Title: Conversations
Subtitle: Will God burn up the heavens and earth?
Second Subtitle: Re: Will God burn up the heavens and earth?

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There's a lot of mentions of 'fire' in prophecy; Daniel 7 has the political
Prophet being sent to the 'glowing flames' (or lake of fire, or burning bri
"my word is like fire, like a hammer that breaks rocks". Most common is
from the OT prophets to the NT prophets (Jesus and John's Revelation; J
described himself as a prophet, and others called him that). At the last
gathered into grain shocks, and put on the harvesting floor where it was
wheat from the useless chaff, and then the chaff was blown away or throw

Now remember, a lot of imagery is metaphorical, that nonetheless descri
case, the day of wrath, where the useless chaff is sent to a fire, or a fur
Our sun is described as a furnace over Jerusalem; and we know that ther
galaxy and trillions more galaxies. Most languages, from English to bibli
for the word translated as 'into' also meaning 'towards'. Just in time, as
Jehovah, is the discovery of hundreds of other planets orbiting other sun
thrown into a furnace, is a metaphor for being: snared, zapped up; swept
heavenly sword; becoming a pillar of sparkling salt in the morning sun; e
removed or thrown towards a very distant sun to a planet of detention or

Several prophecies describe this as happening very suddenly, in the cou
year of trials and difficulties. As in Psalm 37, Sermon on the Mount in M
(meek, humble) inherit the Earth under the Christ-Messiah (about a doze
(or old, pre-expulsion-from-Eden) Earth is returned to its original, rightf
evil, where 'knowledge covers the Earth as water covers the bottom of th
disease are unknown. But notice - if the good, Mosaic Law-abiding peopl
creative paradise here, there are a lot a mentions of a lot of people (nin
forever from Earth and 'raptured' somewhere. That 'somewhere' is with th
Jesus, etc.). Jesus (Luke 17) says it is where the vultures gather, pretty
are 'dead to us' are imprisoned on a planet very far away, hurled there t
sun. That the evil people are the ones who are 'raptured', is very clear w
prophecies carefully; that is why the meek inherit the Earth. Really, if th
here on Earth with the Messiah, those that are swept up and hauled away
the ones who are evil, who reject the Law and Prophets. This explains ne
in the OT about 'dying and going to heaven'. Instead, those who are faith
dust' and stay on Earth. All the evidence in the prophecies about the las
with evil being removed from Earth, and sent off to a place in the heaver
detained, sent off to a 'furnace' far away.

In fact this scenario is elegantly consistent, from the prophecies of 20 a
we now know of space travel, as we would commonly conceive of it. I mad
that describe this scenario. Basically what happens, is on that day of ter

and hunker down and hide, just as during the 'passover' before the exodu
her family who helped Joshua's spies in Jericho; and Lot and his daughte
destroyed; also 1 Samuel 19:2; 1 Samuel 20:19; Job 14:13; Psalm 27:5; 5
especially Isaiah 26:20-21 and Jeremiah 4:6-7 and 17:17 and Habakkuk 3
more). But, the evil are snared, caught, paralyzed lying in the streets to
no thanks.)

You might also notice the many descriptions of this 'last day' are amid th
the moon becoming dark or red. Eclipses - full eclipses - fit this descript
and 2015 we have full eclipses of the moon, and full eclipses of the sun
(a fortnight) to passover, both times. One full eclipse at passover is very
and lunar full eclipses two years in a row, is extremely rare, and hasn't
so centuries (you can check astronomical records on the web). Descriptio
metaphors; those on Earth (us, the good guys) see the skies becoming da
and banished from Earth during the 'rapture' see the skies becoming dark
atmosphere of Earth), and then they see 'the Earth and sun hiding thems
prophecies put it, as they get further and further from our solar system.

But, there was one part of these descriptions that made my jaw hit the fl
wrapped it up for me, that these descriptions were for real, by an Intelli
what he repeatedly was describing, as he described it. I know a little bit
relativity, from browsing a few sites on the internet that have simulation
travel near the speed of light. As the speed of light is approached, there
aberration that occurs, where objects surrounding the fast-moving travel
compressed into a cylinder ahead of their real position in space; and the
moving down the axis of this cylinder. This near-light-speed optical effec
such as Star Trek or Star Wars, but you can find a few on-line simulation
appropriate contexts) an elegant description of this in Isaiah 34:3-5 and

Isaiah 34:3-5 Their slain also shall be cast out, and their stink shall com
up out of their carcasses, and the mountains shall be melted
with their blood.
Isaiah 34:4 And all the host of heaven shall be dissolved, and the heaven
shall be rolled together as a scroll: and all their host shall
fall down, as the leaf falls off from the vine, and as a
falling fig from the fig tree.
Isaiah 34:5 For my sword shall be bathed in heaven: behold, it shall com
down upon Edom, and upon the people of my curse, to judgment.

That aberration of light is neatly described as 'heavens rolled up as a sc
over eighty times in prophecy as 'Jacob's ladder', a whirlwind coming do
pillar of light (at night) and smoke during the day; etc. In Revelation, th
put in or on the foreheads of those who remain in the Earthly world to co
in Ezekiel 9. This column or pillar is mentioned by Moses and Joshua ma
if it was an elevator; this pillar of light is, apparently, used for temporar
them, or show them things, or to implant something in them before return
day, those with that 'mark' are left behind to live in the re-established p
without the mark are removed and taken away. These descriptions of the

beings associated with it, bear a certain resemblance to the modern desc
abductions'. I have never witnessed anything like these phenomena, but
miles east of here, hundreds to thousands of people simultaneously saw
triangular in shape, slowly cruising overhead, over a half mile in size; y
'Tinley (or Orland) Park Lights'. After researching several dozen modern
phenomena and comparing them with Ezekiel 9 and other biblical descrip
Daniel), I can only conclude that the 'certain resemblance' between the
descriptions is best described as 'identical'.