

Title: Conversations

Subtitle: A Dream of Ansari of Heart

Second Subtitle: A Dream of Ansari of Heart

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When I was 24 (or so) there was a really long vision, where you feel like where me and someone at the time I thought was Yeshua, sat on a log (n and we spoke about different things.

The points I remembered most, where some of the bits that puzzle me:

"How do you walk on water?" - I asked.

"Remember to be as straw" - He replied.

On reading a book called the Zen Companion, which contains quotes from statement by Ansari of Heart saying:

Quote:

"Can you walk on water? You have done no better than a straw.

Can you fly in the air? You have done no better than a bluebottle.

Conquer your heart; then you may become somebody!"

So the question is who was he:

Still trying to find more info, yet here is some so far:

Quote:

Abu Ismaïl Abdullah ibn Abi-Mansour Mohammad or Khwajah Abdullah Ansari (Persian: [#1582](#);[#1608](#);[#1580](#);[#1607](#);

[#1593](#);[#1576](#);[#1583](#);[#1575](#);[#1604](#);[#1604](#);[#1607](#);

[#1575](#);[#1606](#);[#1589](#);[#1575](#);[#1585](#);[#1740](#);) was a famous Persian poet.

He was born and died in Herat (then Khorasan, now one of the cities of Afghanistan).

He is known as Pious of Herat. He is also known as "Shaikhul Mashayekh" ([#1588](#);[#1740](#);[#1582](#); [#1575](#);[#1604](#);[#1605](#);[#1588](#);[#1575](#);[#1740](#);

[#1588](#);[#1740](#);[#1582](#); [#1575](#);[#1604](#);[#1605](#);[#1588](#);[#1575](#);[#1740](#);

(Sufi) Masters] and his title was "Shaikhul Islam".

He was the disciple of Shaikh Abul Hassan Kharraqani. He had deep respect for him.

He has said: "Abdullah was a hidden treasure, and its key was in the hands of Allah."

He wrote several books on Islamic mysticism and philosophy in Persian and Arabic.

His most famous work is "Munajat Namah" (literally; litanies or dialogues with God), which is

one of the most important works in Persian literature. After his death, his students and disciples compiled

a Tafsir of holy Quran, and named it "Kashful Asrar". Kashful Asrar is the

most famous Tafsir of Quran, being published several times in 10 volumes.

Quote:

May 1 - The brightest supernova ever recorded, SN 1006, is observed in

Quote:

Books (in Persian)

- * Munajat Namah
- * Nasayeh
- * Zad-ul Arefeen
- * Kanz-ul Salikeen
- * Haft Hesar
- * Elahi Namah
- * Muhabbat Namah
- * Qalandar Namah
- * Resala-é Del o Jan
- * Resala-é Waredat
- * Sad Maidan

Books (in Arabic)

- * Anwar al-Tahqeeq
- * Zem al-Kalam
- * Manāzel al-Sā'erīn

Quote:

Sheikh is not a tribe, but a term of respect applied to men specially of h religious sanctity. Thus Ansari's are called Sheikh simply out of respect early conversion to Islam.

Quote:

Shaikh al Islam `Abdullah e Ansari was born on 4 May 1006 in Heart, a p Afghanistan.

He grew up amongst such scholars as Abu Ayyubs, of ansar a holy poet a enjoyed a reputation of a wise man until many centuries beyond his deat Khwaja Abdullah belongs to a short list of the most excellent poets of th Abdullah's literary works is described by Nasr Musajja as strangely enough the most important works As the author of the first Risales, treatise " in gereimter Prosa" reports that in this century no comparable scholar was found to the calib His poems are the thoughts of an intimate dialog of the soul with God in Ansari loosely tightens animation and added theoretical views in his lect and parabolos of that era, which only alternates with each of the verses. Ansari late in his life was somewhat an unconsidered author, his memory already cleared the way for many disciples to follow in his footsteps. The translation of Tabaqatu s Sufiyya procured or, biographies of holy sufis from the Arab origins are the major work of him that is currently available..According to Afghanland.com,

Abd AR Rahman Sulamis 1021 in a hand written memoir preserved the works of Khwaja Abdullah from its original (Dari) and from its contents Jamis Nafahatu I developed for generations to come. Khwaja Abdullah lived in privacy, from 1476 on. In connection with Jami we discover that Ansari was first that noted the story of Yusuf and Zulaikha in Persian. Khwaja Abdullah Ansari died in Herat the year 1088, and is burial place in Herat is still today a place of pilgrimage for thousands of Sufis

Quote:

From the un-manifest I came,
And pitched my tent, in the Forest of Material existence.
I passed through mineral and vegetable kingdoms
Then my mental equipment carried me into the animal kingdom;
Having reached there I crossed beyond it;
Then in the crystal clear shell of human heart
I nursed the drop of self in a Pearl,
And in association with good men
Wandered round the Prayer House,
And having experienced that,
crossed beyond it;
Then I took the road that leads to Him,
And became a slave at His gate;
Then the duality disappeared And I became absorbed in Him.
By Khawja Abdullah Ansari

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AnsariSheik(1.4p34 KB)

