

Title: Conversations

Subtitle: How Zion is the Name of the Messiah

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Zion is a symbolic place of David (2 Samuel 5:7); which is used about David's 'Daughter of Zion' in many places - Zion is the place of David, and his people.

When we look at the Hebrew of Flock and Zion (עַם וְצִיּוֹן; עַם וְצִיּוֹן), we can see the interconnection of the words, and thus a slightly different expression of the same meanings.

Symbolically Zion are the people of David's Flock, those who shall stamp the Children of God united; when David their Messiah unites the Tribes (Ezekiel 37:24-25, Jeremiah 23:5, Jeremiah 30:8-9, Jeremiah 33:15, Hosea 3:5, Isaiah 9:6-7, Revelation 5:5, etc.).

The person to come symbolically is the unifier of religion, and thus proper one to come to aid his cause, with the name of the city 'Zion':

"How great the blessedness that awaiteth the king who will arise to aid Me who will detach himself from all else but Me! Such a king is numbered with the Crimson Ark--the Ark which God hath prepared for the people of Bahá'í. A king must reverence his station, and aid him to unlock the cities with the keys of the omnipotent Protector of all that inhabit the visible and invisible kingdom of mankind, the luminous ornament on the brow of creation, the fountainhead of the whole world. Offer up, O people of Bahá'í, your substance, nay your very selves--(Bahá'í 'u'lláh, Kitáb-i-Aqdas 1873)

In Hebrew we have a few verses that say 'Zion' becomes the name of Our Manifestation), and King.

Psalms 146:10 The Lord of Creation will reign forever; your Divine Being will Praise the Lord!

Psalms 147:12 Praise the Lord of Creation Jerusalem! Praise your Divine Being!

Isaiah 52:7 How beautiful on the mountains are the feet of him who brings good news, who publishes peace, who brings good news, who proclaims salvation, who says, "Behold, your Being!"

This same sentence in Isaiah 52:7 is repeated in the Quran, Me 26 and 77, meaning the timeline around Judgement Day; where those who've accepted the "King" Time to Come.

43:77 And they will call, "O Malik, let your Lord put an end to us!" He will remain."

*In Hebrew Malik would be King and De King Messenger like in Isaiah 52:7; yet without
Arabs have created a new angel to come at the end of time.*