Title: Deciphering where and what is the Destroyer in Rev

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Summary: Written as Apollyon or Abaddon the word has been disguised fr
Hebrew so here are all the scriptures.

Deciphering where and what is the Destroyer in Revelations

Written as Apollyon or Abaddon the word has been disguised from its tru
here are all the scriptures.
Quote:

And they had a king over them, the angel of the bottomless pit, whose na
Abaddon, but in Greek his name is Apollyon.
(Rev 9:11)

To start with let's find out what these words mean taken from the Strong'
Quote:

Apolluōn
ap-ol-loo'-ohn
Active participle of G622; a destroyer (that is, Satan): - Apollyon.

Quote:

Abaddōn
ab-ad-dohn'
Of Hebrew origin [H11]; a destroying angel: - Abaddon.

Ok so if this is in Hebrew?
Why is there only one reference to it?
If in nearly every reference, God makes stuff simple; so this is saying it
one reference in the whole Bible?
So this made no logical sense, so after looking for the actual context of
implies to the snare and the mystery running throughout the Bible.
Quote:

perîyts
per-eets'
From H6555; violent, that is, a tyrant: - destroyer, ravenous, robber.

So when this word turns up in every major prophet speech on exactly the makes far more logical sense, that this is the word being used, especiall scriptures, pertain to the same thing.

Now though I could add my own summaries to each of these, I will let Peter, John, Paul, James, Simon petros is what it is referred to as the "destroyer' in all of these.
This basically means most Christianity ideology which doesn't follow Chr Pharisees as a word; not a "Nazarites" or "followers of the way" as wher (divine priesthood).
So Christ stands and stood against these doctrines according to what is provable Anti-Christ doctrine, as explained in the other articles.
So where you find the word destroyer added, this is taken from the Hebre above.
So if you look at the context of these knowing who it referring to it sort with out adding to.

Quote:

Jer 7:1-34 The Word that came to Jeremiah from Jehovah, saying, (2) Jehovah's house, and declare there this Word, and say, Hear the Word of enter in at these gates to worship Jehovah. (3) So says Jehovah of Hos your ways and your doings good, and I will cause you to dwell in this pla words, saying, the temple of Jehovah, The temple of Jehovah, The temple For if you thoroughly amend your ways and your doings; if you completel man and his neighbour; (6) if you do not oppress the stranger, the father not shed innocent blood in this place, nor walk after other gods to your h to dwell in this place, in the land that I gave to your fathers, forever and lying words that cannot do any good. (9) Will you steal, murder, and co falsely, and burn incense to Baal, and walk after other gods whom you do come and stand before Me in this house which is called by My name, and do all these abominations? (11) Has this house, which is called by My n robbers (destroyer) in your eyes? Behold, I also have seen, says Jehova place which was in Shiloh, where I set My name at the first, and see wha wickedness of My people Israel. (13) And now, because you have done Jehovah, and I spoke to you, rising up early and speaking, but you did n you did not answer; (14) therefore I will do to this house, which is call trust, and to the place which I gave to you and to your fathers, as I have will cast you out of My sight, as I have cast out all your brothers, the wh Therefore do not pray for this people, nor lift up cry nor prayer for them for I will not hear you. (17) Do you not see what they do in the cities o Jerusalem? (18) The sons gather wood, and the fathers kindle the fire, dough, to make cakes to the queen of heaven and to pour out drink offeri may provoke Me to anger. (19) Do they vex Me? says Jehovah. Is it not of their own faces? (20) Therefore so says the Jehovah God; Behold, M be poured out on this place, on man, and on animal, and on the trees of the ground; and it shall burn, and shall not be put out. (21) So says Je Israel: Put your burnt offerings to your sacrifices, and eat flesh. (22) F fathers, nor command them in the day that I brought them out of the land offerings or sacrifices. (23) But I commanded them this thing, saying, O

