

Title: Conversations

Subtitle: How Rabbinic Expectations of the Messiah are Negligent

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According to prophecy in Zechariah 11, after the Curse of Moses is placed on the Tribe of Israel (Deuteronomy 28), our leaders (Rabbi) have lied to our people until the end of time (Ezekiel 34, Jeremiah 23).

Lets look at some of their ideas that don't add up scripturally:

That the Messiah brings world peace; God brings the Judgement Day Fire on the Tribe of Israel for having rejected the Divine Hierarchy and Structure - after in Deuteronomy 30:1-10 is the coming of Peace in the Messianic Kingdom.

Because of the Rabbi ignoring Yeshua, which is stated as the Rock of our Salvation, they've missed that contextually the whole Tanakh is about God's Salvation.

Genesis 49:10+18 'we wait for the Salvation (Yeshua) of God from Judah and Righteousness'.

H3444 (Yeshua) + H1961 (To become) = Exodus 15:2, Psalms 118:14-21, 10:11 David Vs Ammon) + Isaiah 33:2-6, Isaiah 49:6, Isaiah 51:6-8

H3444 (Yeshua) + H7200 (To see) = Exodus 14:13, Psalms 98:3, Isaiah 51:7 (Jehoshaphat Vs Ammon)

The Rabbi have let you down, as Yeshua son of Joseph didn't come to offer a new law; he always existed through repentance; instead he came to cut off many who were practicing Adultery (Isaiah 28:9-19 - Rumour to Rumour).

In Psalms 89:19-21 it appoints David as My Servant & Arm of the Lord, to which this sentence is paraphrased by Isaiah 52:10-14, thus making Yeshua a representative of the Lord with the spirit of the Lord's Salvation within him (Teshuvah - Spirit of Salvation).

The idea that in Zechariah 12:1-6 the Rabbinic thinking desperately wanted to rebuild the Temple regardless of consequences; this soon leads to Armageddon.

They want the Temple for Sanctification; yet as Isaiah 5:3 relates the Messiah will bring Sanctification, not the building.