

**Title: Deciphering where and what is the Destroyer in Rev**  
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Summary: Written as Apollyon or Abaddon the word has been disguised from its true Hebrew so here are all the scriptures.

Deciphering where and what is the Destroyer in Revelations

Written as Apollyon or Abaddon the word has been disguised from its true meaning here are all the scriptures.

Quote:

And they had a king over them, the angel of the bottomless pit, whose name was Abaddon, but in Greek his name is Apollyon.  
(Rev 9:11)

To start with let's find out what these words mean taken from the Strong's Concordance  
Quote:

Apolluo

ap-ol-loo'-ohn

Active participle of G622; a destroyer (that is, Satan): - Apollyon.

Quote:

Abaddo

ab-ad-dohn'

Of Hebrew origin [H11]; a destroying angel: - Abaddon.

Ok so if this is in Hebrew?

Why is there only one reference to it?

If in nearly every reference, God makes stuff simple; so this is saying it is only one reference in the whole Bible?

So this made no logical sense, so after looking for the actual context of the word it implies to the snare and the mystery running throughout the Bible.

Quote:

peri

per-eets'

From H6555; violent, that is, a tyrant: - destroyer, ravenous, robber.



your God, and you shall be my people; and walk in all the ways that I have commanded you, and it may be well with you. (24) But they did not listen, nor bow their ear, in the stubbornness of their evil heart, and went backward and not forward. (25) Your fathers came out of the land of Egypt until this day I have even sent unto you prophets, daily rising up early and sending. (26) Yet they did not listen unto my voice, nor ear, but hardened their neck. They did worse than their fathers. (27) So I have spoken words to them, but they will not listen to you; you shall also call to them, but they will not hear. (28) But you shall say to them, this is a nation which does not obey the voice of their God, nor receives instruction; truth has perished, and is cut off from their mouth. (29) And throw it away, and take up a weeping on the high places. For Jehovah has kindled the generation of His wrath. (30) For the sons of Judah have done evil in My sight. They have set their abominations in the house which is called by My name, and have defiled it. They have built the high places of Tophet, which is in the valley of the sons of Hinnom, and have burned their sons and their daughters in the fire; which I did not command them, nor have I spoken. (32) So, behold, the days come, says Jehovah, that it shall no more be called the valley of the son of Hinnom, but the Valley of Slaughter. For they shall bury in it, and shall burn in it. (33) And the bodies of this people shall be food for the birds of the air, and for the beasts of the earth; and none shall frighten them away. (34) Then I will cease from the cities of Judah and from the streets of Jerusalem, and from the voice of the bridegroom, and the bride, and the voice of the bride. For the land shall be desolate.

Quote:

