

Title: Conversations

Subtitle: The Ultimate Biblical Question

Second Subtitle: The Ultimate Biblical Question

Author: wizanda

Date: 1140089295

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Quote:

This is for testing before it goes public around every forum worldwide, p

There is a couple of scriptures clear to me, whilst I have gone through th
order as almost a question of whether you can follow both?

Luke, physician - Friend of Yeshua

12:1-5 in the meantime, when there had gathered together an innumerabl
trample on one another, He began to say to His disciples first, Beware o
which is hypocrisy. (2) For there is nothing covered that shall not be re
that shall not be known. (3) Therefore whatever you have spoken in dar
light. And that which you have spoken in the ear in secret rooms shall be
housetops. (Letters and books of the New Testament) (4) And I say to yo
afraid of those who kill the body (Paul), and after that have no more that
warn you of whom you shall fear: Fear Him who, after He has killed, has
Yea, I say to you, fear Him.

Zechariah prophet - Messenger of God

11:3-17 there is a voice of the howling of the shepherds; for their glory
of the roaring of young lions; for the pride of Jordan is destroyed. (4) Fo
Feed the flock of the slaughter, (5) those buying them kill them, and hold
those who sell them say, Blessed be Jehovah, for I am rich; and their sh
(Jewish people and their teachers) (6) For I will never again pity the peo
Jehovah; but lo, I will make the men come out, each one into his neighbo
hand. And they shall strike the land, and I will not deliver out of their ha
slaughter, even the poor of the flock. And I took two staves for myself; th
(grace), and the other I called Union (inheritance). And I fed the flock. (7
shepherds (Sadducees, Pharisees and Levites*) in one month; and my so
and their soul also despised me. (9) And I said, I will not feed you; that
which is to be cut off, let it be cut off. And those left, let them eat, each
(Fake communion) (10) And I took my staff Kindness (grace), and broke i
covenant which I had made with all the peoples. (11) And it was broken i
of the flock who were watching me knew that it was the Word of Jehovah.
is good, give my price; and if not, let it go. So they weighed my price th
Judas) (13) And Jehovah said to me; Throw it to the potter, the magnific

valued by them. And I took the thirty pieces of silver and threw them to the
Jehovah (Potters field in the land of Israel). (14) Then I broke my other
apart, that I might break the brotherhood between Judah (Muslim) and Is
(15) And Jehovah said to me; Take to you yet the instruments of a foolish
For lo, I will raise up a shepherd (Paul) in the land who will not care for
seek the young, nor will heal that which is broken, nor will he feed that
the flesh of the fat and tear off their hoofs. (17) Woe to the worthless shep
flock! The sword shall be on his arm and on his right eye; his arm shall be
his right eye shall be utterly darkened.

Matthew Tax collector - Disciple of Yeshua

27:3-8 Then he who had betrayed Him, seeing that He was condemned, so
the thirty pieces of silver again to the chief priests and elders, (4) saying
innocent blood. And they said, what is that to us? You see to that. (5) And
silver down in the temple and departed. And he went and hanged himself.
took the silver pieces, and said, it is not lawful to put them into the trea
blood. (7) And they took counsel and bought the potter's field with them,
therefore that field was called, The Field of Blood, to this day.

Matthew Tax collector - Disciple of Yeshua

Mat 23:13-35 But woe to you, scribes and Pharisees, hypocrites! For you
Heaven against men. For you neither go in, nor do you allow those enter
you, scribes and Pharisees, hypocrites! For you devour widows' houses,
pretence. Therefore you shall receive the greater condemnation. (15) W
Pharisees, hypocrites! For you compass sea and the dry land to make one
made, you make him twofold more the child of hell than yourselves. (16)
saying, Whoever shall swear by the temple, it is nothing; but whoever sh
temple, he is a debtor. (17) Fools and blind! For which is greater, the g
sanctifies the gold? (18) And, Whoever shall swear by the altar, it is no
the Sacrifice that is on it, he is a guilty! (19) Fools and blind! For whic
the altar that sanctifies the sacrifice? (20) Therefore whoever shall sw
and by all things on it. (21) And whoever shall swear by the temple, sw
dwells in it. (22) And he who shall swear by Heaven swears by the thro
sits on it. (23) Woe to you, scribes and Pharisees, hypocrites! For you
cumin, and you have left undone the weightier matters of the Law, judgm
ought to have done these and not to leave the other undone. (24) Blind
and swallow a camel! (25) Woe to you, scribes and Pharisees, hypocrite
outside of the cup and of the dish, but inside they are full of extortion a
Pharisee! First cleanse the inside of the cup and of the dish, so that the
clean also. (27) Woe to you, scribes and Pharisees, hypocrites! For you
tombs, which indeed appear beautiful outside, but inside they are full of
uncleanness. (28) Even so you also appear righteous to men outwardly,
hypocrisy and iniquity. (29) Woe to you, scribes and Pharisees, hypocri
tombs of the prophets, and decorate the tombs of the righteous, (30) an
days of our fathers, we would not have been partakers with them in the b
Therefore you are witnesses to yourselves, that you are the sons of those

