

Title: Conversations

Subtitle: Buddhist Have a Soul

Second Subtitle: Re: Buddhist Have a Soul

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It is the eternal soul (sant#257;na) we are to explore, the self is illusion.

The core of Øneness (Brahman) has no self; in its lack of self it is the S things.

Within us attaining Tathagatahood (gone from reality), there are levels o are absorbed by their own self; the higher we ascend past the material p pure consciousness (Øneness), where unconditional love and wisdom are is required.

The self (1) is like inward reflection.... No self (0) is an outwardly reflect existing.

When we attain unconditional love we are selfless; when we attain wisdom part of the whole.

If we stop to look at what we are, whilst enlightened, we become inwardly

If we try to say we have no-self in a physical form, then clearly there are soul, and without Brahman (universal mind), then where does the no-self some the egoic mind is all that is left.

As if we truly had no-self, we wouldn't exist in a physical form, we would of it, as here (Maya) is all reflections.

We could be in a state of 'I Am not-the-self', which clearly starts with th if we say, 'We're not-the-self', then we're back to saying we are Brahman

We're to use the self within this physical form, by accepting we're One: v mind (CPU/Brahman), and everything is part of it within the Matrix (Maya)

Then when we see everything is One, a part of the universal mind, we re reality doesn't even exist; it is all part of the dream (Maya); thus in real

The more we live being none (Ø) within the universal mind (Øneness), th Bodhisattva, by helping everyone by our selfless being.

