

Title: Conversations

Subtitle: With any translations of the Bible it also requires, the ability to understand it

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As doing all these articles and posts on anything; never think I take it lightly. I do a lot of research always to verify those words in their own languages and it has not been the case.

A lot of the time it will give a more secular view point and less magical, open.....biggest point is open ended clauses in words, many of us have no background a word can also mean in its own language.

Anyways this is just to ask for a much better translation to be done globally, concerned to relate our facts as meant.

To then help guide us without fighting due to incorrect grammar and all the concurrent meaning that at present, we have to also look in Hebrew and meaning depending and then finding under neither there is more going on many words having two meanings.

Which is why every dot ' and . is needed and so when some of these have had the course of our history. As in two of the oldest Latin translations; extra words in brackets], these have then been kept in further translation.

Haven't we got original texts to inspect, coordinate and make sure that we have at least the same from version to version..else it is a bit like Chinese whispers, wrong wording at points and so then the ending result is not as meant in

On asking this on the forum, would love any native Greek, Hebrew scholars now with all reference material, still unsure on a lot of the extra figurative slang we all use it, as did prophets.