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Author: wizanda
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The Seven Principles of Spiritualism

by

John Brett

The Spiritualist movement in England today has two primary organization
Union (SNU), being one, and the other is The Greater World Christian Sp
founded in 1931.

As a member of the SNU, I subscribe to, and accept, The Seven Principle
Spiritualist philosophy - our teachings. Below you will find a brief outlin
provided by the SNU.

1. The Fatherhood of God

2. The Brotherhood of Man

3. The Communion of Spirits and the Ministry of Angels

4. The Continuous Existence of the Human Soul

5. Personal Responsibility

6. Compensation and Retribution Hereafter for all the Good or Evil Deeds

7. Eternal Progress Open to every Human Soul

The Fatherhood of God

Looking at the world around us, and the universe, we cannot deny that th
created life in all its varying forms. This force keeps the whole of existe
giving room for expansion, transformation and creation. This creative for
created life so we speak of Fatherhood". By acknowledging The Fatherho
mankind's inherent divinity as Children of God, each individual person co
of that eternal life force.

The Brotherhood of Man

It follows then that each of us are in the same relationship to that Fathe
human family. A Brotherhood is a community for mutual support and comf
others in this relationship, so we must also learn to receive, so achievin
our lives. To live up to the principle 'The Brotherhood of Man', ensures t
material needs of our fellow creatures, but also to the spiritual needs.

The Communion of Spirits and the Ministry of Angels

The key principle of the religion of Spiritualism is the Communion of Spi
into action, as it is constantly in Spiritualist Churches by mediums, Spiri
teaching of eternal life by demonstrating it's reality.

Energy does not die, it cannot be destroyed. It can only change it's form
cannot be destroyed either, but its manifestation can and does alter. The
source of all life, is eternal, and so the individual is eternal, and death
and friendship. It is natural then, that those who have 'died' would wish
their family and friends through communication via a medium or sensitive

Continuous Existence of the Human Soul

Spirit is indestructible. When the physical body dies, the spirit continues
which interpenetrates ours, but which is in a different dimension. We ref
World. When living in the Spirit World we are the same individuals in eve
personalities and characteristics. We change only by progression, or oth

own efforts.

Personal Responsibility

Through acceptance of our immortality through the Fatherhood of God, ar
responsibilities to others through the Brotherhood of Man, we are also as
in that assertion must be the recognition of the effects created by everyt
our words, our actions and even our unspoken thoughts.

Our spiritual progression is wholly dependent upon ourselves, and it is v
as full an understanding as possible of all the implications of this princi
service to others that we can serve ourselves.

Compensation and Retribution

As with all the other principles, the natural laws apply, and this one ech
Effect - 'as you sow, so shall you reap'. You cannot be cruel and vindicti
love and popularity in return. Personal Responsibility asks you to 'do as
Compensation and Retribution says ' be done by as you did'.

Eternal Progress open to every Human Soul

Accepting Personal Responsibility implies that within the context of this
progression is wholly within our hands, and it is only by developing our i
that we can progress. Progress is never easy, and great progress deman
blessings are in proportion to the efforts we make, stimulating finer vibr
raise us ever higher in the great divine spiral of spiritual progression, in