withdrawn his done judgment between man and man, (9) has walked in My statutes, and to deal truly, he is righteous, he shall surely live, says the Lord Jehovah who is violent (destroyer), who sheds blood, and who does to a brother a does do not any of these himself, but his son has, but has even eaten on defiled his neighbour's wife; (12) has ill-treated the poor and needy; th back the pledge; and has lifted up his eyes to the idols; has committed a loaned on usury; and has taken increase; shall he then live? He shall not abominations; he shall surely die; his blood shall be on him. (14) And, sees all his father's sins which he has done, and fears, and does not do eaten on the mountains; nor has lifted up his eyes to the idols of the hou his neighbor's wife; (16) nor has ill-treated any man; has not withheld violence; but has given his bread to the hungry; and has covered the nak withdrawn his hand from the poor; has not received usury nor increase; h walked in My statutes; he shall not die for the iniquity of his father; he s father, because he extorted, robbed his brother by robbery, and did what people; lo, even he shall die in his iniquity. (19) Yet you say, Why? Do iniquity of the father? When the son has done justice and right, has kept done them, he shall surely live. (20) The soul that sins, it shall die. Th iniquity of the father, nor shall the father bear the iniquity of the son. T righteous shall be on him, and the wickedness of the wicked shall be on will turn from all his sins which he has committed, and keep all My statu he shall surely live; he shall not die. (22) All his transgressions that h mentioned to him; in his righteousness that he has done he shall live. (2 the death of the wicked? says the Lord Jehovah. Is it not that he should (24) But when the righteous turns from his righteousness and does injus all the abominations that the wicked do, shall he live? All his righteousn be remembered; in his trespass that he has trespassed, and in his sin th shall die. (25) Yet you say, The way of Jehovah is not fair. Hear now, C way fair? Are your ways not unfair? (26) When a righteous one turns aw and commits iniquity and dies in them; for his iniquity that he has done, when the wicked turns away from his wickedness that he has committed a lawful and righteous, he shall save his soul alive. (28) Because he look from all his sins that he has committed, he shall surely live; he shall not of Israel: The way of Jehovah is not fair. O house of Israel, are not My w unfair? (30) So I will judge you, O house of Israel, each one of you acc Lord Jehovah. Turn and be made to turn from all your sins; and iniquity s stumbling-block. (31) Cast away from you all your sins by which you ha new heart and a new spirit; for why will you die, O house of Israel? (32) death of him who dies, says the Lord Jehovah. Therefore turn and live.

Even though I could spend ages explaining these, hopefully in the way I this context this makes it clear.

In one sentence though this says it still Israel's responsibility to fix the tampered with, as it is their book and so this is a warning again(even though it has been done here). To take responsibility for your children's actions; else if you do not now follow your book, this is now even larger than it was before, isn't God giving you an opportunity.