

**Title: Conversations**

**Subtitle: Will God burn up the heavens and earth?**

**Second Subtitle: Re: Will God burn up the heavens and earth?**

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There's a lot of mentions of 'fire' in prophecy; Daniel 7 has the political Prophet being sent to the 'glowing flames' (or lake of fire, or burning bri "my word is like fire, like a hammer that breaks rocks". Most common is from the OT prophets to the NT prophets (Jesus and John's Revelation; J described himself as a prophet, and others called him that). At the last gathered into grain shocks, and put on the harvesting floor where it was wheat from the useless chaff, and then the chaff was blown away or thro

Now remember, a lot of imagery is metaphorical, that nonetheless descri case, the day of wrath, where the useless chaff is sent to a fire, or a fur Our sun is described as a furnace over Jerusalem; and we know that ther galaxy and trillions more galaxies. Most languages, from English to bibli for the word translated as 'into' also meaning 'towards'. Just in time, as Jehovah, is the discovery of hundreds of other planets orbiting other sun thrown into a furnace, is a metaphor for being: snared, zapped up; swept heavenly sword; becoming a pillar of sparkling salt in the morning sun; e removed or thrown towards a very distant sun to a planet of detention or

Several prophecies describe this as happening very suddenly, in the cou year of trials and difficulties. As in Psalm 37, Sermon on the Mount in M (meek, humble) inherit the Earth under the Christ-Messiah (about a doze (or old, pre-expulsion-from-Eden) Earth is returned to its original, rightf evil, where 'knowledge covers the Earth as water covers the bottom of th disease are unknown. But notice - if the good, Mosaic Law-abiding peopl creative paradise here, there are a lot a mentions of a lot of people (nin forever from Earth and 'raptured' somewhere. That 'somewhere' is with th Jesus, etc.). Jesus (Luke 17) says it is where the vultures gather, pretty are 'dead to us' are imprisoned on a planet very far away, hurled there t sun. That the evil people are the ones who are 'raptured', is very clear w prophecies carefully; that is why the meek inherit the Earth. Really, if th here on Earth with the Messiah, those that are swept up and hauled away the ones who are evil, who reject the Law and Prophets. This explains ne in the OT about 'dying and going to heaven'. Instead, those who are faith dust' and stay on Earth. All the evidence in the prophecies about the las with evil being removed from Earth, and sent off to a place in the heaven detained, sent off to a 'furnace' far away.

In fact this scenario is elegantly consistent, from the prophecies of 20 a we now know of space travel, as we would commonly conceive of it. I ma that describe this scenario. Basically what happens, is on that day of ter

and hunker down and hide, just as during the 'passover' before the exodus of her family who helped Joshua's spies in Jericho; and Lot and his daughter were destroyed; also 1 Samuel 19:2; 1 Samuel 20:19; Job 14:13; Psalm 27:5; 5 especially Isaiah 26:20-21 and Jeremiah 4:6-7 and 17:17 and Habakkuk 3: more). But, the evil are snared, caught, paralyzed lying in the streets to no thanks.)

You might also notice the many descriptions of this 'last day' are amid the moon becoming dark or red. Eclipses - full eclipses - fit this description and 2015 we have full eclipses of the moon, and full eclipses of the sun (a fortnight) to passover, both times. One full eclipse at passover is very rare and lunar full eclipses two years in a row, is extremely rare, and hasn't occurred in so many centuries (you can check astronomical records on the web). Descriptions of the 'last day' are metaphors; those on Earth (us, the good guys) see the skies becoming dark and banished from Earth during the 'rapture' see the skies becoming dark (the atmosphere of Earth), and then they see 'the Earth and sun hiding themselves' (as the prophecies put it, as they get further and further from our solar system.

But, there was one part of these descriptions that made my jaw hit the floor. I wrapped it up for me, that these descriptions were for real, by an Intelligent Designer. I know a little bit about relativity, from browsing a few sites on the internet that have simulations of objects traveling near the speed of light. As the speed of light is approached, there is an aberration that occurs, where objects surrounding the fast-moving traveler are compressed into a cylinder ahead of their real position in space; and the traveler is moving down the axis of this cylinder. This near-light-speed optical effect is used in such as Star Trek or Star Wars, but you can find a few on-line simulations (in appropriate contexts) an elegant description of this in Isaiah 34:3-5 and

Isaiah 34:3-5 Their slain also shall be cast out, and their stink shall come up out of their carcasses, and the mountains shall be melted with their blood.

Isaiah 34:4 And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falls off from the vine, and as a falling fig from the fig tree.

Isaiah 34:5 For my sword shall be bathed in heaven: behold, it shall come down upon Edom, and upon the people of my curse, to judgment.

That aberration of light is neatly described as 'heavens rolled up as a scroll' over eighty times in prophecy as 'Jacob's ladder', a whirlwind coming down as a pillar of light (at night) and smoke during the day; etc. In Revelation, the 'mark' is put in or on the foreheads of those who remain in the Earthly world to come. In Ezekiel 9. This column or pillar is mentioned by Moses and Joshua making it as if it was an elevator; this pillar of light is, apparently, used for temporary things, or show them things, or to implant something in them before returning to the 'last day', those with that 'mark' are left behind to live in the re-established world without the mark are removed and taken away. These descriptions of the

beings associated with it, bear a certain resemblance to the modern descriptions of 'abductions'. I have never witnessed anything like these phenomena, but miles east of here, hundreds to thousands of people simultaneously saw a large, triangular in shape, slowly cruising overhead, over a half mile in size; yet they were not 'Tinley (or Orland) Park Lights'. After researching several dozen modern descriptions of these phenomena and comparing them with Ezekiel 9 and other biblical descriptions (including Daniel), I can only conclude that the 'certain resemblance' between the modern descriptions is best described as 'identical'.