your God, and you shall be my people; and walk in all the ways that I hav
it may be well with you. (24) But they did not listen, nor bow their ear,
in the stubbornness of their evil heart, and went backward and not forwa
your fathers came out of the land of Egypt until this day I have even sen
prophets, daily rising up early and sending. (26) Yet they did not listen
ear, but hardened their neck. They did worse than their fathers. (27) So
words to them, but they will not listen to you; you shall also call to them
(28) But you shall say to them, this is a nation which does not obey the
nor receives instruction; truth has perished, and is cut off from their mo
and throw it away, and take up a weeping on the high places. For Jehova
the generation of His wrath. (30) For the sons of Judah have done evil
They have set their abominations in the house which is called by My nam
They have built the high places of Tophet, which is in the valley of the s
sons and their daughters in the fire; which I did not command them, nor
(32) So, behold, the days come, says Jehovah, that it shall no more be
of the son of Hinnom, but the Valley of Slaughter. For they shall bury in
place. (33) And the bodies of this people shall be food for the birds of
beasts of the earth; and none shall frighten them away. (34) Then I will
to cease from the cities of Judah and from the streets of Jerusalem, and
the bridegroom, and the voice of the bride. For the land shall be desolat

Quote:

Eze 7:1-27 And it happened, the Word of Jehovah came to me, saying, (
so says the Lord Jehovah to the land of Israel: An end! The end has com
land. (3) Now the end is on you, and I will send My anger on you and w
your ways, and will lay on you all your abominations. (4) And My eye sh
will I have pity. But I will repay your ways on you, and your abominations
you shall know that I am Jehovah. (5) So says the Lord Jehovah: An evi
come! (6) An end has come, the end has come. It awakes against you; b
The encirclement has come to you, O dwellers of the land. The time has
near, and not a shout of the mountains. (8) And I will soon pour out My
anger on you. And I will judge you according to your ways, and will repay
abominations. (9) And My eye shall not spare, neither will I have pity;
your ways and your abominations that are in your midst. And you shall kn
strikes. (10) Behold the day! Behold, it has come; the encirclement has
blossomed; pride has budded. (11) Violence has risen up for a rod of w
shall remain, nor of their multitude, nor of any of their riches; nor shall
The time has come; the day has arrived. Let not the buyer rejoice, nor t
on all her multitude. (13) For the seller shall not return to that which i
alive; for the vision to all her multitude shall not return, and a man shal
iniquity. (14) They have blown the trumpet, even to make all ready; but
My wrath is on all her multitude. (15) The sword is outside, and the pla
He who is in the field shall die with the sword; and he in the city shall b
plague. (16) But if their fugitives shall escape, then they shall be like
mountains, all of them mourning, each one for his iniquity. (17) All han
knees shall go weak as water. (18) They shall also gird on sackcloth, a
them; and shame shall be on all faces, and baldness on all heads. (19)
in the streets, and their gold shall be an impure thing. Their silver and t

deliver them in the day of the wrath of Jehovah. They shall not satisfy th
bowels; because their iniquity has become a stumbling-block for them. (
ornament, He set it in majesty. But they made the images of their abomin
things in it; therefore I have put it to them as an impure thing. (21) An
the strangers for a prize, and to the wicked of the earth for a spoil; and
also turn My face from them, and they shall defile My secret place; and v
enter into it and defile it. (23) Make a chain; for the land is full of bloo
full of violence. (24) And I will bring the most evil of the nations, and t
houses. I will also make the pomp of the strong to cease; and their holy
Ruin comes; and they shall seek peace, but none shall be. (26) Disaste
and rumour to rumour shall be. And they shall seek a vision from the pro
from the priest, and wisdom from the elders. (27) The king shall mourn,
clothed with despair, and the hands of the people of the land shall be tro
according to their way, and according to their judgments I will judge ther
am Jehovah.

Quote:

And in those times there shall stand up many against the king of the sou
(destroyer) of your people shall rise up to establish the vision, but they
(Dan 11:14)

Quote:

Isa 35:1-10 The wilderness and the desert shall be glad for them; and th
blossom as the crocus. (2) It shall blossom abundantly, and rejoice eve
glory of Lebanon shall be given to it, the honor of Carmel and Sharon, th
Jehovah and the majesty of our God. (3) Make the weak hands strong a
sure. (4) Say to those of a hasty heart, Be strong, fear not; behold, you
vengeance, with the full dealing of God. He will come and save you. (5)
shall be opened, and the ears of the deaf shall be unstopped. (6) Then
deer, and the tongue of the dumb shall sing; for in the wilderness waters
in the desert. (7) And the parched ground shall become a pool, and the
springs of water in the home of jackals, in its lair, and a place for the re
highway shall be there, and a way, and it shall be called, The Way of Ho
pass over it. But He shall be with them; the wayfaring men, though fools,
lion shall be there, nor any (destroyer) beast of prey shall go up on it; it
the redeemed shall walk there. (10) And the ransomed of Jehovah shall
with songs and everlasting joy on their heads; they shall obtain joy and
sighing shall flee away.