Eze 7:1-27 And it happened, the Word of Jehovah came to me, saying, (1) So says the Lord Jehovah to the land of Israel: An end! The end has come upon you, and you shall be cut off. (2) Now the end is on you, and I will send My anger on you and will destroy you, and will lay on you all your abominations. (3) Now the end is on you, and I will send My anger on you and will destroy you, and will lay on you all your abominations. (4) And My eye shall not spare, neither will I have pity. But I will repay your ways on you, and your abominations shall be repaid you, and you shall know that I am Jehovah. (5) So says the Lord Jehovah: An evil day has come! (6) An end has come, the end has come. It awakes against you; because you have despised My word, and have despised My voice, and have despised My voice, and have despised My voice. The encirclement has come to you, O dwellers of the land. The time has come, and not a shout of the mountains. (8) And I will soon pour out My anger on you. And I will judge you according to your ways, and will repay you according to your abominations. (9) And My eye shall not spare, neither will I have pity; I will repay your ways and your abominations that are in your midst. And you shall know My wrath. (10) Behold the day! Behold, it has come; the encirclement has blossomed; pride has budded. (11) Violence has risen up for a rod of wrath, and shall remain, nor of their multitude, nor of any of their riches; nor shall I spare. The time has come; the day has arrived. Let not the buyer rejoice, nor the seller, for the time has come on all her multitude. (13) For the seller shall not return to that which is sold, for the vision to all her multitude shall not return, and a man shall be slain for his iniquity. (14) They have blown the trumpet, even to make all ready; but My wrath is on all her multitude. (15) The sword is outside, and the plague is inside. He who is in the field shall die with the sword; and he in the city shall be slain by the plague. (16) But if their fugitives shall escape, then they shall be like mountains, all of them mourning, each one for his iniquity. (17) All hands shall go weak as water. (18) They shall also gird on sackcloth, and shall mourn; and shame shall be on all faces, and baldness on all heads. (19) And they shall cast away their gold, and their silver, and their idols, and their images, and their precious things, and shall be like a broken vessel. (20) And they shall be like a broken vessel, and shall be like a broken vessel, and shall be like a broken vessel. (21) And they shall be like a broken vessel, and shall be like a broken vessel, and shall be like a broken vessel. (22) And they shall be like a broken vessel, and shall be like a broken vessel, and shall be like a broken vessel. (23) And they shall be like a broken vessel, and shall be like a broken vessel, and shall be like a broken vessel. (24) And they shall be like a broken vessel, and shall be like a broken vessel, and shall be like a broken vessel. (25) And they shall be like a broken vessel, and shall be like a broken vessel, and shall be like a broken vessel. (26) And they shall be like a broken vessel, and shall be like a broken vessel, and shall be like a broken vessel. (27) And they shall be like a broken vessel, and shall be like a broken vessel, and shall be like a broken vessel.

deliver them in the day of the wrath of Jehovah. They shall not satisfy their bowels; because their iniquity has become a stumbling-block for them. (19) An ornament, He set it in majesty. But they made the images of their abominations in it; therefore I have put it to them as an impure thing. (21) And I will give them to the strangers for a prize, and to the wicked of the earth for a spoil; and I will also turn My face from them, and they shall defile My secret place; and they shall enter into it and defile it. (23) Make a chain; for the land is full of blood, and the land is full of violence. (24) And I will bring the most evil of the nations, and I will make their houses. I will also make the pomp of the strong to cease; and their holy places shall be ruin. Ruin comes; and they shall seek peace, but none shall be. (26) Disaster and rumour to rumour shall be. And they shall seek a vision from the prophets, and from the priest, and wisdom from the elders. (27) The king shall mourn, and be clothed with despair, and the hands of the people of the land shall be troubled according to their way, and according to their judgments I will judge them, saith Jehovah.

Quote:

And in those times there shall stand up many against the king of the south (destroyer) of your people shall rise up to establish the vision, but they shall be slain. (Dan 11:14)

Quote:

Isa 35:1-10 The wilderness and the desert shall be glad for them; and the wilderness shall blossom as the crocus. (2) It shall blossom abundantly, and rejoice even as the vine. The glory of Lebanon shall be given to it, the honor of Carmel and Sharon, the strength of the Lord Jehovah and the majesty of our God. (3) Make the weak hands strong and the feeble knees sure. (4) Say to those of a hasty heart, Be strong, fear not; behold, your vengeance, with the full dealing of God. He will come and save you. (5) The eyes of the blind shall be opened, and the ears of the deaf shall be unstopped. (6) Then the lame shall leap as a deer, and the tongue of the dumb shall sing; for in the wilderness waters shall be, and rivers in the desert. (7) And the parched ground shall become a pool, and the springs of water in the home of jackals, in its lair, and a place for the reindeer shall be there, and a way, and it shall be called, The Way of Holiness, for the Lord shall pass over it. But He shall be with them; the wayfaring men, though fools, shall not be there, nor any (destroyer) beast of prey shall go up on it; in the redeemed shall walk there. (10) And the ransomed of Jehovah shall return, and shall come with songs and everlasting joy on their heads; they shall obtain joy and gladness, and sighing shall flee away.

Just to remind everyone at this point; that this whole section was also used to show how wrong, and this is one of the main point of the Pharisees teachings that the stone is the name of the son of man, and this is why has the name stone.