(32) and you fill up the measure of your fathers. (33) Serpents! Offspring, how can you escape the condemnation of hell? (34) therefore, behold, I send prophets and wise men to you. And you will kill and crucify some of them. And some of them you will persecute in your synagogues and persecute from city to city; (35) so that on you may come all the blood shed on the earth, from the blood of righteous Abel to the blood of Zechariah, whom you killed between the temple and the altar.

John Mark, fisher man - Disciple of Yeshua

12:1-9 And He began to speak to them by parables. A man planted a vineyard, and dug a wine-vat, and built a tower, and he let it out to vinedressers. In the season he sent a servant to the vinedressers, so that he might receive fruit of the vineyard. (2) And taking him, they beat him and sent him away. And he sent to them another servant. And stoning that one, they struck him in the head, insulting him. (3) And again he sent another. And they killed him, and stoned him, and killing some. (4) Therefore, still having one son, his own beloved, he said of all, saying, they will respect my son. (5) But those vinedressers said to the heir! Come, let us kill him and the inheritance shall be ours. (6) And he sent him, and cast him out of the vineyard. (7) Therefore what will the lord of the vineyard do, and destroy the vinedressers and will give the vineyard to others.

John Nicodemus, Pharisee - managed to put most Jews off ever following him, why in the sect due to be cut off??

11:49-52 And one of them, Caiaphas, being the high priest of that year, said unto them, I know anything at all, (50) nor do you consider that it is expedient for us that one man should die for the people, and not that the whole nation perish. (51) And he did not speak of himself, high priest that year, he prophesied that Yeshua should die for the nation, not only, but also that He should gather together in one the children of God who are scattered abroad.

Matthew Tax collector - Disciple of Yeshua

9:13 but go and learn what this is; I desire mercy and not sacrifice. For I would rather have a man who is righteous, but sinners to repentance.

Hosea Prophet - Messenger of God

6:6 for I desired mercy, and not sacrifice; and the knowledge of God more than burnt offerings.

Matthew Tax collector - Disciple of Yeshua

12:7 But if you had known what this is, "I desire mercy and not sacrifice," you would not have condemned those who are not guilty.

Ephesian, Paul a Pharisee - How to destroy all he stood for? Pretend you are not

5:2 And walk in love, as Christ also has loved us, and has given Himself for us, a sacrifice to God for a sweet smelling savour.

Roman, Paul Pharisee - Never knew him and hated him and what he stood for, why be cut off?

11:6 but if by grace, then it is no more of works; otherwise grace is no more of grace, then it is no more of grace; otherwise work is no more work.

Revelations, John a Prophet, not same author as the gospel of John - Fri
14:13 And I heard a voice from Heaven saying to me, Write, and blessed
Lord from now on. Yes, says the Spirit, they shall rest from their labours

Matthew Tax collector - Disciple of Yeshua

16:27 For the Son of Man shall come in the glory of His Father with His a
reward each one according to his works.

Revelations, John a Prophet, not same author as the gospel of John - me
20:12-13 And I saw the dead, the small and the great, stand before God.
and another book was opened, which is the Book of Life. And the dead w
things which were written in the books, according to their works. (13) An
in it. And death and hell delivered up the dead in them. And each one of
to their works.

I could explain all that, if it is required yet much is in full articles on ea
every stone, which needs explaining.

Quote:

Could you please advise me what needs adding preferably in scripture, a
as much as possible, if I can? If you can think of any scriptures that wou
explain a point pre-advance please say. Remember though this needs to
then postable everywhere and easy to print.