Just to remind everyone at this point; that this whole section was also us
so wrong, and this is one of the main point of the Pharisees teachings th
and this is why has the name stone.
Quote:

Eze 18:1-32 The Word of Jehovah came to me again, saying, (2) What
proverb concerning the land of Israel, saying, The fathers have eaten so
the sons are dull? (3) As I live, says the Lord Jehovah, to you there is

this proverb in Israel. (4) Behold, all souls are Mine. As the soul of the
son, they are Mine. The soul that sins, it shall die. (5) But a man that
and right, (6) and has not eaten on the mountains, nor has lifted up his
house of Israel, nor has defiled his neighbor's wife, nor has come near a
and has not ill-treated any man, but has given the debtor's pledge back t
violence, has given his bread to the hungry and has covered the naked w
not given out on usury, nor has taken any increase, he has withdrawn his
done judgment between man and man, (9) has walked in My statutes, an
to deal truly, he is righteous, he shall surely live, says the Lord Jehovah
who is violent (destroyer), who sheds blood, and who does to a brother a
does do not any of these himself, but his son has, but has even eaten on
defiled his neighbour's wife; (12) has ill-treated the poor and needy; th
back the pledge; and has lifted up his eyes to the idols; has committed a
loaned on usury; and has taken increase; shall he then live? He shall not
abominations; he shall surely die; his blood shall be on him. (14) And,
sees all his father's sins which he has done, and fears, and does not do
eaten on the mountains; nor has lifted up his eyes to the idols of the hou
his neighbor's wife; (16) nor has ill-treated any man; has not withheld
violence; but has given his bread to the hungry; and has covered the nak
withdrawn his hand from the poor; has not received usury nor increase; h
walked in My statutes; he shall not die for the iniquity of his father; he s
father, because he extorted, robbed his brother by robbery, and did what
people; lo, even he shall die in his iniquity. (19) Yet you say, Why? Do
iniquity of the father? When the son has done justice and right, has kept
done them, he shall surely live. (20) The soul that sins, it shall die. Th
iniquity of the father, nor shall the father bear the iniquity of the son. T
righteous shall be on him, and the wickedness of the wicked shall be on
will turn from all his sins which he has committed, and keep all My statu
he shall surely live; he shall not die. (22) All his transgressions that h
mentioned to him; in his righteousness that he has done he shall live. (2
the death of the wicked? says the Lord Jehovah. Is it not that he should
(24) But when the righteous turns from his righteousness and does injus
all the abominations that the wicked do, shall he live? All his righteousn
be remembered; in his trespass that he has trespassed, and in his sin th
shall die. (25) Yet you say, The way of Jehovah is not fair. Hear now, O
way fair? Are your ways not unfair? (26) When a righteous one turns aw
and commits iniquity and dies in them; for his iniquity that he has done,
when the wicked turns away from his wickedness that he has committed a
lawful and righteous, he shall save his soul alive. (28) Because he look
from all his sins that he has committed, he shall surely live; he shall not
of Israel: The way of Jehovah is not fair. O house of Israel, are not My w
unfair? (30) So I will judge you, O house of Israel, each one of you acc
Lord Jehovah. Turn and be made to turn from all your sins; and iniquity s
stumbling-block. (31) Cast away from you all your sins by which you ha
new heart and a new spirit; for why will you die, O house of Israel? (32)
death of him who dies, says the Lord Jehovah. Therefore turn and live.

Even though I could spend ages explaining these, hopefully in the way I
this context this makes it clear.

In one sentence though this says it still Israel's responsibility to fix the
tampered with, as it is their book and so this is a warning again(even th
been done here). To take responsibility for your children's actions; else
now follow your book, this is now even larger then it was before, isn't Go
opportunity.