

Title: Conversations

Subtitle: All 3 Abrahamic Religions Have It Wrong Based on the

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Author: wizanda

Date: 1541665669

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If we just read the Tanakh without biases from the varied Abrahamic religions, the text can be seen that Yeshua is prophesied to be the flesh of David, with the Spirit of God within him.

Many get confused with this, as they no longer accept the Divine Council of Elohim due to bad language comprehension on EL (H410) and Elohim (H433 + H430).

The God Most High (EL Elyon) is above the Divine Council of Elohim (Deities) as the Source of Reality like a CPU in a simulated reality, manifesting it at a level beyond form.

EL (God) is the Source, and Elohim is a being made manifest by EL (Isaiah 48:16). Just as he breathed, like Abram became Abraham, and Sara became Sarah when blessed.

The Biblical authors recognized these differences, and even prophesied that they would be confused by this structuring due to other religious cultures; even though it is beyond comprehension.

Yah + Havah (Lord + To Be - H3050 + H1933) means similar to Brahma (The Supreme Source (Father) is Brahman (God Most High - EL Elyon).

The Lord said he would become our salvation (Yeshua) by the prophets (Isaiah 49:1-6, 54:17, 55:1, 56:1, 57:15, 58:1, 59:20, 60:1, 62:1, 65:1, 66:5, 67:1, 68:11, 69:16, 70:1, 71:10, 72:17, 73:16, 74:1, 76:1, 78:1, 79:1, 81:1, 82:1, 83:1, 84:1, 85:1, 86:1, 87:1, 88:1, 89:1, 90:1, 91:1, 92:1, 93:1, 94:1, 95:1, 96:1, 97:1, 98:1, 99:1, 100:1, 101:1, 102:1, 103:1, 104:1, 105:1, 106:1, 107:1, 108:1, 109:1, 110:1, 111:1, 112:1, 113:1, 114:1, 115:1, 116:1, 117:1, 118:14-21, Isaiah 12:2), and when we read all of Psalms 118, we're not talking about a Man; yet in the one who made the Chief-Corner Stone.

The naming of Yeshua is a continued symbolic naming that goes back to Yehoshua son of Nun, Yehoshua son of Nun... Then we see Yehoshua son of Yehozadek leader after the Babylonian Exile... Thus Yehoshua son of Yoseph is a natural choice for the one that he will be the one who leads us back into the promised land.

Psalms 89:19-21 is paraphrased in Isaiah 52:13-14, where there is an adjectival form 'blemished' in the Dead Sea Scrolls making it 'I anointed'.

Psalms 89:19-21 Then you spoke in vision to your saints, and said, "I have found a warrior. I have exalted a young man from the people. (20) I have found David. I have anointed him with my holy oil, (21) with whom my hand shall be established and I shall strengthen him.

Isaiah 52:13-14 Behold, my servant will deal wisely. He will be exalted high. Just as many were astonished by him, for I anointed him more than form more than a son of man.

Isaiah 52:10 is the start of the Isaiah 53 passage, as it starts with the A repeated in Isaiah 53:1, which then identifies it as a header.

At the end of Isaiah 52:10 we find that we will see 'Yeshuat Eloheinu', w Lord'; this is also in Psalms 98:3, where the Gentiles see the Right Arm mankind.

Thus the symbolism implies that the spirit of the Lord is put in the vesse what we see in Isaiah 53; so that the Lord could make intercession, as h (Isaiah 59:16, Isaiah 53:6, Isaiah 53:12).

Therefore Yeh-oshua (Lord + To Save - H3050 + H3467) being the Son of Synoptic Gospels (Luke 1:32), fits with what was prophesied in the Tanak