Quote:

Eze 18:1-32 The Word of Jehovah came to me again, saying, (2) What is the proverb concerning the land of Israel, saying, The fathers have eaten so much bitter bread, that the sons are dull? (3) As I live, says the Lord Jehovah, to you there is

this proverb in Israel. (4) Behold, all souls are Mine. As the soul of the son, they are Mine. The soul that sins, it shall die. (5) But a man that is just and right, (6) and has not eaten on the mountains, nor has lifted up his eyes to the idols; nor has defiled his neighbor's wife, nor has come near a woman, and has not ill-treated any man, but has given the debtor's pledge back to him, nor has used violence, has given his bread to the hungry and has covered the naked with his garment; he has not given out on usury, nor has taken any increase, he has withdrawn his hand from the poor; he has done judgment between man and man, (9) has walked in My statutes, and has kept My commandments to deal truly, he is righteous, he shall surely live, says the Lord Jehovah. The man who is violent (destroyer), who sheds blood, and who does to a brother as he hates him, who does not any of these himself, but his son has, but has even eaten on the mountains, nor has defiled his neighbour's wife; (12) has ill-treated the poor and needy; has not kept the pledge; and has lifted up his eyes to the idols; has committed all manner of iniquity; he has loaned on usury; and has taken increase; shall he then live? He shall not live, because of all his abominations; he shall surely die; his blood shall be on him. (14) And the father who sees all his father's sins which he has done, and fears, and does not do any of them, nor has eaten on the mountains; nor has lifted up his eyes to the idols of the house; nor has defiled his neighbor's wife; (16) nor has ill-treated any man; has not withheld his hand from the poor; nor has used violence; but has given his bread to the hungry; and has covered the naked with his garment; he has withdrawn his hand from the poor; has not received usury nor increase; he has kept My statutes; he shall not die for the iniquity of his father; he shall surely live, because his father, because he extorted, robbed his brother by robbery, and did what was hateful in the eyes of the people; lo, even he shall die in his iniquity. (19) Yet you say, Why? Do you think the son shall live for the iniquity of the father? When the son has done justice and right, has kept My commandments, and has done them, he shall surely live. (20) The soul that sins, it shall die. The iniquity of the father, nor shall the father bear the iniquity of the son. The righteousness of the son shall be on him, and the wickedness of the wicked shall be on him. When the righteous will turn from all his sins which he has committed, and keep all My statutes, he shall surely live; he shall not die. (22) All his transgressions that he has committed, I have mentioned to him; in his righteousness that he has done he shall live. (23) What is the death of the wicked? says the Lord Jehovah. Is it not that he should die? (24) But when the righteous turns from his righteousness and does injustice, shall he live? All the abominations that the wicked do, shall he live? All his righteousness shall be forgotten; in his trespass that he has trespassed, and in his sin that he has sinned, he shall die. (25) Yet you say, The way of Jehovah is not fair. Hear now, O house of Israel: Is My way fair? Are your ways not unfair? (26) When a righteous one turns away from his righteousness and commits iniquity and dies in them; for his iniquity that he has done, he shall die. When the wicked turns away from his wickedness that he has committed, and does what is lawful and righteous, he shall save his soul alive. (28) Because he looks from all his sins that he has committed, he shall surely live; he shall not die. (29) O house of Israel: The way of Jehovah is not fair. O house of Israel, are not My ways unfair? (30) So I will judge you, O house of Israel, each one of you according to his ways, says the Lord Jehovah. Turn and be made to turn from all your sins; and iniquity shall not be your stumbling-block. (31) Cast away from you all your sins by which you have sinned, and have a new heart and a new spirit; for why will you die, O house of Israel? (32) The death of him who dies, says the Lord Jehovah. Therefore turn and live.

Even though I could spend ages explaining these, hopefully in the way I have explained them in this context this makes it clear.

In one sentence though this says it still Israel's responsibility to fix the tampered with, as it is their book and so this is a warning again( even though been done here). To take responsibility for your children's actions; else now follow your book, this is now even larger then it was before, isn't God opportunity.