

Title: Conversations

Subtitle: How Islam Can Have an Enlightenment

Second Subtitle: How Islam Can Have an Enlightenment

Author: wizanda

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Quote:

2:285 The Messenger has believed in what was revealed to him from his Lord and his believers. All of them have believed in Allah and His angels and His books and His messengers [saying], "We make no distinction between any of His messengers." And they obey. [We seek] Your forgiveness, our Lord, and to You is the [final] destination.

10:47 And for every nation is a messenger. So when their messenger comes to them, they say, "We believe in some and disbelieve in others." And We have made between them in justice, and they will not be wronged.

4:150-151 Indeed, those who disbelieve in Allah and His messengers and say, "We believe in some and disbelieve in others," and they wish to adopt a way in between - Those are the disbelievers, truly. And We have prepared for the disbelievers a humiliating punishment.

3:65-67 O People of the Scripture, why do you argue about Abraham when he was not revealed until after him? Then will you not reason? Here you are arguing about that of which you have [some] knowledge, but why do you argue about that of which you have no knowledge? And Allah knows, while you know not. Abraham was neither a Jew nor a Christian, but he was one inclining toward truth, a Muslim [submitting to Allah]. And We have made Islam a religion for you, as We made it for Abraham. He was a Muslim. And We have made the Quran a sign for the people. And the polytheists.

The Quran says Abraham followed Islam, which means it is not about following a specific religion.

The Quran then states that we're not to pick and choose or make distinctions between different texts globally.

A Muslim by definition within the Quran, is a theologian of all religion as a whole.

The religion of Islam can easily be fixed by accepting Oneness of all religion as a whole. Servant of the Most High (Muslim).